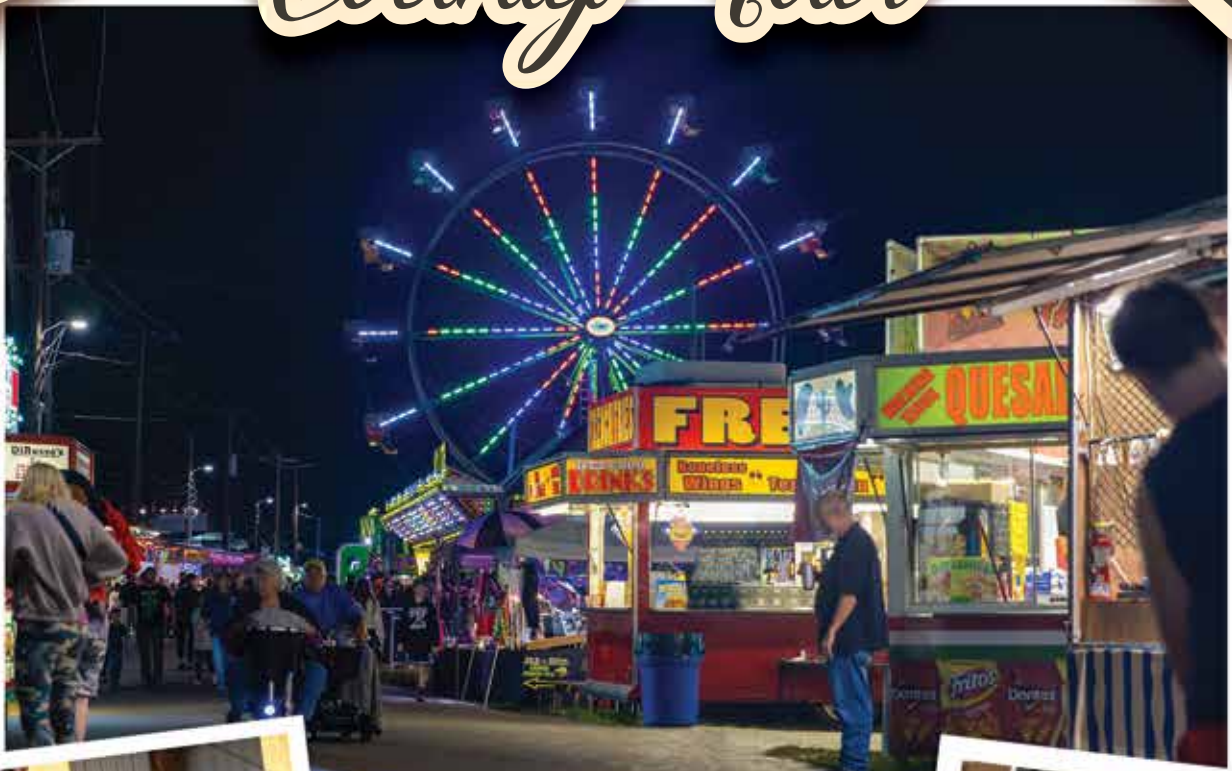


174th

COSHOCTON County Fair



Fair Schedules • Maps • Photos & More
September 26 – October 2, 2025



Good Luck Fair Participants!

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Best wishes to all fair participants!



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Welcome to the 174th Coshocton County Fair!

The Coshocton County Fair Board welcomes you to the 174th Coshocton County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and exchange ideas. The Coshocton County Fair is what it is today because of the dedication and cooperation of many local citizens who have supported it over the years.

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COSHOCTON COUNTY FAIR OFFICE

Address: 707 Kenilworth Ave., Coshocton OH, 43812

Phone: 740-622-2385

Fax: 740-622-2184

E-mail: coshoctonfair@gmail.com

Facebook: CoshoctonCountyFair

Website: www.coshoctoncountyfair.org



Proud to design, produce & print the 2025 Coshocton County Fair Books



Stone Creek Marketing & Management LLC
 www.OhioFairBooks.com
 220 W Jefferson St., Stone Creek OH 43840

Layout & Design: Erika Metzger
Ad Director: Jonna Cronebaugh
 330-243-6373 | jonna@mcsprintsources.com

2025 TICKET PRICES & MEMBERSHIP INFORMATION

MEMBERSHIP \$55

Coshocton County residents 18 yrs. of age and older – Can vote for Fair Board Directors - 7 Admissions to Fair (does not include rides)

SEASON TICKET \$54

Admissions to fair (does not include rides)

EXHIBITOR TICKET \$45

(One ticket for each person for entries) 7 Admissions to fair (does not include rides)

NON - JR FAIR EXHIBITOR TICKET (9-18 YRS.) \$20

Exhibit in Art or Ag. Hall.

GENERAL ADMISSION GATE \$15

Includes Free Grandstand and Free Mechanical Rides
CHILDREN UP TO 24 (months) FREE Admission
(does not include rides)

JR. FAIR EXHIBITOR TICKET \$10

SENIOR CITIZENS 65 & OVER \$7

COSHOCTON COUNTY VETERANS' \$7

FAIRGROUND PARKING (WHEN AVAILABLE) FREE

The Coshocton County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

RACETRACK SEATING AVAILABLE FOR CERTAIN SHOWS ALL GRANDSTAND SEATING FREE

Grandstand seating is on a first come basis. No placing of blankets, etc. to save seats.

ENTRY OFFICE HOURS & DEADLINES

- The secretary's office will be open 9:00 A.M. to 5:00 P.M. Monday through Friday, beginning the third Monday in August.
- The fair board office will be open from 8:00 A.M. to 6:00 P.M. during the fair.
- All entries will be completed online and will be open on August 5, excluding Open Horse Show and Llama Show. Those entries are to be completed in person at the fair.
- All entries will close Saturday, September 13, 2025.
- Junior Fair members making entries in open class must abide by the above closing deadline.
- Absolutely no changes made after entries close.

PAYMENT OF PREMIUMS

All open class, art and agricultural exhibitors' checks will be available to pick up in the office starting the Wednesday after the fair. Those not picked up within two weeks of that Wednesday will be mailed out. Checks will be null and void after 30 days of the issued date.

CURFEW

There will be a curfew on the grounds from 12:00 A.M. until 6:00 A.M. every night of the fair. Anyone under 18 years must be accompanied by an adult. This will be strictly enforced by the Coshocton County Fairboard.

SPECIAL NOTICE

Membership tickets will be on sale at the Fairboard Office until 6:00P.M. on Thursday, prior to the start of the fair.

BOARD OF DIRECTORS

President – Ron Seitz

Vice President – Bob Buxton

2nd Vice President – Rick Williamson

Secretary – Linda Farley

Treasurer – Jason Massie

2027

Jason Massie

Mike Woodward

Garth Regula

Clayton King

Steve Aronhalt

Ethan Helmick

Scott Adams

2026

Bob Buxton

Rodney Adams

Rick Williamson

Jesse Whinnery

Tyler Cline

Scott Haines

Tim Meyers

2025

Dakota Seitz

Kurt Bookless

Gail Williamson

Ron Seitz

John Seitz

Michaela Savage

Tom Smith

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Jerry Lower (1989 - 1997) 2002 - 2013

Terry Mccurdy (1981 - 1990) 2001 - 2015

John Mcallister 1998 - 2015

Rod Lindsey 1982 - 1989, 2007 - 2021

Steve Croft 1993 - 2021

Kim Wells 2002 - 2020

Debbie Gaumer 2009 - 2021

Seth Dotson 2011 - 2024



2025 DEPARTMENT HEADS & COMMITTEES

COMMITTEE CHAIR

Speed Steve Aronhalt
 Horse & Pony Mike Woodward
 Draft Horse Mike Woodward
 Beef Cattle Gail Williamson
 Dairy Cattle John Seitz
 Sheep/Goat Tyler Cline
 Swine Tom Smith
 Llama Tyler Cline
 Education Bob Buxton
 Agricultural Michaela Greten
 Home Arts Bob Buxton
 Jr Fair Ron Seitz
 Jr Fair Livestock Ron Seitz
 Horse/pony/mini Pull Mike Woodward
 OSTPA Jason Massie
 Open Truck & Tractor Pull Jason Massie
 Antique Tractors Jason Massie
 Skid Steer Rodeo Garth Regula
 Rough Truck Rodney Adams
 Outside Concessions John Seitz
 Inside Concessions Rick Williamson
 Advertising, Social Media,
 Sponsorship Scott Haines
 Entertainment Rodney Adams
 Grandstand Tom Smith
 Finance/Budget Ron Seitz
 Gates/Policing Tim Meyers
 Parking Rick Williamson
 Sanitation Tom Smith
 Sound Ron Seitz
 Trees Bob Buxton
 IT Jason Massie
 Personnel Current President
 Camping Jason Massie
 Planning Ron Seitz
 Summer Events Rick Williamson
 Beer Garden Jason Massie
 175th Anniversary
 Committee Bob Buxton

MEMBERS

Dakota Seitz
 Ethan Helmick
 Ethan Helmick
 Garth Regula
 Tom Smith
 Jesse Whinnery
 Scott Haines
 Jesse Whinnery
 Dakota Seitz,
 Steve Aronhalt,
 Clayton King
 Scott Haines
 Scott Haines,
 Bob Buxton
 Ethan Helmick
 Garth Regula
 Garth Regula
 Garth Regula
 Jason Massie
 Tyler Cline
 Steve Aronhalt
 Steve Aronhalt
 Rick Williamson, Steve Aronhalt, Jason Massie
 Ron Seitz, Jason Massie, Rick Williamson, Mike Woodward
 Clayton King, Scott Adams, Kurt Bookless
 Jason Massie, Mike Woodward, Bob Buxton
 Clayton King, Rick Williamson, Mike Woodward
 Mike Woodward, Scott Adams, Steve Aronhalt, Jason Massie,
 Kurt Bookless
 Scott Adams, Ethan Helmick, Kurt Bookless, Clayton King
 Jason Massie, Mike Woodward
 Tyler Cline
 Ron Seitz, Tim Meyers
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 Ron Seitz
 Mike Woodward, Bob Buxton, Rick Williamson
 Tom Smith, Rodney Adams, John Seitz
 Mike Woodward, Garth Regula, Steve Aronhalt
 Ron Seitz, Jason Massie, Mike Woodward, Rodney Adams,
 Rick Williamson, John Seitz, Scott Haines

COSHOCTON COUNTY COMMISSIONERS



Gary L Fischer



Bob Bigrigg



Dane Shryock

2025 COSHOCOTON COUNTY FAIRBOARD DIRECTORS



President
Ron Seitz



Vice President
Bob Buxton



2nd Vice President
Rick Williamson



Secretary
Linda Farley



Treasurer / Director
Jason Massie



Director
Kurt Bookless



Director
Rodney Adams



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Director
Jesse Whinnery



Director
Ethan Helmick



Director
Steve Aronhalt



Director
Scott Adams



Director
Clayton King



Caretaker
John Conley



2025

COSHOCTON COUNTY FAIR SCHEDULE

WEDNESDAY SEPTEMBER 24, 2025

9:00 PM	All Youth Building Projects Must Be In Place	
9:00 AM	Judging, Photography, Paintings and Drawings	ART HALL
1:00 PM	Judging Canned Goods	ART HALL
2:00 PM	Judging Quilting and Needlecraft Division	ART HALL

THURSDAY SEPTEMBER 25, 2025

6:00 - 10:00 AM	Weigh in for Market Hogs	HOG BARN
9:00 AM	Judging Home Décor Division (Jr & Sr Hobby, Antiques, Woodcarvings etc.)	ART HALL
2:00 PM	Judging Homemade Wine	ART HALL
5:00-9:00 PM	Weigh in for Market Hogs	HOG BARN
5:30-7:00 PM	Weigh in for Goats	OPEN SHEEP ARENA
6:00-8:00 PM	Weigh in for Lambs	OPEN SHEEP ARENA
6:00-9:00 PM	Weigh in for Poultry	JUNIOR FAIR ARENA
7:00-8:00 PM	Weigh in for Rabbit Fryers	JUNIOR FAIR ARENA
7:30-8:30 PM	Horse Check-In	JUNIOR FAIR HORSE BARN
8:00 PM	Barn Meeting for all Junior Fair Lamb and Goat Exhibitors	OPEN SHEEP ARENA
10:00 PM	All Livestock Barn Decorations Must Be In Place	

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FRIDAY**SEPTEMBER 26, 2025**

7:00 AM	All Junior Fair Livestock to be in Place	
7:00 AM	Gates Open (Admission will be charged) Judging Agriculture all day	AG HALL
8:30 AM	Weigh in for: Market Steers, Beef Feeders and Dairy Feeders	SCALES
9:00 AM	Judging baked goods (Cake, Cookies, Bread & Candy)	ART HALL
9:00 AM	Hay Show	YOUTH BUILDING
1:00 PM	Judging Gourd Show Judging Floral & Garden (30 minutes after Gourd Judging)	AG HALL
3:30 PM	Ag For All Abilities Show	JUNIOR FAIR ARENA
5:00 PM	Junior Fair Royalty Contest and Opening Ceremonies	HUNTER ARENA
5:00-6:00 PM	Goat Milk Out	GOAT PENS
5:30 PM	Baked Goods Auction	YOUTH BUILDING
7:00 PM	OSTPA TRUCK AND TRACTOR PULL	GRANDSTAND
7:00-9:00 PM	Junior Fair Kick Off Party	HUNTER ARENA

SATURDAY**SEPTEMBER 27, 2025**

TBD	Cincinnati Circus (various shows throughout day)	OUTDOOR ENTERTAINMENT AREA
TBD	COSI on Wheels (various shows throughout day)	TBD
8:00 AM	Poultry Show	HUNTER ARENA
9:00 AM	Open Horse Show	OUTDOOR ARENA
4:00 PM	Goat Show	HUNTER ARENA
7:00 PM	OSTPA CHAMPIONSHIPS	GRANDSTAND
7:00 PM	Public Speaking Evaluation Opportunity #1	YOUTH BUILDING

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SUNDAY

SEPTEMBER 28, 2025

TBD	Cincinnati Circus (various shows throughout day)	OUTDOOR ENTERTAINMENT AREA
TBD	COSI on Wheels (various shows throughout day)	TBD
8:00 AM	Junior Fair Llama Show	HUNTER ARENA
8:00 AM	Pony Pull	GRANDSTAND
9:00 AM	Open Class Beef Show	DAIRY BARN ARENA
9:00 AM	Open Class Llama Show	HUNTER ARENA
1:00 PM	Cat and Small Animal Show	JUNIOR FAIR ARENA
2:00 PM	Market Hog Show	HUNTER ARENA
3:00 PM	Dog Show	JUNIOR FAIR ARENA
7:00 PM	BULLMANIA	GRANDSTAND

MONDAY

SEPTEMBER 29, 2025

TBD	Cincinnati Circus (various shows throughout day)	OUTDOOR ENTERTAINMENT AREA
9:00 AM	Dairy Show	DAIRY BARN ARENA
9:00 AM	Open Class Sheep Show	SHEEP ARENA
9:00 AM	Open Class Dairy Show	DAIRY BARN ARENA
10:00 AM	Open Draft Horse and Pony Hitch Show	OUTDOOR ARENA
10:00 AM	Pie & Specialty Cake Contest Judging	ART HALL
11:00 AM	Rabbit Show	JUNIOR FAIR ARENA
12:30 PM	Beef Breeding Show, Feeder Calf and Market Beef Show	HUNTER ARENA
2:00 PM	Open Goat Show	SHEEP ARENA
4:00 PM	Harness Racing (Pari-Mutuels)	GRANDSTAND
5:30 PM	Pie and Cake Auction	YOUTH BUILDING
8:00 PM	1ST ANNUAL WEINER DOG RACING	GRANDSTAND

Coshocton County fair BEER GARDEN

Raise a Glass at the Coshocton County Fair!

Step into the **Beer Garden**—your fair time destination for great drinks, entertainment, and the best seat in the house!

We're serving up **Wooly Pig Brewery's County Fair Amber and Hellas**, along with a wide selection of domestic beers and **local wines** from area wineries.

Find us at the south end of the grandstand in the pari-mutual building. The Beer Garden opens daily at 11 a.m. and stays open one hour after the final event. We're also open during the daily horse races—so come early and stay late!

Grab your favorite fair food, relax under the tent, enjoy a locally crafted drink, and take in all the action.



TUESDAY SEPTEMBER 30, 2025

TBD	Cincinnati Circus (various shows throughout day)	OUTDOOR ENTERTAINMENT AREA
8:00 AM	Sheep Breeding and Market Lamb Show	JUNIOR FAIR ARENA
9:00 AM	Horse Show - Showmanship, Performance, Contest	HUNTER ARENA & OUTDOOR ARENA
10:00 AM	Public Speaking Evaluation Opportunity #2	YOUTH BUILDING
10:00 AM	Antique/Farm Tractor Pull	GRANDSTAND
12:00 PM	Harness Racing (Pari-Mutuels)	GRANDSTAND
12:00 PM	Tasting Smorgasbord	YOUTH BUILDING
4:00 PM	General Livestock Judging Contest	DAIRY BARN ARENA
6:30 PM	Lamb Lead Classes	JUNIOR FAIR ARENA
7:00 PM	CRISS CROSS RACING	GRANDSTAND

WEDNESDAY OCTOBER 1, 2025

10:00 AM	Stabled Draft Show	HUNTER ARENA
5:30 PM	Showman of Showmen Contest	HUNTER ARENA
5:45 PM	Antique Tractor Parade (forms at Antique Tractor Parking Area)	RR BUILDING
6:30 PM	Open Class Market Hog Show	HUNTER ARENA
7:00 PM	ROUGH TRUCK CONTEST	GRANDSTAND



THURSDAY OCTOBER 2, 2025

10:30 AM	Skid Steer Rodeo	PULLING TRACK
12:00 PM	Junior Fair Horse and Dairy exhibits released	
1:00 PM	Junior Fair Swine exhibits released	
2:00 PM	Junior Fair Sheep and Goat exhibits released	
3:00 PM	Junior Fair Beef exhibits released	
4:00 PM	Junior Fair Poultry and Rabbit exhibits released	
5:30 PM	Sale Of Champions and Junior Fair Livestock Sale - Animals released as sold	HUNTER ARENA
7:00 PM	MOTOCROSS	GRANDSTAND

FRIDAY OCTOBER 3, 2025

8:00 AM - 6:00 PM Youth Building Exhibits Released

Follow us on-line for updates.



Schedule subject to change.
Consult the website or facebook for updates.

Facebook: CoshoctonCountyFair
Website: www.coshoctoncountyfair.org



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EVENTS & ENTERTAINMENT

Friday, September 26, 2025 • 7:00 pm
OSTPA Truck & Tractor Pulls • *Grandstand*

Saturday, September 27, 2025 • 9:00 a.m.
Coshocton County Fair Non-Sanctioned Fairboard
Classes Truck & Tractor Pulls* • *Grandstand*

Saturday, September 27, 2025 • 7:00 p.m.
OSTPA Championship Finale • *Grandstand*

Sunday, September 28, 2025
The Buckeye Horse Pulling Association Contest*
Central Ohio Draft Pony Pulling Contest*
10 a.m. • *Outdoor Arena*
Bullmania • 7:00 p.m. • *Grandstand*

Monday, September 29, 2025
Harness Racing • 4:00 p.m. • *Grandstand*
Weiner Dog Races • 7:00 p.m. • *Grandstand*

Tuesday, September 30, 2025 • 7:00 p.m.
Crowtown Cross* • *Grandstand*

Wednesday, October 1, 2025 • 7:00 p.m.
Rough Truck Contest* • *Grandstand*

Thursday, October 2, 2025
Skid Steer Rodeo* • 10:30 a.m. • *Grandstand*
MotoCross • 7:00 p.m. • *Grandstand*

Cincinnati Circus (Friday - Monday)
Shows throughout the day.
**Aerial Lyra & Silks • Aerial Web • Chair Stacking
Rolling Globe • Wheel of Death**

COSI on Wheels (Saturday & Sunday)
Shows throughout the day.
Hands-on interactive science activities for kids.

**See next page for participant details.*



Track side seating available for certain shows.
All grandstand seating free.
www.CoshoctonCountyFair.org



EVENT PARTICIPANT INFORMATION

OHIO STATE TRACTOR PULLERS ASSOCIATION

Conducted by Ohio State Tractor Puller's Assn.

Friday, September 26, 2025 – 7:00 pm

Directors in Charge: Jason Massie and Garth Regula

CLASS & PURSE

1. Limited Pro Diesel Trucks \$3,581
2. Light Limited ProStock \$3,581
3. Super Stock Diesel Truck \$3,581
4. Modified Tractors \$3,581

OSTPA CHAMPIONSHIP FINALE

Conducted by Ohio State Tractor Puller's Assn.

Saturday, September 27, 2025, 7:00 p.m.

Directors in charge: Jason Massie & Garth Regula

Invitation Top 5 from each of the OSTPA's 11 classes.

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COSHOCTON COUNTY FAIR NON-SANCTIONED FAIR BOARD CLASSES

Saturday, September 27, 2025 – 9:00 am

Directors in Charge: Jason Massie and Garth Regula

CLASSES

1. 4500 Antique (No speed limit)
2. 5500 Antique (No speed limit)
3. 6500 Antique (No speed limit)
4. 7500 Antique (No speed limit)
5. 6800 Unlimited Open Farm
6. 10500 Farm Stock (No speed limit)
7. 12500 Farm Stock (No speed limit)

TRUCK AND TRACTOR PULLS GENERAL RULES

1. Pulling vehicles must be operated in a safe manner at all times within the confines of the track pits and staging areas.
2. Operators must remain seated during the pull and must have complete control of the vehicle at all times.
3. Only the driver will be allowed on a vehicle when it is being towed or driven. NO RIDERS.
4. Entries close when class is called.
5. Once a puller has scratched from a class, he may not re-enter.
6. All entries will be taken at the announcer's stand.
7. No one is allowed on track except track officials and contestants, & 1 helper.
8. Entry fee of \$25 for Saturday morning Non-sanctioned classes.
9. All tractors and trucks to be weighed on the fairgrounds.
10. All tractors and trucks will enter at the Eighth Street gate.
11. Driver must be 16 years old or older.
12. The number one puller will be the test puller. He may take that pull, or drop 3 places.
13. If a weight transfer sled needs further adjustment, the first puller after each adjustment will be treated as the number one puller (test puller).
14. If the class is restarted, all contestants having pulled previously will have the same options as the number one puller.
15. All decisions on re-pulls are to be made before the vehicle unhooks from the transfer.

16. On any re-pull caused by a contest malfunction, the puller, at his discretion, may drop back three positions.
17. Any disqualification on the first attempt bars a second attempt.
18. Puller will be able to drop three (3) places if breakage occurs on the first attempt, not past 75 feet. He will get a total of two (2) chances.
19. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed a total of two (2) consecutive attempts and 75 feet to start the sled.
20. All vehicles must stop upon signal of judge. No hole digging allowed.
21. The Agricultural Society will not be held responsible in case of an accident.
22. Hook Point must have a minimum 3 1/2" round hole in the plate.
23. 4500 through 7500 tractor classes cut tires are allowed. Max tire size is 18.4. No V-8s.
24. Farm Stock, ag tire, no cut tires, 3,000 RPM limit, 20.8 max tire, 20" drawbar.
25. For unlimited Open Farm rules go to the Unlimited Open Farm facebook page.

SUMMARY OF DISQUALIFICATION

1. Loss of ballast weight.
2. Illegal fuels.
3. Out of bounds.
4. Unsafe operation of competition vehicles.
5. Intoxication of driver or crew member.
6. Illegal equipment.
7. Unsportsmanlike conduct. The decision of the Track Judges is final and shall not be appealed.

HORSE PULLING CONTEST

Conducted By Buckeye Horse Pullers Assoc.

Sunday, September 28, 2025, 10:00 am

Located at outdoor arena weather permitting (rain location, infield)

Director in Charge: Mike Woodward

1 Driver & 1 Helper Per Team Admitted Free

-Purse: \$3,200

The pull will be conducted by The Buckeye Horse pulling Association of Ohio, Inc. and by the Rules and Regulations of the Association.

Class A: Lightweight (3,700 lbs. And under)

Class B: Heavyweight (3,701 lbs. And over)

Coshocton County Agricultural Society is not responsible for accidents.

Enter at Eighth Street gate.

PONY PULLING CONTEST

Conducted By Central Ohio Draft Pony Pulling Club

Trophies sponsored in memory of Harvey Whitt

Sunday, September 28, 2025 • After Horse Pull

Located at outdoor arena weather permitting (rain location, infield)

Director in Charge: Mike Woodward

1 DRIVER & 1 HELPER PER TEAM ADMITTED FREE

-Purse: \$2,000

-Class A: 52 inches

-Class B: 56 inches

RULES: THE CONTEST WILL BE CONDUCTED UNDER THE RULES OF THE CENTRAL OHIO DRAFT PONY PULLING CLUB

Coshocton Co. Agricultural Society is not responsible for accidents and animals are brought on grounds at the owner's risk.

Enter at the Eighth Street gate.

MINI HORSE PULL CONTEST CONDUCTED BY BUCKEYE MINI HORSE PULLERS ASSOC.

Sunday, September 28, 2025, after Pony Pull

Located At Outdoor Arena Weather Permitting (rain location; infield)

Director in Charge: Mike Woodward

Trophies sponsored by Whitt Performance Horses
1 DRIVER & 1 HELPER PER TEAM ADMITTED FREE-

Purse: \$2,000 The pull will be conducted by The Buckeye Mini Horse pulling Association of Ohio, Inc. and by the Rules and Regulations of the Association.

Class A: 35 3/8 and under

Class B: 39 3/8 and under Coshocton County Agricultural Society is not responsible for accidents.

CROWTOWN CROSS

Tuesday, September 30, 2025, at 7:00 p.m.

GENERAL RULES:

1. Vehicles must be in good mechanical condition and must have working brakes.
2. Vehicles must be easily accessible to hook.
3. Only one driver per vehicle.
4. Shocks must be in stock location. OEM Bumpers
5. Suspension lifts are allowed.
6. Aftermarket header and exhaust are allowed.
7. Must have a seatbelt or racing harness.
8. Must have a helmet and personal protective equipment.
9. Roll bars, fire extinguishers, neck braces or any other safety devices are strongly suggested.
10. Advertising on the vehicle is allowed, no obscene decals or writing.
11. All participants must attend the mandatory drivers meeting.
12. Drivers must show driver's license registration.
13. Absolutely no alcohol or illegal drug use. Promoter reserves full rights to disqualify or refuse entry for any reason deemed necessary.
14. Registration is \$25/class Registration will close at 6:30 P.M. night of the event. No class changes after 6:30 P.M.** Traffic leading into the event will get backed up, please plan to arrive early enough to sign up by the deadline. **NO LATE ENTRIES WILL BE ACCEPTED**
15. If any vehicle has been rolled over before, it must have a full roll cage due to the structure being compromised.
16. Anything with a removable top must have a roll bar.
17. All windows, except the front windshield, must be removed.
18. All vehicles must be cleaned out and all loose items properly secured.
19. Batteries may be mounted in the vehicle, they must be securely strapped in.
20. Classes may be available depending on entries.
21. Only DOT approved tires.
22. Stock frame on all vehicles. 23. No nitrous oxide, superchargers or turbos allowed. Factory turbo and superchargers are allowed.
24. Drivers must try to avoid any direct hit To drivers' doors.
25. Drivers must sign a liability waiver.
26. The same vehicle can be used for both the Criss Cross and the Down and Back.

27. Each class must have at least 2 participants. If there is only one participant, they will have to run in the open class if the open class is offered.

Important note: once we begin calling drivers up for a race, we will start the clock for 5 minutes to load the staging order. If you show up late, you will not get your starting position. If you are unable to make it to the start of the race, please let the registration know immediately.

ROUGH TRUCK CONTEST

Wednesday, October 1, 2025 • 7:00 p.m.

Director in Charge: Rodney Adams and Tyler Cline

Entries open at 6:00 p.m.

Entry Fee: \$20

Purse: \$3,500

Premiums: \$300-275-250-225-200-175-150-125

1. 9th thru 13th placings receive \$100
2. 14th thru 21st placings receive \$75
3. 22nd thru 35th placings receive \$50
4. Drivers must be eighteen years of age.
5. Drivers must have a valid driver's license.
6. Drivers must have an operative seat belt.
7. Drivers must wear a helmet. Stock Frames (no tube frames).
8. No tractor tires or bar tires, and now aftermarket grooving.
9. Roll bar required on all soft-top vehicles.
10. No rear engines.
11. No loose items in the vehicle.
12. Drivers must sign a release to hold harmless the Coshocton County Agricultural Society.
13. The Coshocton County Agricultural Society (Fair board) Directors will make the final decisions.
14. Driver's meeting will be held at 6:30 p.m.

SKID-STEER RODEO

Thursday, October 2, 2025 • 10:30 A.M.

Director in charge: Garth Regula and Jason Massie

Entries open at 9:30 a.m.

1. Participants must be 18 years of age or older.
2. Participants will only be allowed to operate the course one (1) time per brand of machine.
3. An official timekeeper and judge will be present during all runs. Their decisions are final.
4. A 60-second penalty will be assessed for each time the judge feels it is necessary to help the participant. Operators will compete head-to-head against the clock.
5. The participant with the combined lowest time will be declared the winner.
6. The Coshocton County Agricultural Society reserves the right to disqualify any operator, for any reason.
7. Unnecessary abuse of equipment will result in immediate disqualification. This Rodeo For Enjoyment Purposes Only.



BOARD PAST PRESIDENTS

1851-1857 Edmond Cone	1926 - 1927 E.C. Darling	1976 - 1977 Alfred Mason
1858 Wm. P. Wheeler	1928 - 1929 M.A. McConnell	1978 - 1979 Ernest Zinkon
1859-1863 James M. Burt	1930 - 1931 G.S. Sicker	1980 - 1981 Ralph Alford
1864-1866 John Miskimins	1932 - 1933 N.W. Barrett	1982 - 1983 Burton Zimmerman
1867-1868 William Hanlan	1934 - 1935 B.O. Stingel	1984 - 1985 C. Ward Karr
1869-1880 John S. Elliot	1936 - 1937 W.O. Martin	1986 - 1987 Archie Williamson
1881-1889 Lewis Demoss	1938 - 1939 Edw. B. Endsley	1988 - 1989 Charles Marlatt
1890 -1891 A.M. Dinsman	1940 - 1941 Leslie Porteus	1990 - 1991 Bob Hoobler
1892 - 1894 C.H. Glover	1942 - 1943 Howard Hothem	1992 - 1993 Thomas Wells
1895 - 1896 W.G. Miller	1944 - 1945 John Latier	1994 - 1995 Robert Buxton
1897 -1898 Ed Hanlon	1946 - 1947 O.A. Olinger	1996 - 1997 James McClure
1899 -1900 J.P. Darling	1948 - 1949 G.W. Powell	1998 - 1999 Albert Young
1901 - 1902 Thomas McConnell	1950 - 1951 Bert W. Boyd	2000 - 2001 Thurman Rausch
1903 - R.A. Given	1952 - 1953 R.L. Gilmore	2002 - 2003 Charles Easter
1904 - 1905 W.S. Simons	1954 - 1955 Alva Price	2004 - 2005 Rodney Adams
1906 - 1907 Henry T. Clark	1956 - 1957 J.P Norman	2006 - 2007 Steve Croft
1908 -1909 C.C. Porter	1958 - 1959 Arthur Erman	2008 - 2009 John McAllister
1910 - 1911 A.P. Stewart	1960 - 1961 Ernest Fry	2010 - 2011 Jerry Lower
1912 - 1913 Charles McClain	1962 -1963 Frank Blair	2012 - 2013 Gail Williamson
1914 - 1915 E.L. Lybarger	1964 - 1965 Lister Endsley	2014 - 2015 Terry McCurdy
1916 - 1917 S.F. Dawson	1966 - 1967 George Lorenz	2016 - 2017 Kim Wells
1918 - 1919 R.J. Graham	1968 - 1969 Dennis Bahmer	2018 - 2019 Rod Lindsey
1920 - 1921 W.M. Smith	1970 - 1971 Walter Kaufman	2020 - 2021 Jason Massie
1922 - 1923 L.J. Foster	1972 - 1973 Ralph J. Addy	2022 - 2023 Mike Woodward
1924 -1925 E.E. Clark	1974 - 1975 Norman Cullison	2024 - Ron Seitz

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We would like to thank all of our fairs, festivals, and vendors for their support over the years and look forward to many more to come!

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Michelle, Brad, Delaney & Emerson

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COSHOCTON AGRICULTURAL SOCIETY POLICIES

1. Agricultural and Art Hall tags can be picked up Friday, September 19, 2025 (9:00 a.m.–5:00 p.m.)
2. No entries accepted after deadline.
3. All entries must be completed online by second Friday in September.
4. No motorized campers will be permitted to remain on fairground property before 7:00 a.m. and after 10:00 p.m. without a camping permit. Camping permits are only issued to campers in designated camping areas.
5. Removal and suspension from Coshocton County Fairgrounds: Any individual engaging in disorderly, drunken, verbally abusive or violent behavior on the Coshocton County Fairgrounds may be removed from the fairgrounds by Fair Board or Coshocton County Sheriff's Office personnel. Following removal said individuals shall not be permitted back onto the premises for the remainder of the Coshocton County Fair. Further, said individual may be subject to a suspension from further fair activity for a duration to be decided by the Coshocton County Fair Board at its next scheduled regular meeting. The Coshocton County Fair Board shall provide the individual subject to the suspension notice of said meeting. Said individual shall be granted a fifteen (15) minute period during that meeting to address the Coshocton County Fair Board and present his/her defense.
6. All premium checks must be cashed within 30 days after the issued date. Funds will be forfeited to the Society. This rule will be enforced to the letter.
7. The Fair Board prohibits any registered sex offender from entering the premises at any time.
8. Pets are not permitted on the grounds during the fair except for service dogs or animals approved as part of an exhibition or competition. Service dogs are those that have been individually trained to do work or perform task for a person with a disability. Service animals may be removed if disruptive.

RESPONSIBILITY DISCLAIMER

The Coshocton County Fair board and Coshocton County Agricultural Society assume no responsibility for loss or damage to vehicles while parked on the Coshocton County Fairgrounds.

The Coshocton County Fair board and Coshocton County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Coshocton County Fairgrounds.

GENERAL RULES & REGULATIONS

NO PERSON WILL BE PERMITTED TO:

- Sell or distribute free, any merchandise
- Post or display signs
- Distribute handbills or advertising material
- Make solicitations of any nature on the fairgrounds except in contracted concession, or commercially rented space.
- NO SMOKING is permitted in any barn and/or exhibition building.
- NO ALCOHOL is permitted on the fairgrounds in undesignated areas
- NO ILLEGAL SUBSTANCES PERMITTED.
- NO bikes, skateboards, roller skates or in-line skates are permitted on the Fairgrounds.

REMOVAL AND SUSPENSION FROM FAIRGROUNDS:

Any individual engaging in disorderly, drunken, verbally abusive or violent behavior on the Coshocton County Fairgrounds may be removed immediately from the Fairgrounds by Fair Board or Coshocton County Sheriff's Office personnel. Following removal said individuals shall not be permitted back onto the premises for the remainder of the Coshocton County Fair. Further, said individual may be subject to a suspension from further fair activity for a duration to be decided by the Coshocton County Fair Board at its next scheduled regular meeting. The Coshocton County Fair Board shall provide the individual subject to the suspension notice of said meeting. Said individual shall be granted a fifteen (15) minute period during that meeting to address the Coshocton County Fair Board and present his/her defense.

GOLF CART/ATV RULES:

Golf Cart ATVs on the grounds during the fair MUST pay a \$50.00 registration fee and will receive a sticker to display in the vehicle. GOLF CART & ATV USAGE IS RESTRICTED TO FAIR BOARD PERSONNEL, SAFETY SERVICES AND VENDORS ONLY

EXHIBITORS/DISPLAY REMOVAL TIME

EXHIBITORS may not remove any displays or exhibits prior to 9:00 p.m. on Thursday. NOTICE All Camping, Box Seats, and Reserved Parking contracts will be sent out January 31st and payment will be due by May 1st. There will be a 30-day grace period where fees can be paid with a \$50.00 late fee for Camping and a \$20.00 late fee for Box Seats and Reserved Parking. After May 31st The spot will be put into a lottery of waiting names to be drawn by the end of June each year. The new owner will be notified and will have 30 days to make a payment. The fees are as followed:

- Box Seats—\$250.00
- Reserved Parking – Earl's: \$50.00
- Reserved Parking – Machinery/Hubrail: \$75.00
- Denman & 8th Street Camping: \$300.00
- 7th Street Camping: \$150.00

CONCESSION RATES & POLICIES FOR 2025 FAIR

- Outside concession rates are based on a 3-tier flat rate system.
- Inside Concession rates are \$305.00 for Commercial #1 and \$265.00 for Grandstand.
- All Concessionaires must carry 1 (one) million-dollar insurance, plus meet all local and state codes and licenses
- For a complete list of requirements and regulations please contact The Fair Board Office or Concession Manager.
- Coshocton County Agricultural Society Office • 740-622-2385
- John Seitz, Concession Manager • 740-816-1577

EXHIBITOR & LIVESTOCK RULES AND REGULATIONS

All exhibitors must purchase an exhibitor's ticket or membership ticket.

- An entry fee will be charged on all entries (singles and groups), to be paid to the secretary at the time of making the entry.
- Each exhibitor will be limited to two entries in singles and one entry in groups.
- All animals must be bona fide property of the exhibitor, except where otherwise specified.
- All animals must be registered according to their respective National Breed requirements with the exception of Dairy Animals owned by county residents, and BOOK 40 CROSSBRED BEEF CATTLE. Non-registered Dairy animals may be shown by Coshocton County residents only. Breeders' exhibitors required to furnish pedigrees to department heads upon request.
- Where animals are of an inferior quality, the judges shall refuse to award premiums, even though they are in competition, and in any case where the animal is not deemed worthy of first premium, the judges shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made.
- All entries must be in place by 10:00 p.m. Friday, September 26, 2025
- Animals are brought on the grounds at the owner's risk. The Fairboard assumes no liability for accidents but will do anything possible to avoid them.
- Exhibitors who do not abide by the rules of any department will be barred. Livestock will be released on Thursday as follows:

12:00 noon - Horses, Dairy
1:00 p.m. - Swine
2:00 p.m. - Sheep, Goats
3:00 p.m. - Beef
4:00 p.m. - Small Animals.

If the exhibitor has more than one species, then all exhibits will be released at the later time.

CONSTITUTION

Coshocton County Agricultural Society

Article I - TITLE

Section 1. This Society shall be known as the Coshocton County Agricultural Society Inc.

Article II- OBJECTIVE

Section 1. The objective of this Society shall be to promote and encourage Agriculture, Home Arts, Horticulture, and Industry, Science and the raising of better livestock; to encourage school and junior fair exhibits, and all educational features which help to build a better community.

Article III - MEMBERSHIP

Section 1. Any American Citizen of Coshocton County, Ohio, over 18 years of age may become a member of the Coshocton County Agricultural Society by having his or her name and street address recorded with the Secretary and by paying the established price set by the directors into the treasury in any year. No person shall pay for or secure a membership for anyone other than himself. Memberships shall be placed on sale at least two weeks before old memberships expire on November 30 of each year and shall remain on sale till day before fair. Notice of the days, hours, when memberships can be purchased shall be announced in the annual premium list and on website and social media.

Section 2. Memberships may be purchased at the Secretary's Office during regular scheduled office hours. Starting the 2nd Monday in November and Membership sales close the day prior to the opening of the fair.

Section 3. Membership certificates shall bear dates (day and year memberships begin and day and year memberships terminate) denoting period of membership in the society.

Section 4. A printed certificate of membership shall be issued to each member who pays the required fee, and such certificate shall be issued from a book in which duplicate stubs of the same are properly filled out and preserved. All such certificates shall be numbered consecutively. No membership certificates shall be issued to corporations, organizations, partnerships, or firms. Only that person whose name appears upon the membership certificate shall be considered a member of the Agricultural Society and shall have a right to vote at the annual election of directors of the society or hold office.

Section 5. By complying with the above rules, the purchaser of the membership is entitled to make an exhibit at the fair of as many articles as he may desire without further payment except in the livestock, agriculture displays and Grange entries.

Article IV - BOARD OF DIRECTORS

Section 1. The Board of Directors shall consist of 21 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually. This will become a three-year process where one new member will be appointed by the Board of Directors at the January meeting in 2023, 2024, 2025.

Section 2. The casting of votes for directors by proxies is not to be permitted.

Section 3. Any vacancy caused by death, resignation, removal from office or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Section 4. If any member of the Board of Directors misses

three consecutive regular meetings, the Board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

Section 5. BCI Background check:

Beginning in 2024, any member of the Coshocton Agriculture Society Inc. who desires to declare their candidacy for the office of Director of the Society, must provide a BCI background check to the Secretary before obtaining a petition. They Must also attend a minimum of two monthly Board meetings in the current year before running for said position. If you have not lived in Ohio for the last five consecutive years, you are required to complete both a BCI (Ohio) and FBI (National) background check.

Section 6: Removal and suspension from Board of Directors -Any board member engaging in disorderly behavior (drunken, verbally, abusive, or violent) at any Fair related activity may be reprimanded and/or removed from the board, following a recommendation of the Executive Committee. The Executive Committee will allow said individual 15 minutes at the following Board meeting to present their defense on their behalf. The full board will then vote to uphold, amend, or deny the decision of the Executive Committee.

Article V - ELECTION

Section 1. The annual election of the board of directors shall be held at the Fair Ground from 1:00 p.m. to 5:00 p.m. on the first Saturday in November of each year.

Section 2. The said election shall be by ballot. Ballots must be clearly marked; otherwise, the name will not be counted.

Section 3. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by 10 or more members of the Society, at least 14 days before the annual election of directors is held. Only Regularly nominated candidates who have met the filing requirements and have been members for at least the current and previous year, will be eligible for election as a director.

Section 4. The term of office of the retiring Directors shall expire and that of the Director select shall begin on December 1 of each year or until their successors are elected and qualified.

Section 5. The Secretary shall give notice of Directors' election for three weeks prior to holding thereof, in at least one newspaper of general circulation in the county and/or on website and social media Said announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Section 6. Petitions shall be obtained from the secretary of the Society.

Section 7. A list of the membership of the Society is available for inspection at the secretary's office upon the request of any resident of the county.

Section 8. The President shall appoint three judges and two clerks who are members of the Society, but are not candidates for election, to conduct the election of directors and declare the results thereof. Candidates may witness the count either personally or by proxy. The Judges of elections shall have the membership roll and verify the rights of all persons to vote before issuing ballots. Voting must be done in accordance with the election laws of the State of Ohio. The Clerks of election shall register the names of all persons voting and tally the count, one copy of which Register, and tally sheet shall be placed on file with the secretary of the Society, the other copy shall be mailed

Sr. Fair Board Constitution Continued...

to the Department of Agriculture of Ohio, within 10 days after the said election. Poll books and tally sheets shall be supplied by the Department of Agriculture of Ohio.

Section 9. A majority of the board of directors or any group of 25 citizens of legal voting age in the county concerned may petition the Department of Agriculture to supervise their annual election of directors. Said petition must be filed at least 14 days before the election and shall state the reason for such request and be signed with the names and addresses of the persons making such request. Said petition, when filed with the Director of Agriculture, may cause an investigation to be made and if deemed necessary and proper, he shall assign one or more representatives of the Department of Agriculture to supervise election. In case any election results in a tie vote, the election shall be determined by the flip of a coin.

Article VI - ANNUAL MEETING OF MEMBERSHIP

Section 1. The annual meeting of the members of the Society shall meet 2nd Monday of November each year following adjournment of the regularly scheduled meeting of directors which begins at 7:30 p.m.

Section 2. The officers and directors of the society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society or its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII - OFFICERS, ORGANIZATION AND MEETINGS

Section 1. There shall be a regular meeting of the retiring Board and new Board members, on the 2nd Monday in November of each year, at which meeting the new Board shall elect a President, First Vice President, Second Vice President and Treasurer. Election of officers shall be by ballot.

Section 2. The President, First Vice-President, Second Vice-President and Treasurer, to serve a term of one year. The Secretary shall be elect-ed for a term of not more than three years. The President, First Vice President and Second Vice-President shall be directors. The Secretary and Treasurer are not required to be an elected director.

Section 3. Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority (designated by law):

"I do solemnly swear (or affirm) that I will support the Constitution of The United States, the Constitution of Ohio, laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Coshocton County Agricultural Society, so help me God."

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**DEPARTMENT 1
SPEED PROGRAM**

Monday & Tuesday, September 29 & 30, 2025

FREE GRANDSTAND EVENT

Speed Superintendent: Steve Aronhalt (740) 575-8016

Asst. Superintendent: Dakota Seitz (740) 502-6754

Speed Office Will Be Open At 8:00 AM for Entries on

Friday, September 26, 2025

Speed Office (740) 622-3112

Only HTCS membership cards honored at gate on racing days.

EVENT: Monday, September 29, 2025 at 4:00 p.m.

Pace - 2-Year-Old Filly-Home Talent Stake (Closed) Added \$TBA

Pace - 3-Year-Old Filly-Home Talent Stake (Closed) Added \$TBA

Trot - 2-Year-Old Filly-Home Talent Stake (Closed) Added \$TBA

Trot-3-Year-Old Filly-Home Talent Stake (Closed) Added \$TBA

Trot -Coshocton County Trotting Derby - Signature Series \$3,000

EVENT: Tuesday, September 30, 2025 at 12:00 p.m.

Pace-2-Year-Old Colt-Home Talent Stake (Closed) Added \$TBA

Pace-3-Year-Old Colt-Home Talent Stake (Closed) Added \$TBA

Trot-2-Year-Old Colt-Home Talent Stake (Closed) Added \$TBA

Trot-3-Year-Old Colt-Home Talent Stake (Closed) Added \$TBA

Pace-Coshocton County Pacing Derby, Signature Series \$3,000

TRACK RECORD

Pace-Secret Harbor/Jomary (2003) & Gerald N Sam (2007) - 1:56

Trot-Blast Away Sahbra (2003) - 1:58.2

\$100 to driver breaking track record, either gait.

One groom per horse, plus the driver of the Truck & Trailer

Hauling the horses, admitted FREE the day of the race.

CONDITIONS

1. USTA Rules to govern, with exceptions. Home Talent Stakes governed by Rules of the Home Talent Colt Stake Association and Fair Tax Fund Law.
 2. Entry Fee to be \$25 collected in all overnight events.
 3. Entrance Fee for Signature Series \$75.00.
 4. All class races are overnight events, the entries to which close at 11:00 AM, 3 days preceding day of race, when declarations to start must be made. Purse division to be 50 – 25 – 12 – 8 – 5 percent for each dash. The Society will not be liable for any error in entries made by phone.
 5. Five to enter and four to start. Races conducted under the Rules of the U.S.T.A. and the O.S.R.C., with exception. If in any race more entries are received than we are able to score in two tiers, we reserve the right to race single dashes for half the purse. Right to reject any entry, to declare off or rearrange program as conditions may require.
 6. Horses are brought on grounds at owners' risk. The fair board assumes no liability for accidents but will do anything possible to avoid them.
 7. Rain date is October 1, 2025
- Pari-mutuels • Photo Finish • Starting Gate

**DEPARTMENT 2 & 3
LIGHT HORSE AND PONY OPEN SHOW
STABLED DRAFT HORSE & PONY**

See each class for judging dates and entry details.

ENTRY RULES FOR DEPARTMENTS 2 & 3:

Exhibitors who do not abide by the rules of the department will be barred from exhibiting or showing for a period of three (3) years.

1. No bedding will be furnished.
2. Stalls are limited and will be assigned on a first come basis after entries are made. All animals must remain on exhibit until 12:00 p.m. Thursday.
3. Horses to compete for premiums must be sound.
4. Each horse or pony is to be assigned an individual number when entry is made.
5. All horses or ponies exercised in the riding arena are to be led to and from the arena. 4-H horses are to be stabled in the 4-H barn. NO EXCEPTIONS.
6. All horses or ponies must be entered in their proper classes and division.
7. All classes are open to all light horse and pony breeds, registered and non-registered. Mini height shall be under 38" Pony height shall be 38" - 58" and Horse height shall be 58" and over.
8. When animals are of an inferior quality, the judges shall refuse to award premiums even though there is no other competition, and in any case where the animals are not deemed worthy of first premium, the judges shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made. No one will be allowed in the show ring except the officials and the ones riding or otherwise showing the horses or ponies, during the judging of the classes. Anyone interfering with the judge or other officials during the show, will be expelled from the ring, or the judge may declare the show void, at his discretion. If help is needed by the exhibitor in the ring, permissions must be obtained from the superintendent in charge.
9. Should any horses or ponies be entered and not shown, the stall rent will be \$10.00 per day.
10. Ponies & horses may be hauled in, with permission of department superintendent, so long as there are no stalls available.
11. All stallions to be shown by adults only. All other classes may be shown by child or adult, or as class indicates. All exhibitors are to have animals in the arena within reasonable time after class is called. Have Your animals in the paddock at the close of the previous class.
12. All participants in open horse show must be in proper attire no tennis shoes; shirts must have 4-inch sleeve, no ball caps. Helmets are required for all youth.
13. Note – youth birthdate as of January 1.
14. Lead-in and walk-trot riders are not eligible for gaited classes.

VETERINARIAN

If veterinarian services are requested of the Fair Veterinarian during the fair, it is at the expense of the exhibitor, and all veterinary fees are to be paid by the exhibitor.



DEPARTMENT 2 OPEN HORSE SHOW

Judging: Saturday, September 27, 2025, at 10:00 a.m.

Location: Outdoor Arena

Entry Deadline: All Entries Made Day of Show. Entries for classes will close at the start of class prior with exception to class 13.

Entry Fee: \$8.00 (except below classes)

Premiums: \$10, \$8, \$6, \$4

No Entry Fee for Classes 4, 13, 17 & 23 - No Premiums

Entry Fee: \$16.00 for * classes

Premiums for * Classes: \$40, \$30, \$20, \$10

Premiums will be mailed to the address provided on entry form 10 days after the completion of the 2025 Coshocton County fair.

Superintendents: Mike Woodward & Ethan Helmick

Call with questions: D Woodward Wells (740) 202-0276 or Danielle Wells Pyers (740) 502-2510

ENTRY RULES:

1. Dress code applies-shirts with collars & sleeves, proper footwear with heel. No ball caps.
2. All youth must wear a helmet - if you are stabling you must wear a helmet at all times while riding on the grounds. No bareback riding with exception for class 39.
3. Helmets will be checked by judge - must be an approved equestrian helmet.
4. If stabled at the Coshocton County Fair & you do NOT show - there will be a stall fee.
5. Coshocton County Fair board & C.O.S.H. assumes no responsibility for any loss, or injury to horse, rider, equipment, or spectator - participate at your own risk.
6. Parking is limited near arena -trailers must enter through Denman gate & must pay admission to fair.

10:00 A.M. CLASSES:

- 1.*Barrels
- 2.Youth Barrels
- 3.Walk / Trot Barrels
- 4.PEE WEE BARRELS -rider 8 & Under
- 5.Cones & Barrels
- 6.Youth Cones & Barrels
- 7.*Poles
- 8.Youth Poles
- 9.Stake Race
- 10.Youth Stake Race
- 11.Down & Back
- 12.Youth Down & Back

Not Before Noon

- 13.Caleb Doughty Memorial Stick Pony
- 14.Showmanship 19 & Over
- 15.Showmanship 14-18
- 16.Showmanship 9-13
- 17.PEE WEE SHOWMANSHIP8 & Under
- 18.Mini & Pony Mares 2 & Over
- 19.Horse Mares 2 & Over
- 20.Mini & Pony Stallions & Geldings 2 & Over
- 21.Horse Stallions & Geldings 2 & Over
- 22.Yearling and Weanling
- 23.BEST OF SHOW - FIRST PLACE - Entries from classes 18-22
- 24.Horse Lean In (rider 8 & under)
- 25.Pony Lead In (rider 8 & under)
- 26.Horse & Pony Walk/Trot - rider 8 & under
- 27.Youth Walk/Trot - Horse & Pony
Rider 18 & Under - ineligible for 3 gaited classes
- 28.*Open Walk/Trot Horse & Pony
Eligible for 3 gaited classes
- 29.Western Horsemanship
- 30.English Equitation
- 31.Jack Benny Pleasure- Walk/Trot - Rider 40 years and over
- 32.*Western Pleasure
- 33.English Pleasure
- 34.Pleasure Driving 57" & Under
- 35.Pleasure Driving 58" & Over
- 36.Egg & Spoon
- 37.Magazine Race
- 38.Ride A Buck
- 39.Junior Costume Class -Youth under 8 - not eligible for class 40
- 40.*Costume Class



**DEPARTMENT 3
OPEN DRAFT HORSE & PONY HITCH SHOW**

Judging: Monday, September 29, 2025 at 10:00 a.m.

Location: Outdoor Arena

Entry Deadline: Exhibitors Enter Day of Show One Person Admitted Free to Fairgrounds Per Horse Shown

Entry Fee: See book details below

Premiums: See each class below

Superintendents: Mike Woodward, Ethan Helmick

See Entry Rules on previous pages in addition to the following:

1. Dress Code Applies—(Shirt w/sleeves, western footwear, no ball caps)
2. Draft Type Harness For All Classes
3. All Exhibitors Must Sign Waiver
4. Entries for classes will close when first horse runs in that class.
5. We would like to thank all our sponsors for making these shows possible.
6. Coshocton county fair board assumes no responsibility for any loss or injury to horse, rider, equipment, or spectators. You ride at your own risk.

BOOK 25 - Entry fee of \$8.00 per class

1. Men's Draft Horse in Cart	\$35	- 30	- 25	- 20
2. Men's Draft Pony in Cart	\$35	- 30	- 25	- 20
3. Women's Draft Horse in Cart	\$35	- 30	- 25	- 20
4. Women's Draft Pony in Cart	\$35	- 30	- 25	- 20
5. Youth Draft Horse Cart	\$25	- 20	- 15	- 10
6. Youth Draft Pony Cart.....	\$25	- 20	- 15	- 10
7. Tandem Draft Horse Hitch	\$55	- 50	- 45	- 40

BOOK 26 - Entry fee of \$9.00 per class

8. Tandem Draft Pony Hitch.....	\$55	- 50	- 45	- 40
9. Draft Horse Team Hitch.....	\$65	- 60	- 55	- 50
10. Draft Pony Team Hitch	\$65	- 60	- 55	- 50
11. Draft Horse Unicorn Hitch	\$70	- 65	- 60	- 55
12. Draft Pony Unicorn Hitch.....	\$70	- 65	- 60	- 55
13. Draft Horse Four Hitch.....	\$75	- 70	- 65	- 60
14. Draft Pony Four Hitch	\$75	- 70	- 65	- 60
15. Draft Horse Six Hitch.....	\$90	- 85	- 80	- 75
16. Draft Pony Six Hitch.....	\$90	- 85	- 80	- 75

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**DEPARTMENT 3
STABLED DRAFT HALTER SHOW**

Judging: Wednesday, October 1, 2025 at 10:00 A.M.

Location: Hunter Arena

Entry Deadline: Friday, September 12, 2025 (except Classes 16-22)

Entry Fee: See Classes below

Premiums: See Classes below

Superintendents: Mike Woodward, Ethan Helmick

See Entry Rules on previous pages in addition to the following:

1. All exhibitors must sign waiver.
2. we would like to thank all our sponsors for making these shows possible
3. Coshocton county fair board assumes no responsibility for any loss or injury to horse, rider, equipment, or spectators. You show at your own risk.

BOOK 20 - Belgian

BOOK 21 - Percheron

BOOK 22 - Haflinger

BOOK 23 - Draft Pony

All Classes Apply to Each Book Listed Above

Classes 1-15 Entry Fee \$10.00 Per Horse – Premium \$75.00 Per Horse

1. Stallion, 3 Years & Over
2. Stallion, 2 Years Old & Under
3. Yearling Stallion Junior & Reserve Champion Mare
4. Stud Foal Grand & Reserve Champion Mare Junior & Reserve Champion Stallion
5. Mare, 5 Years And Over
6. Mare 4 Years Old
7. Mare 3 Years Old
8. Mare 2 Years Old
9. Yearling Mare Senior & Reserve Champion Stallion
10. Filly Foal
11. Gelding 4 Years & Over Grand & Reserve Champion Stallion
12. Gelding 3 Years & Under
13. Grand & Reserve Champion Gelding
14. Best of Show
15. Overall Best of Show (All Books Competing)

~~~~ LUNCH BREAK ~~~~

**BOOK 24**

**CLASSES 16 - 22 ONLY**

No Entry Fee - No Premium - Entries Day of Show

16. Horse Draft Showmanship 13-18
17. Haflinger Draft Showmanship 13-18
18. Horse Showmanship 12 & under
19. Haflinger Draft Showmanship 12 & under
20. Haflinger Pleasure Showmanship 18 & under
21. Horse lead-in (rider 8 & under)
22. Pony lead-in (rider 8 & under)

**CLASSES 23 THROUGH 25**

Entry Fee: \$5.00 – Premium: \$20-15-10-10

23. Draft Horse under Saddle English or Western Walk Trot Only
24. Haflinger under Saddle Walk Trot only
25. Haflinger under Saddle Walk Trot Canter

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## DEPARTMENT 4 CATTLE & BEEF

**Judging:** Sunday, September 28, 2025

**Location:** Dairy Barn Arena

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** \$3.00

**Premiums:** See classes below.

**Superintendents:** Gail Williamson, Garth Regula – Assistant

See the rules and regulations for exhibitors of livestock in the Senior Fair Section. Each breed shall be judged separately, and premiums awarded in the following breeds:

**BOOK 30** - All Other Registered Breeds

**BOOK 31** - Angus

**BOOK 32** - Charolais

**BOOK 33** - Chianana

**BOOK 34** - Cross Bred

**BOOK 35** - Hereford

**BOOK 36** - Limousin

**BOOK 37** - Main Anjou

**BOOK 38** - Red Angus

**BOOK 39** - Shorthorn

**BOOK 40** - Simmental

### BEEF CATTLE CLASSES

All the following classes apply to each book listed above.

**PREMIUMS CLASS 1 - 11:** \$25 - \$23 - \$20

1. Bull 2 years old (May to August 31, 2023)
2. Senior Yearling Bull (September 1 to December 31, 2023)
3. Early Junior Yearling Bull (January 1 to February 28, 2024)
4. Late Junior Yearling Bull (March 1 to April 30, 2024)
5. Early Summer Yearling Bull (May 1 to June 30, 2024)
6. Late Summer Yearling Bull (July 1 to August 31, 2024)
7. Senior Bull Calf (September 1 to October 31, 2024)
8. Winter Bull Calf (November 1 to December 31, 2024)
9. Junior Bull Calf (calved after January 1, 2025)
10. Champion Bull - All Class winners eligible - Rosette
11. Reserve Champion Bull - Remaining class winners and second place winner that produced the champion are eligible-Rosette

**PREMIUMS CLASS 12 - 28:** \$25 - \$23 - \$20 - \$12 - \$10

12. Cow 2 year (May 1 to August 31, 2022)
13. Senior Yearling Heifer (September 1 to December 31, 2023)
14. Early Junior Yearling Heifer (January 1 to February 28, 2024)
15. Late Junior Yearling Heifer (March 1 to April 30, 2024)
16. Early Summer Yearling Heifer (May 1 to June 30, 2024)
17. Late Summer Yearling Heifer (July 1 to August 31, 2024)
18. Senior Heifer Calf (September 1 to October 31, 2024)
19. Winter Heifer Calf (November 1 to December 31, 2024)
20. Junior Heifer Calf (calved after January 1, 2025)
21. Champion Female - Rosette
22. Reserve Champion Female - Rosette
23. Pair of Calves - 1 bull, 1 heifer, from senior and junior calf classes
24. Pair of Yearlings - 1 bull, 1 heifer, from junior yearling and summer yearling classes
25. Get of Sire - 4 animals, both sexes represented, get of one sire
26. Two Heifers - any age, bred and owned by exhibitor
27. Two Bulls - any ages, bred and owned by exhibitor
28. Produce of Dam - two animals, from above classes, either sex, any age, produce of cow, owned by exhibitor Grand Champion Female of All Breeds - Rosette

**BOOK 49 - COUNTY MARKET CLASS Steers & Heifers**

1. This class will be judged before all other beef classes.
2. Owned and shown by county exhibitors only (exceptions FFA and 4-H club members of Coshocton County school districts).
3. Steers & Heifers will be weighed at check in and divided into 4 classes by weight.

**CLASS PREMIUMS:**

1. MS1- \$15 - \$14 - \$13 - \$12 - \$11
2. MS2- \$15 - 14 - 13 - 12 - 11
3. MS3- \$15 - 14 - 13 - 12 - 11
4. MS4- \$15 - 14 - 13 - 12 - 11

**BOOK 49A - OPEN FEEDER CALF CLASS (Open to All)**

Judged following county market class.

1. All Feeder Calves will be weighed following the Jr. Fair weigh-in Saturday morning.
2. All Feeder Calves must be treated at least 21 days before the start of the fair as follows: Vaccinated for IBR and P13; vaccinated for BVD; vaccinated for seven-way Clostridia; treated for internal parasites with Eprinex.
3. Junior Fair exhibitors bringing more than one animal will house their open class animals together in the open class barn.

**CLASSES PREMIUMS**

1. FC1- \$15 - 14 - 13 - 12 - 11
2. FC2- \$15 - 14 - 13 - 12 - 11
3. FC3- \$15 - 14 - 13 - 12 - 11
4. FC4- \$15 - 14 - 13 - 12 - 11
5. FC5- \$15 - 14 - 13 - 12 - 11



**DEPARTMENT 5  
DAIRY**

**Judging:** Monday, September 29, 2025, 9:00 a.m.

**Location:** Dairy Barn Arena

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** \$3.00

**Premiums:** See classes below

**Superintendents:** John Seitz

**ENTRY RULES:**

1. Cattle must be removed Thursday.
2. Milk checks will go into a dairy barn account.
3. No horns on cattle.
4. Only county residents may show non-registered animals.
5. In order to show in a group class animals must have been entered in a single class.
6. In classes for Get of Sire and Produce of Dam Animals need not be owned by exhibitors. Every female over 24 months old must have produced a calf or prove to be with a calf. Pens must be cleaned daily to receive premium checks.

**BOOK 50** - Ayrshire

**BOOK 51** - Brown Swiss

**BOOK 52** - Guernsey

**BOOK 53** - Holstein

**BOOK 54** - Jersey

**BOOK 55** - Milking Shorthorn Dairy Cattle Classes

All the following classes apply to each of the books above.

**PREMIUMS CLASS 1 – 8: \$30 - 25 - 20 - 15**

1. Junior Heifer Calf, born between March 1 – May 31, 2025
2. Intermediate Heifer Calf, born between December 1, 2024 - February 28, 2025
3. Senior Heifer Calf, born between September 1 - November 30, 2024
4. Summer Yearling Heifer, born June 1 - August 31, 2024
5. Junior Yearling Heifer, born March 1 - May 31, 2024
6. Intermediate Senior Yearling Heifer, born December 1, 2023- February 28, 2024
7. Senior Yearling Heifer (not in milk) born September 1 - November 30, 2023 (senior yearling heifers freshened show in 2-year-old class)
8. Junior Champion Female – Ribbon

**PREMIUMS CLASS 9-16: \$40–30–20–10**

9. Junior Two-Year-Old Cow, born March 1 - August 31, 2023
10. Senior Two-Year-Old Cow, born September 1, 2022- February 28, 2023
11. Three-Year-Old Cow, born September 1, 2021 - August 31, 2022
12. Four-Year-Old Cow, born September 1, 2020 - August 31, 2021
13. Aged Cow - Five years & over, born before September 1, 2020
14. Dry Cow -Any Age (Any single dry cow shown in class 10 - 13 cannot be shown again as a dry cow.)
15. Senior Champion - Ribbon
16. Grand Champion - Ribbon

**PREMIUMS CLASS 17-20: \$30 - 25 – 20 – 15**

17. Get of Sire – “Group to consist of three females who are all daughters of the same sire.”
18. Dam and Daughter
19. Produce of Dam – “Group of two females who are both daughters of the same dam.”
20. Three Best Females - bred and owned by exhibitors.



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**DEPARTMENT 6  
SHEEP**

**Judging:** Monday, September 29, 2025, 10:00 a.m.  
**Location:** Sheep Arena  
**Entry Deadline:** Friday, September 12, 2025  
**Entry Fee:** \$2.00  
**Premiums:** See classes below  
**Superintendents:** Tyler Cline – Superintendent, Tom Smith – Assistant

**ENTRY RULES:**

See the rules and regulations for exhibitors of livestock in the Senior Fair section.

1. A maximum of two entries per class per exhibitor.
2. A breeder’s young flock shall consist of one ram of any age, two yearling ewes, and two ewe lambs owned and bred by the exhibitor.
3. A pen shall consist of two ewes and two ram lambs bred by the exhibitor and weaned within the year shown.
4. Yearlings, one year old and under two, and lambs under one year.
5. All entries in open class sheep breeding classes are to be registered, with the exception of BOOK 79 MARKET BREEDING SHEEP.
6. No club lamb type sheep.
7. Can be shown in wool or slick shorn.
8. Any ewe lambs which are entered and exhibited in Book 60, county market class (single lambs) cannot be entered or exhibited in any of the open class breed classes.

**BOOK 60 - COUNTY MARKET CLASS (Single Lamb)**

To be shown before Open Class Breeding Sheep Classes

**CLASSES**

**PREMIUMS CLASS 1: \$15 - 12 - 10 - 8 - 5**

1. Market Lamb Lambs Will Be Weighted and Entered Into Light Weight, Medium Weight or Heavy Weight.

**OPEN CLASS BREEDS**

- BOOK 63** - Merino
- BOOK 64** - Southdowns
- BOOK 65** - County Farm Flock
- BOOK 66** - Polled Dorset
- BOOK 67** - Horned Dorset Long Wool breeds
- BOOK 68** - Montadale
- BOOK 69** - Rambouillet Colored Breeds
- BOOK 70** - Cheviot
- BOOK 71** - Corriedales
- BOOK 72** - All Other Meat Breeds
- BOOK 73** - Hampshire
- BOOK 74** - Suffolk
- BOOK 75** - Columbia Commercial Class
- BOOK 76** - Tunis
- BOOK 77** - All Other
- BOOK 78** - Natural
- BOOK 79 - MARKET BREEDING SHEEP**

Any purebred or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in book 79 are limited to Coshocton county residents only.

**OPEN CLASS BREEDING SHEEP**

All the following classes apply to each of the books above. Each breed shall be judged separately.

Any ewe lambs which are entered and exhibited in Book 60, county market class (single lambs) cannot be entered or exhibited in any of the open class breed classes.

**PREMIUMS: \$18-15-12-10-9-8**

**CLASSES**

1. Yearling Ram
2. Ram Lamb
3. Pair of ram lambs
4. Yearling Ewes
5. Pair of Yearling Ewes
6. Ewe Lamb
7. Pair of Ewe Lambs
8. Pen of Lambs
9. Breeder’s Flock

**CHAMPION AWARDS**

10. Best Male, any age - \$5.00 and Ribbon
11. Best Female, any age - \$5.00 and Ribbon

**BOOK 80 - SUPREME CHAMPION EWE SHOW - \$25.00**

**BOOK 81 - SUPREME CHAMPION RAM SHOW - \$25.00**



## DEPARTMENT 7 SWINE

**Judging:** Wednesday, October 1, 2025, 6:30 p.m.

**Location:** Hunter Arena

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** \$5.00 (Barrow and Gilt)

**Premiums:** \$12 - \$10 - \$8 per classes  
\$50 Grand Champion Market Hog  
\$40 Reserve Champion Market Hog

**Superintendents:** Tom Smith, Jesse Whinnery

All entries will be in Class 1.

Barrows and Gilts will be in one class and will compete as such.

A class will be assigned after weighing in.

### BOOK 99 - COUNTY MARKET HOG

#### CLASS 1 - Market Hog

Hogs (Barrows & Gilts) Will compete in the class together based on weight.

Hogs will be weighed during designated times of Junior Fair Weigh in.

This class is only open to Coshocton County participants that will have hogs already housed on the fairgrounds.

First place winners in each class will compete for Grand and Reserve. Second place winners will not be pulled unless specified by the judge.

### BOOK 105 - SHOWMANSHIP

**Entry Fee:** \$5

#### SMALL FRY - (Under 8 years of age)

Swine shown in this department must be owned and shown by County exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District).

Please sign up before the fair so we can have the appropriate number of awards.



## DEPARTMENT 10 LLAMA

### 34<sup>TH</sup> ANNUAL COSHOCTON COUNTY LLAMA SHOW

**Judging:** Sunday, September 28, 2025 at 9:00 a.m.

**Location:** Coshocton County Fair, Hunter Arena (Indoor)

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** \$3 per class

**Premiums:**

**Superintendents:** Mike & Jean Haumschild, 740-824-3120

**Email:** frvf@frontier.com

**Judges:** Halter—Kelsea Mathew; Performance—Rebecca Kunkel

#### ENTRY RULES:

1. Show is limited to 100 llamas.
2. An exhibitor ticket of \$45 is required + entry fee of \$3 per class. The exhibitor ticket is good for 7 admissions-no rides.
3. Send a self-addressed stamped envelope with your entry & the fair board will send you 7 admissions or you may pick them up at the fair board office.
4. Health papers required on all out of state animals.
5. Pull- in show-leave same day-bring stalling or work out of trailer. There may be some stalls available.
6. Arrival time 8:00 a.m. on Sunday morning.
7. Youth Showman Class age as of January 1 of current year.

#### BOOK 130

**CLASSES** (Age based on dob at time of show.)

**JUVENILE:** 5-12 months

**YEARLING:** 12-24 months

**2 YEAR & OLDER:** 24 months & older

**RING 1**

- 1. Light Wool Juvenile Female
- 2. Light Wool Yearling Female
- 3. Light Wool 2 Year & Older Female
- 4. Light Wool Juvenile Male
- 5. Light Wool Yearling Male
- 6. Light Wool 2 Year & Older Male
- 7. Medium Wool Juvenile Female
- 8. Medium Wool Yearling Female
- 9. Medium Wool 2 Year & Older Female
- 10. Medium Wool Juvenile Male
- 11. Medium Wool Yearling Male
- 12. Medium Wool 2 Year & Older Male
- 13. Heavy Wool Juvenile Female
- 14. Heavy Wool Yearling Female
- 15. Heavy Wool 2 Year & Older Female
- 16. Heavy Wool Juvenile Male
- 17. Heavy Wool Yearling Male
- 18. Heavy Wool 2 Year & Older Male
- 19. Non-Breeder – 1 Year & Older

**RING 2**

- 20. Youth Showmanship
  - 21. Youth Showmanship
  - 22. Youth Showmanship
  - 23. Open Egg Timed Obstacle
  - 24. Youth Obstacle
  - 25. Youth Obstacle
  - 26. Open Obstacle
  - 27. Open Timed Obstacle
  - 28. JUST FOR FUN Obstacle (6 & Under-NO FEE)
  - 29. Open Costume (Include Story)
- Ribbons & Premiums – 6 places  
Grand & Reserve: Light, Medium & Heavy

**DIRECTIONS:**

Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end; turn left at 3-way stop onto Otsego Ave. Turn left onto Denman Ave. Enter 1st gate.

**34TH ANNUAL COSHOCTON COUNTY FAIR LLAMA SHOW WAIVER & ENTRY FORM**

Entry Deadline: Friday, September 12, 2025  
Only one exhibitor per entry form. Each legal age participant, parent or legal guardian of a minor participant must sign below.

Owner/Farm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone # \_\_\_\_\_ DOB \_\_\_\_\_

BOOK 130 SENIOR FAIR LLAMA SHOW ENTRY ONLY

| CLASS | ANIMAL NAME/SEX & HANDLER'S NAME |
|-------|----------------------------------|
| 4     | EX. Lulu - Female; Johnny Smith  |
|       |                                  |
|       |                                  |
|       |                                  |
|       |                                  |
|       |                                  |
|       |                                  |

Entry Fee: Number of Entries \_\_\_\_\_ x \$3.00 = \$ \_\_\_\_\_

Number Exhibitor of passes \_\_\_\_\_ x \$45 each = \$ \_\_\_\_\_

**Total Due** \$ \_\_\_\_\_

**RELEASE OF LIABILITY STATEMENT FOR SHOWS & EVENTS:**

I understand the risks, hazards and inherent in this LLAMA activity including the possibility of injury or death. I agree for myself and my heirs to release and hold harmless, defend and identify the Coshocton County Agricultural Society or Coshocton County Fair board, its trustees, officers, agents, employees and volunteers and activity stewards from and against all claims, demands, action and causes of action as a result of personal injury, death or property damage sustained by me or others as a result of my participation. I bring my animals at my own risk, and I am aware of the hazards associated with participation and with the handling of animals. I will be financially responsible for physical or financial damage done by my animals of myself to another person or property.

**STATEMENT OF AWARENESS**

I, the undersigned, being of legal age, or the parent or legal guardian of a minor child, have read and understand the foregoing agreement and release.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Mail Entry with payment by: Coshocton County Agricultural Society  
Friday, September 12, 2025 707 Kenilworth Ave.  
Coshocton OH 43812



## DEPARTMENT 11 EDUCATION

**Entry Deadline:** FRIDAY, SEPTEMBER 12, 2025, 7:00 P.M.

### SCHOOL DISPLAY ENTRY RULES

1. All work displayed by only state accredited schools of Coshocton County, must be completed since the preceding county fair.
2. Premiums to be paid by check from the County School Office to each individual school.
3. Exhibitors must arrange their own work under the direction of the county school office. A Rosette will be awarded to Best Overall High School, Jr. High, and Elementary School Display.

### CLASS A - Junior High - High School

#### PREMIUMS: A. \$50; B. \$40; C. \$35

Ten individual students' premiums of \$2.50 each to be awarded to the student exhibits in each school display that best fits each of the criteria listed under the basis for judging individual student premiums.

A student can win only one premium in each display area.

### BASIS FOR JUDGING THE INDIVIDUAL BOOTHS SHALL BE AS FOLLOWS:

1. Extent and organization of student work.
2. Originality and creativity.
3. Comprehensiveness and unity.
4. General attractiveness and arrangement.
5. Neatness and appearance of display.

Junior High and High Schools will be assigned curricular areas from the list below from which the fair displays are to be made. Schools will not be assigned areas in which instruction is not provided.

- A. Social Studies
- B. Home Economics
- C. English, Library, Science and Foreign Language
- D. Biological Science and Health
- E. General, Physical Science, Chemistry and Mathematics

- F. Business Education
- G. Art
- H. Trade Courses

### BASIS FOR JUDGING INDIVIDUAL STUDENT PREMIUMS:

#### SOCIAL STUDIES

1. Originality
2. Accuracy
3. Neatness
4. Attractiveness
5. Creativity
6. Best Entry

#### HOME ECONOMICS

1. Workmanship
2. Individuality
3. Originality
4. Best Entry
5. Outstanding
6. Serviceability

#### ENGLISH, LIBRARY AND FOREIGN LANGUAGE

1. Originality
2. Neatness
3. Creativity
4. Attractiveness
5. Communications
6. Best Entry

#### GENERAL AND PHYSICAL SCIENCE MATHEMATICS AND CHEMISTRY

1. Originality
2. Accuracy
3. Depth (amount of time involved)
4. Create Interest
5. Best Overall Story

#### BIOLOGICAL SCIENCE AND HEALTH (High School)

1. Creativity
2. Accuracy
3. Message Conveyed
4. Neatness
5. Attractiveness
6. Individuality

#### BUSINESS EDUCATION

1. Accuracy
2. Best Overall Entry
3. Time Involved (depth)
4. Attractiveness

## ART

1. Originality
2. Perspective
3. Creativeness
4. Convey Message
5. Workmanship
6. Best Entry

## CLASS B - Elementary Schools

### PREMIUMS: A. \$50; B. \$40; C. \$25

Individual student premiums of \$2.50 each to be awarded to nine students exhibits K-6, and one award if there is a special education unit displaying in each school display, that best fits each of the criteria listed under the basis for judging individual student premiums.

Elementary schools will be assigned one of the curricular areas listed below from which the display is to be made.

1. Science
2. History and Geography
3. Art
4. Arithmetic
5. Health and Safety
6. Language Arts, Writing

## BASIS FOR JUDGING INDIVIDUAL STUDENT PREMIUM:

1. Originality
2. Neatness
3. Accuracy
4. Best Entry
5. Apropos to theme
6. Design

## BASIS FOR JUDGING INDIVIDUAL BOOTHS SAME AS CLASS A:

## CLASS C – Career Center

### AREAS

#### Carpentry

Large - \$8 – 5 – 3 – 1

Small - \$5 – 3 – 2 - 1

#### Welding

Large - \$8 – 5 – 3 – 1

Small - \$5 – 3 – 2 - 1

All projects should have been made in the previous 12 months.

## THE BASIS FOR JUDGING THE INDIVIDUAL BOOTHS SHALL BE AS FOLLOWS:

1. Originality
2. Finish
3. Design
4. Craftsmanship
5. Joinery

## CLASS D - Community Class for Special Needs Students Hopewell School

### PREMIUMS: A - \$45; B - \$35; C - \$30

Six individual premiums of \$2.50 each to be awarded to the six best individual exhibits. The display will be a combination of the curriculum at Hopewell School.

1. Language Arts
2. Number Work
3. Health and Safety
4. Physical Education
5. Communication

## BASIS FOR JUDGING INDIVIDUAL STUDENT PROJECTS WILL CONSIST OF:

1. Neatness
2. Originality
3. Attractiveness
4. Best Entry
5. Workmanship
6. Outstanding Craft Project

## CLASS E - Coshocton Career Center

### PREMIUMS: A - \$25; B - \$20; C - \$15

There are twelve trade areas at the Coshocton Career Center. Only group awards will be given to each of those trade areas who put up a display, no individual awards.

The criteria for judging will be based on the following:

1. Extent of student work.
2. Extent of organization.
3. General attractiveness & arrangement.
4. Neatness and appearance of display.
5. Originality and creativity. Depicts trade job qualifications/careers.
6. Comprehensiveness and unity





**DEPARTMENT 12  
AGRICULTURAL & GRANGES**

**Judging:**

Thursday September 25, 2025, Noon (Books 150-154, 171, 172, 175)

Friday September 26, 2025, 9:00 am (Remainder of Books)

**Location:** Agriculture Hall

Display Hours Daily 9:00 a.m. - 9:00 p.m.

**Entry Deadline:** Saturday, September 13, 2025, 4:00 P.M.

**Entry Fee:**

Jr. Fair Exhibitor – \$10.00

Non-Jr. Fair Exhibitor - \$20.00 (Youth Only)

Adult Exhibitor - \$45.00 (18 Yrs. & Over)

**Premiums:** \$3.00 - \$2.75 - \$2.50 (unless otherwise noted)

**Superintendents:** Michaela Savage, Jesse Whinnery – Assistant

**ENTRY RULES:**

1. Entries limited to one entry per class per exhibitor
2. Once entry books have closed, no changes will be permitted
3. Superintendent reserves right to reject any entry
4. No exhibits may be removed before Thursday, October 2, 2025, at 7:00 p.m. unless prior arrangements are made with the superintendent.
5. Entries need to be current year's production except Books 150-154, Book 172 (#5, 6, & 11) and Book 171
6. Entry Fees MUST be paid at time entries are made
7. Entries need to be in place by 10:00 p.m. on Thursday, September 25, 2025 except for Book 150-154, 171, 172, 175 must be in place Thursday, September 25, 2025, at noon.
8. Exhibits may be picked up/taken down on Friday, October 3, 2025, from 8:00 A.M. to 5:00 P.M. After 5:00 P.M. all exhibits will be removed unless prior arrangements are made with the superintendent.
9. Premiums are paid from the official results in the judge's book
10. All exhibits must be worthy of awards. Judges shall place accordingly even if there is only one exhibit.
11. For all other named variety classes, the name of the variety must be written on the exhibitor tag.

**AGRICULTURAL GRAINS**

Best of Show Premium \$10.00

Agricultural Grains Book 150-154 must be in place Thursday, September 25, 2025, at noon.

**BOOK 150 - GRAIN AND SEEDS**

Must be shown in quart, clear glass containers.

**CLASSES**

1. Alfalfa
2. Barley
3. Buckwheat, Japanese
4. Clover, Alsike
5. Clover, Red
6. Clover, Sweet
7. Fescue
8. Millet, German
9. Millet, Japanese
10. Rye
11. Speltz
12. Sudan Grass
13. Timothy
14. Best of Show (No Entry Required)

**BOOK 151 - SOYBEANS**

Must be shown in quart, clear glass containers.

**CLASSES**

1. Advanced Genetics
2. Asgrow
3. Stewart
4. Croplan
5. Great Lakes
6. Northrup King
7. Pioneer
8. Channel
9. Becks
10. Seed Consultants
11. Any other named variety
12. Best of Show (No Entry Required)

**BOOK 152 - DRY EDIBLE BEANS**

Must be shown in quart, clear glass containers.

**CLASSES**

1. Cherokee Wax
2. Horticultural
3. Kidney, Red
4. Kidney, White
5. Lima
6. Marrow Fat
7. Navy
8. Peas, Field
9. Peas, Garden
10. Any other named variety of dried bean
11. Best of Show (No Entry Required)

**BOOK 153 - WHEAT, SOFT RED WINTER**  
Must be shown in quart, clear glass containers.

**CLASSES**

1. Bravo
2. Cardinal
3. Dynast
4. Freedom
5. Hopewell
6. Any other named variety
7. Best of Show (No Entry Required)

**BOOK 154 - OATS**  
Must be shown in quart, clear glass containers.

**CLASSES**

1. Armor
2. Noble
3. Ogle
4. Otee
5. Any other named variety
6. Best of Show (No Entry Required)

**BOOK 155 - SWEET CORN - FRESH (Plate of 5)**

**CLASSES**

1. Bi-color, any variety
2. White, any variety
3. Yellow, any variety

**BOOK 156 POPCORN - (6 Ears Tied in a Bunch)**

**CLASSES**

1. Black
2. Cutie Blues
3. Red, any large variety
4. Strawberry
5. White, any large variety
6. Yellow Lady Finger
7. Yellow, and large variety
8. Any other named variety
9. Variegated Popcorn
10. Best of Show (No Entry Required)

**BOOK 157 - CORN - YELLOW DENT HYBRIDS**  
**Definitions:** Early 99-103 days; Medium 104-109 days; Late 110 days and up. 6 Ears per bunch

**CLASSES**

1. Stewart-early
2. Stewart-medium
3. Stewart-late
4. Croplan-early
5. Croplan-medium
6. Croplan-late
11. DeKalb-early
12. DeKalb-medium
13. DeKalb-late
14. Great Lakes-early
15. Great Lakes-medium
16. Great Lakes-late
17. Channel-early
18. Channel-medium
19. Channel-late
20. Northrup King-early
21. Northrup King-medium
22. Northrup King-late
23. Pioneer-early
24. Pioneer-medium
25. Pioneer-late
26. Rupps-early
27. Rupps-medium
28. Rupps-late
29. Seed Consultants-early
30. Seed Consultants-medium
31. Seed Consultants-late
32. Any other named variety- Early
33. Any other named variety- Medium
34. Any other named variety- Late
35. Becks Hybrids – Early
36. Becks Hybrids – Medium
37. Becks Hybrids – Late
38. Best of Show (No Entry Required)

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**BOOK 158 - CORN - OPEN POLLINATED AND FLINT - ORNAMENTAL**

Six ears tied in a bunch.

**CLASSES**

1. Blue Clarige
2. Blue Flint/Hopi Blue
3. Calico
4. Gingham
5. Indian/Multi-colored Flint
6. Red
7. White
8. White Cap Red
9. Yellow Flint
10. Any other named
11. Earth tones Dent
12. Green & Gold Dent
13. Best of Show (No Entry Required)

**GARDEN VEGETABLES**

**BOOK 159 - SQUASH - SUMMER**

One specimen per class

**CLASSES**

1. Golden Crookneck
2. Yellow Straightneck
3. Patty Pan, Golden
4. Patty Pan, White
5. Zucchini, Cocozelle
6. Zucchini, Dark Green
7. Zucchini, Golden
8. Zucchini, Small Round
9. Any other named variety/write on tag

**BOOK 160 - SQUASH - SMALL WINTER**

One specimen per class

**CLASSES**

1. Acorn, Golden
2. Acorn, Green Dumpling
3. Acorn, White
4. Amber Cup
5. Buttercup
6. Butternut
7. Carnival/Festival/Sweet
8. Delicata
9. Gold Nugget
10. Vegetable Spaghetti

**BOOK 161 - SQUASH - MEDIUM WINTER**

One specimen per class

**CLASSES**

1. Banana, Blue
2. Banana, Pink
3. Boston Marrow
4. Cushaw, Gold Striped D'Eysines
5. Cushaw, Golden
6. Cushaw, Green Striped
7. Cushaw, White
8. Delicious, Golden
9. Hubbard, Blue
10. Hubbard, Chicago Wart
11. Hubbard Golden
12. Hubbard, True Green
13. Jarrahdale
14. Peanuts / Galeux
15. Sweet Meat
16. Turk's Turban
17. Red Warty Thing
18. Rouge/Cinderella
19. Triamble/Triway
20. One Too Many
21. Porcelain Doll

**BOOK 162 - SQUASH - LARGE WINTER**

One specimen per class

**CLASSES**

1. Atlantic Giant
2. Big Max
3. Full Moon
4. Prizewinner
5. Polar Bear
6. Wyatt's Wonder
7. Any Other Named Variety
8. World of Color
9. Best of Show (No Entry Required)



**BOOK 163 - PUMPKINS**  
One specimen per class

**CLASSES**

1. Autumn Gold
2. Buckskin/Dickinson
3. Connecticut Field
4. Flat Cheese (any cultivar)
5. Gold Challenger / Sorcerer
6. Howden Biggie
7. Luxury Pie
8. Small Sugar
9. Gold Strike
10. Jumpin Jack
11. Early Giant
12. Lumina
13. Moonshine
14. White Flat Boer
15. MellowYellow
16. Knucklehead
17. Any other named variety/write type on exhibitor tag

**BOOK 164 - VEGETABLES**

**CLASSES**

1. Beans, green (plate of 20)
2. Beans, Lima (in pod, plate of 20)
3. Beans, yellow (plate of 20)
4. Broccoli (1 head)
5. Brussels Sprouts (10)
6. Carrots (5)
7. Cauliflower (1 head)
8. White Eggplant
9. Purple Eggplant
10. Turnips (5) Burpless
11. Garden Beets (5)
12. Kohlrabi, purple (3)
13. Kohlrabi, white (3) trimmed to 6"
14. Parsnips (5)
15. Okra (5 Pods)
16. Chinese Rose Red Radish
17. Minowase/Tae-Bae Radish
18. Rhubarb (5 stalks)
19. Salsify (5)
20. Swiss chard (1 stalk)
21. Cucumber - small
22. Cucumber-slicing non-
23. Cucumber-Burpless
24. Leeks - 1 stalk, no roots,

**BOOK 165 - SWEET PEPPERS - Plate of 5**

**CLASSES**

1. Cubanella/Italian Green Frying
2. Sweet Banana
3. Red Block
4. Green Block
5. Orange Block
6. Yellow Block
7. Pimento
8. Any other named variety/write type on exhibitor tag

**BOOK 166 - CABBAGE - One head on styrofoam plate**

**CLASSES**

1. Bravo
2. Golden Acre
3. Late Flat Dutch
4. Red, any variety
5. Safekeeper
6. Stonehead
7. Any other name variety

**BOOK 167 - TOMATOES - Plate of 5 on Styrofoam;  
Cherry/small tomatoes - plate of 10 on Styrofoam.**

**CLASSES**

1. Beefsteak
2. Better Boy
3. Big Boy
4. Celebrity
5. Cherry, Red, 10 on plate large
6. Cherry, Yellow 10 on plate
7. Hillbilly Small, 10 on a plate
8. Marglobe
9. Oxheart
10. Roma
11. Yellow, large
12. Any other named variety,
13. Any other named variety,

**BOOK 168 - SWEET POTATOES / YAMS - Plate of 3**

**CLASSES**

1. Beauregard
2. Centennial
3. Covington
4. Georgia Jets
5. Any other name variety

**BOOK 169 - WATERMELONS/ MUSKMELONS**

One specimen per class

**CLASSES**

- 1.Charleston Gray
- 2.Crimson Sweet
- 3.Moon and Stars
- 4.Sangria
- 5.Striped Long
- 6.Sugar Baby
- 7.Yellow Doll
- 8.Carolina Cross
- 9.Any other named watermelon/write type on exhibitor tag
- 10.Ambrosia/muskmelon
- 11.Saticoy/muskmelon
- 12.Any other named variety muskmelon write type on exhibitor tag
13. Honeydew

**BOOK 170 - LARGEST FARM PRODUCT**

**PREMIUMS CLASSES 1-4:** \$8; \$7; \$6; \$5; \$4

**CLASSES**

1. Pumpkin (Have a hard stem, weigh 30-40 lbs. Ex. - Gold Medal)
2. Squash (Have soft fleshy watery stem, weight 100+ lbs. Ex. – Atlantic Giant, Big Max, Prizewinner)
3. Tallest Stock of Corn
4. Watermelon:

**PREMIUMS CLASSES 5-21:** \$5; \$4; \$3; \$2; \$1

5. Apple
6. Best Agri-Freak Product
7. Best Single Ear of Corn
8. Cabbage
9. Carrot
10. Ear of Corn (heaviest Field Corn)
11. Ear of Corn (Longest Field Corn)
12. Ear of Corn (longest Open Pollinated)
13. Ear of Corn (Heaviest Open Pollinated)
14. Garden Beet - no sugar beet
15. Garden Turnip
16. Kohlrabi
17. Muskmelon
18. Onion
19. Potato
20. Sunflower
21. Sweet Potato/Yam
22. Tomato
23. Zucchini
24. Tallest Sunflower Stalk

**BOOK 171 - SHEAVES**

**PREMIUMS:** \$4; \$3; \$2

Must be in place Thursday, September 25, 2025 at 12:00 p.m.

**CLASSES**

1. Barley
2. Broom Corn
3. Buckwheat
4. Flax
5. Millet
6. Oats
7. Red Chaff Bearded
- 8.Red Chaff Smooth Wheat
9. Rye
10. Sorghum
11. Speltz
12. Sudan Grass
13. White Chaff Bearded Wheat
14. White Chaff Smooth Wheat
15. Stalk of Tobacco (marketable)Wheat
16. Best of Show (No Entry Required)

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## BOOK 172 - LARGE DISPLAYS

**Entry Fee:** \$2.00/Display

Each exhibitor is entitled to enter one display in each class. All displays must be labeled true to variety. Must be in place Thursday, September 25, 2025, at 12:00 p.m.

### PREMIUMS FOR LARGE DISPLAYS:

Score of 100 points: \$30.00

Score of 99 points: \$27.50

Score of 98 points: \$25.00

Score of 93-97 points: \$15.00

Score of 88-92 points: \$12.00

Score of 83-87 points: \$11.00

Score below 83 points: \$10.00

1. Apple Display: ten plates, five apples per plate, not less than ten different varieties on 9" plate
2. Apple Pyramid Display: Pyramid of US Fancy Grade; start with six apples square. This class is limited to 12 pyramids.
3. Apple Tray Display: six trays, not less than six different varieties

### PREMIUMS:

4. Corn Display: five varieties, six ears each, variety correctly named and labeled. Corn must have been grown this crop year. Any hybrids correctly named will be considered as a separate variety in a corn display.
5. Forage Sheaf Display: ten varieties
6. Grain Sheaf Display: ten varieties
7. Half-Bushel Basket Display of Vegetables: 2'x 2' table space allowed; minimum of 12 different vegetable specimens; entries will be judged on attractiveness and artistic arrangement of the display.
8. Potato Display: five distinct varieties correctly named and labeled.
9. Potato Tray Display: three distinct varieties. Exhibitor must furnish trays - 16" x 14" x 1/2"
10. Pumpkin and Squash Display: 10 individual squash and/pumpkins. All labeled true to variety, no more than one of each variety.
11. Soy Sheaf Display: 4 varieties

## BOOK 173 - HOT PEPPERS - plate of 5

### CLASSES

1. Chocolate Habanero
2. Red Habanero
3. Orange Habanero
4. Pablano hot variety
5. Hungarian Hot Wax
6. Jalapeno
7. Red Cayenne
8. Hole "Mole"
9. Scorpion/Trinidad
10. Bhut Jolokia
11. Cherry Bomb
12. Garden Salsa
13. Any other named
14. Scotch Bonnet/Yellow
15. Lemon Drop
16. Carolina Reaper
17. Stalk of Cayenne-Roots left on

## BOOK 174 - HAY CLASSES

Bring 8-to-10-inch sections from machine-tied bales. Must be tied together.

### CLASSES

1. Light Mixed - 10-50% Legume
2. Mixed Hay - 50-90% Legume
3. Alfalfa - 90% or more legume
4. Grass - 90% or more grass
5. Clover - 90% or more clover

**BOOK 175 - COMBINATION DISPLAY OF FORAGE/GRAIN IN SHEAF.** Must be in place Thursday, September 25, 2025, at 12:00 p.m.

**Entry Fee:** \$5.00

**PREMIUMS:** \$50.00 - \$45.00 - \$40.00 - \$35.00 - \$30.00 - \$25.00. Must be in place Thursday, September 25, 2025, at 12:00p.m. A combination of forage and grain sheaves on wall space of approximately 6' wide x 7' high, to be judged on quality and appearance. Ears of corn may be used in the display if desired by the exhibitor.



**BOOK 178 - HERBS**

1. Judging will be based on the following: disease free, fragrance and flavor, color, lack of blemishes or injury.
2. No roots in jars. Bottom Leaves in jar removed.
3. Herbs must be labeled true to variety on the exhibitor's tag.
4. Herb stems need to be 10 inches total. Cut stems at 10 inches, place in a jar.
5. Use twine to tie the exhibitor tag on jar. Jars must be clear canning jelly or pint as specified.

All entries must be in place by Thursday September 25, 2024 at 10:00 P.M.

**CLASSES**

1. Basil Stock with roots (any variety) - Hang in booth
2. Dill Stock with roots (any variety) - Hang in booth
3. Dried Herbal Blend - jelly jar (Judge will open jars)
4. Rosemary - 3-10" stems of fresh cut in a pint jar
5. Mint (any variety) - 3-10" stems of fresh cut in a pint jar
6. Lavender in Bloom - 3-10" stems fresh cut in a pint jar
7. Sage (any variety) - 3-10" stems fresh cut in a pint jar
8. Scented Geranium (any variety) - 3-10" stems fresh cut in a pint jar
9. Tarragon - 3-10" stems fresh cut in a pint jar
10. Lemon Verbena - 3-10" stems fresh cut in a pint jar
11. Garlic- 3 bulbs on a 4/6" Styrofoam plate of any variety. Judge may open a bulb to inspect cloves.
12. Oregano- any variety 3-10" fresh cut in pint jar
13. Fennel- any variety 3-10" fresh cut in pint jar
14. Stevia – 3-10" stems fresh cut in a pint jar
15. Herb Container: Any combination of Herbs in a planted container– not to exceed 18"
16. Hops, 3 vines tied

**BOOK 179 - MAPLE SYRUP– ONE QUART GLASS JAR**

**CLASSES**

1. Light Amber
2. Medium Amber
3. Dark Amber



**BOOK 180 - HONEY BEE PRODUCTS**

**PREMIUMS: \$5 - \$4 - \$3**

1. All honey must be current year's production.
2. All classes to be displayed in a single, clear pint glass jar, non-embossed with regular size lid unless otherwise stated.
3. The exhibitor's entry tag MUST be hung on the entry.

**CLASSES**

1. Extracted honey - White (Pfund 1 - 35)
2. Extracted Honey – Light Amber (Pfund 36 – 85)
3. Extracted honey -Amber/Dark Amber (Pfund scale 86 and up)
4. Creamed honey
5. Chunk honey
6. Section comb honey - comb must be in an 8 oz. - 16 oz. section, or Ross round in a clear plastic container.
7. Extracted frame - Frame must be less than 7 1/4" and displayed in a bee proof container.
8. Beeswax - Exhibit must be in a one-pound block of any shape.

**FRUITBOOK 181 - APPLES - Plate of 5**

**PREMIUMS: \$4.50; \$3.75; \$3.50**

**CLASSES**

1. Candy Crisp
2. Cortland- Good for pyramids, takes 91 apples
3. Empire
4. Fuji
5. Gala
6. Ginger Gold
7. Grimes Golden
8. Honeycrisp
9. Paula Red
10. Red Cort
11. Red Delicious
12. Red Rome
13. Red Spy
14. Rome Beauty
15. Winesap, Stayman
16. Winesap, Turley
17. Yellow Delicious
18. Jonagold
19. Crimson Crisp
20. Jonamac
21. Blushing Gold
22. Jonathan
23. Any other named variety
24. McIntosh
25. Starking
26. Best of Show
27. Mutsu (Crispin) (No Entry Required)
28. Crabapples (10)

**BOOK 182 - NUTS** – 5 on 9" plate  
NO HULLS & WASHED

**CLASS**

1. Buckeye
2. Hazelnut
3. Black Walnut
4. Hickory
5. Chestnut
6. Peanuts

**BOOK 183 - EGGS**

Eggs are shown ½ dozen in a clean egg carton- no lid.  
Eggs should be from the exhibitor's fowl-not store bought.

1. Brown
2. Blue/Green
3. White
4. Duck
5. Goose
6. Bantam
7. Lightest (Put eggs in styrofoam bowls)
8. Heaviest (Put eggs in styrofoam bowls)
9. Turkey

**BOOK 184 – PEARS** – 5 on 9" styrofoam plate

**PREMIUMS:** \$3.00; \$2.75; \$2.50

**CLASSES**

1. Bartlett
2. Bosc
3. D'Anjou
4. Duchess
5. Keiffer
6. Seckel (sugar)
7. Any other named variety

**BOOK 185 -YOUTH DIVISION** - Age 18 and under

**PREMIUMS** \$3.00 - \$2.25 - \$2.00 - \$1.00

**BEST OF SHOW** in this book \$20.00

Plates for display need to be Styrofoam

**CLASSES**

1. Zucchini - marketable
2. Sweet potatoes / yams plate of 3
3. Eggplant - one
4. Beets - plate of 3, washed and stems trimmed to 2"
5. Cabbage - one
6. Cherry tomatoes - 10 on a Styrofoam plate
7. Green peppers - plate of 3
8. Turnips - plate of 3, washed and stems trimmed to 2"
9. Striped Watermelon
10. Sugar Baby Watermelon
11. Onions - plate of 3
12. Potatoes - plate of 3
13. Sunflower - largest in width
14. Brussel Sprouts - plate of 10
15. Acorn Squash
16. Butternut Squash
17. Small sugar pumpkin
18. Jack-O-Lantern Type
19. Green Beans - plate of 10
20. PUMPKIN CREATION – 50% of pumpkin must be decorated with vegetables. Use an index card to name pumpkin.
21. POTATO CREATION – 50% of potato must be decorated with vegetables. Use an index card to name potatoes.
22. Leeks – 1 Stalk No Roots, Tops Left On - trimmed to 6"



**BOOK 186 – POTATOES – ONE GALLON – 5 to 8 Potatoes**

**CLASSES**

1. Butte
2. Caribe (blue)
3. Chippewa
4. La Sota
5. Green Mountain
6. Red Norland
7. Katahdin
8. Red Pontiac
9. Kennebec
10. Russet Norkatoh
11. Red Viking
12. Langlade
13. Russet Sebago
14. Superior
15. Red Chieftan
16. Irish Cobbler
17. Yukon Gold
18. Russet Burbank
19. Any other named blue variety
20. Any other named red variety
21. Any other named white variety
22. Best of Show

**BOOK 187 – ONIONS Plate of 5  
BEST OF SHOW - \$5.00**

**CLASSES**

1. Candy
2. Red Globe
3. Red Hamburger
4. Spanish, White
5. Spanish, Yellow
6. Stuttgarter
7. White Globe
8. Yellow Globe

**BOOK 271 - UNUSUAL GOURD DISPLAY**

**PREMIUMS: \$3.50-\$3.00-\$2.50**

1. 10 True Miniature Gourds (3-inch or under)
2. Longest overall length Straight Gourd (not to exceed 4" gradual curve current season or dried)
3. Longest overall length Crooked Gourd (must exceed 4" distinct curve current season or dried)
4. Dried Natural Gourds in container (waxed or polished)
5. Most unusual Lagenaria, oddity or freak natural growers, not hand trained
6. Most unusual gourd, hand trained, knots or shaped by use of a mold or form, twine etc.
7. Gourd with largest circumference current season
8. Smallest mature gourd current or dried
9. Artistic arrangement of gourds with or without plant material Current Season
10. Three hard-shell Apple gourds. Current Season
11. Three mini bottle gourds 5 in or less in height. Current Season.
12. 3 Hard-shell gourds. Any Shape. Current Season
13. Three birdhouse gourds over 5 in in height. Current Season
14. Ten assorted large ornamentals 3 in. and over - Current Season.
15. Two assorted current season hard shell, different size and shape (18 and under)
16. Longest current season gourd (18 and under)
17. Gourd with largest circumference. (18 and under)



## **GRANGES**

**Exhibitor Fee:** \$45.00

**Entry Deadline:** Friday, September 12, 2025

Exhibits Must Be In Place By 10:00 P.M., Thursday, September 25, 2025 Exhibits May Be Removed Thursday, October 2, 2025 After 7:00 P.M. Or Friday, October 3, 2025 8:00 A.M. To 5:00 P.M.

### **BOOK 190 - GRANGE EXHIBITS**

Credible Exhibit - \$450 and Blue Ribbon

Granges desiring to exhibit must notify members in charge no later than September 18, 2025 so space may be divided. Exhibit must be in place at 10:00 p.m. Thursday, September 25, 2025.

### **SCORING BASED ON THE FOLLOWING:**

1. Grain - threshed, six varieties
2. Grain - in sheaf, six varieties
3. Corn - husked, minimum 10 bunches (6 ears to a bunch)
4. Flowers - eight containers minimum
5. Grasses and Legumes - in sheaf, 6 varieties minimum
6. Grasses and Legumes - threshed, 6 varieties minimum
7. Potatoes - six varieties
8. Raw Fruit - apples, 8 varieties (4 on plate); all other fruit, 4 varieties (5 on a plate), includes quinces, pears, plums, peaches, grapes, etc.
9. Vegetables - 8 different species, minimum (5 on plate) large peppers, large tomatoes, (4 on a plate)
10. Melons, Squashes and Pumpkins - 12 varieties minimum
11. Domestic Fine Arts and Needlework
12. Canned Goods - 12 varieties minimum
13. Novelties
14. Miscellaneous
15. All items should be correctly labeled
16. General Attractiveness and Arrangement
17. Grange Achievements and Themes.

### **BOOK 192 - JUNIOR GRANGE EXHIBIT**

No Entry Fee – Exhibitor Tag Needed

**Entry Deadline:** Friday, September 12, 2025

Exhibits Must Be in Place By 10:00 P.M.,

Thursday, September 25, 2025

Exhibits May Be Removed

Thursday, October 2, 2025 After 7:00 P.M. Or Friday, October 3, 2025 8:00 A.M. To 5:00 P.M.

### **JUNIOR GRAND EXHIBIT PREMIUMS:**

A score of 91-100 points \$100

B score of 81 - 90 points \$85

C score of 80 or fewer points \$75

### **ENTRY RULES:**

1. All canned vegetables and fruits and all threshed grains shall be put in pint jars.
2. Varieties of corn shown shall be composed of three ears.
3. Displays of raw fruits and small vegetables shall consist of four of each.
4. Displays of large vegetables, pumpkins, etc., shall consist of one each.
5. All articles displayed shall be grown or made by a member of the Junior Grange.

### **THE FOLLOWING SCALE OF POINTS WILL BE THE GUIDE FOR JUDGES:**

1. General Attractiveness and Arrangement 15
2. Junior Achievement 15
3. Grains 10
4. Canned Fruits and Vegetables 10
5. Raw Fruits 10
6. Garden Products 10
7. Flowers 10
8. Needlework 10
9. Miscellaneous 10

**TOTAL 100**

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## DEPARTMENT 13 HOME ARTS

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** JR. Fair Exhibitor – \$10.00; Non Jr. Fair Exhibitor - \$20.00 (Youth Only Age 6-17); Adult Exhibitor - \$45.00 (18 Years & Over)

**Superintendent:** Bob Buxton;  
Steve Aronhalt & Dakota Seitz-Assistants

### ARTICLES ENTERED MUST BE WORK OF EXHIBITOR

No Articles Accepted Prior To 8:00 a.m.  
Tuesday, September 23, 2025.

#### ENTRY RULES:

1. Entries limited to one entry per class per exhibitor.
2. Once entry books have closed, no changes will be permitted.
3. Superintendent reserves the right to reject or add any entry.
4. No exhibit may be removed before release time after the fair.
5. Exhibitor must present to claim check to pick up entry at release time. Any Exhibits removed from the building before release time, 8:00 A.M. Friday following the fair, forfeit premium money, and the exhibitor cannot exhibit again for a period of three years.
6. During the fair, doors will be open to the hall from 9:00 A.M. to 9:00 P.M. daily, except Thursday. Building will close at 8:00 P.M.
7. Art Hall will be open from 8:00 A.M. – 3:30 P.M. Friday after the fair for release of entries. Articles must be picked up within 2 weeks after the fair. The fair board will not be responsible for exhibits not picked up.
8. No article can compete that has been previously exhibited twice at the Coshocton County Fair.
9. No exhibitor will be permitted in the judging arena or to converse with the judge during the judging hours. Violation of this rule may forfeit awards.
10. Throughout this department, the word “Display” refers first to quality and second to quantity. Displays must be made up of specimens other than those entered for single or other premiums - except by special stated rule.
11. The society will use fairness and diligence in judging and caring for exhibits but will not be held liable should a piece be damaged.

12. Premiums are paid only from official results in the judge's book, which is final.
13. Where articles are of an inferior quality, the judges shall refuse to award premiums even though there may be no competition, and in any case where the articles are not deemed worthy of first premium, judges shall not award higher than second premium. In all cases the exhibit must be of sufficient merit to warrant an award of any kind being made.
14. Any class with less than three entries may be eliminated the following year.
15. If you do not wish to keep your placement ribbon, you may donate it back when articles are picked up on Friday.
16. All youth who display will receive \$1.00 for participating.

## VISUAL ARTS

Entries must be in by Tuesday, September 23, 2025 at 8:00 p.m.

Judging: Wednesday, September 24, 2025

Photography : 9:00 a.m.

Painting & Drawings: 1:00 p.m.

#### ENTRY RULES:

1. All pictures must be 8x10 centered on an 11x14 white foam board.
2. Foam board must sit horizontally, but the pictures can be centered horizontally or vertically. (Foam boards are available at the fair board office for \$1.00 each.)
3. No digitally altered photos will be accepted, except #3, 9, 16 & 22.
4. No nude or indecent pictures allowed.

#### BOOK 290 – PHOTOGRAPHY

##### SENIOR DIVISION – AGES 18 & OLDER

**PREMIUMS:** \$5.00 - \$4.00 - \$3.00 - Best Of Show Rosette

##### BLACK AND WHITE DIVISION

1. Waterfalls
2. Landscape
3. General Pictorial (Digitally Enhanced)
4. Pet(s)
5. Agricultural (farm scene)
6. Spider Web

##### COLOR DIVISION

7. Critters & Creepy Crawlers
8. Sunrise/Sunset Collage (Minimum four pictures)
9. General Pictorial
10. Flowers
11. Agricultural (farm scene)
12. Coshocton County Fair Scene
13. Action Sports Scene (Digitally enhanced) (using cell phone)

**BOOK 291 – PHOTOGRAPHY**

**JUNIOR DIVISION - AGES 8 -16**

**PREMIUMS:** \$5.00 - \$4.00 - \$3.00 - Best Of Show Rosette

**BLACK AND WHITE DIVISION**

- 14. Ponds
- 15. Landscape
- 16. General Pictorial (Digitally enhanced)
- 17. Pet(s)
- 18. Agricultural (farm scene)
- 19. Wildlife

**COLOR DIVISION**

- 20. Critters & Creepy Crawlers
- 21. Sunrise/Sunset Collage -
- 22. General Pictorial (digitally enhanced)
- 23. Flowers Photography Class
- 24. Agricultural (farm scene)
- 25. My Friends and/or Family (Minimum four pictures)
- 26. Action Sports Scene
- 27. Coshocton County Career

**BOOK 292 - PAINTINGS AND DRAWINGS**

Entries must be in by Tuesday, September 23, 2025, at 8:00 p.m.

**Judging:** WEDNESDAY, SEPTEMBER 24, 2025, 1:00 P.M.

**SENIOR DIVISION – AGES 18 AND OLDER**

**PREMIUMS:** \$8.00 - \$7.00 - \$6.00 - Best Of Show Rosette

- 1. Paintings and Drawings must be framed or gallery wrapped and must have Secured Picture Wire For Hanging. No flat metal hangers
- 2. All work submitted must be the original production of the exhibitor. One entry allowed for each class.
- 3. Pictures exhibited more than two years will be excluded.
- 4. The purpose of this exhibit is educational.
- 5. Any work not entered in the proper class will not be judged.
- 6. No nude or indecent pictures allowed.

**PAINTINGS IN OIL**

- 1. Landscapes
- 2. Still Life
- 3. Figure Subject (person)
- 4. Animal Subject
- 5. Abstract

**PAINTING IN ACRYLIC**

- 6. Landscapes
- 7. Figure Subject (person)
- 8. Still Life
- 9. Animal Subject
- 10. Abstract

**WATERCOLORS**

- 11. Landscapes
- 12. Figure Subject (person)

- 13. Still Life
- 14. Animal Subject
- 15. Abstract

**PASTEL OR CHARCOALS**

- 16. Landscapes
- 17. Figure Subject (person)
- 18. Still Life
- 19. Animal Subject
- 20. Abstract


**PENCIL DRAWINGS**

- 21. Landscapes
- 22. Figure Subject (person)
- 23. Still Life
- 24. Animal Subject
- 25. Abstract


**INK DRAWINGS**

- 26. Landscapes
- 27. Figure Subject (person)
- 28. Still Life
- 29. Animal Subject
- 30. Abstract

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### **OTHER**

31. Mixed media - any subject, any material
32. Collage - any media, any subject

### **BOOK 293- PAINTINGS AND DRAWINGS**

#### **JUNIOR DIVISION – AGES 6-17**

Same rules as Senior Division

**Premiums** - \$6.00 - \$5.00 - \$4.00 - Best of Show Rosette

#### **PAINTINGS IN OIL**

33. Landscapes
34. Still Life
35. Figure Subject (person)
36. Animal Subject
37. Abstract

#### **PAINTING IN ACRYLIC**

38. Landscapes
39. Figure Subject (person)
40. Still Life
41. Animal Subject
42. Abstract

#### **WATERCOLORS**

43. Landscapes
44. Figure Subject (Person)
45. Still Life
46. Animal Subject
47. Abstract

#### **PASTEL OR CHARCOALS**

48. Landscapes
49. Figure Subject (person)
50. Still Life
51. Animal Subject
52. Abstract

#### **PENCIL DRAWINGS**

53. Landscapes
54. Figure Subject (person)
55. Still Life
56. Animal Subject
57. Abstract

#### **INK DRAWINGS**

58. Landscapes
59. Figure Subject (person)
60. Still Life
61. Animal Subject
62. Abstract

### **OTHER**

63. Mixed media - any subject, any material
64. Computer Graphics (comp. generated prints or drawings)

## **HOME ARTS – CULINARY DIVISION**

Entries must be in by Tuesday, September 23, 2025 at 8:00 p.m.

**Judging:** Wednesday, September 24, 2025, 10:00 a.m.

**Premiums** - \$1.75 - \$1.50 - \$1.25 - Best Of Show Rosette

### **ENTRY RULES:**

1. Canned goods shall be exhibited in standard canning half-pint, pint or quart glass jars, wide or regular mouth. (No Mayo jars).
2. All entries must be properly sealed.
3. No other coverings or double lids. No decorated tops or double lids on jars. Canning rings must be removed.
4. Product is to be no more than two years old.
5. No canned goods will be opened unless for final elimination in judging.
6. All unsealed products will be eliminated.

### **BOOK 200 - CANNED FRUIT (QUARTS)**

1. Apples
2. Cherries, Sour
3. Grapes
4. Peaches, Yellow
5. Plums
6. Pears
7. Blackberries
8. Raspberries
9. Blueberries
10. Fruit Cocktail

### **BOOK 201 - JUICE (QUARTS)**

1. Tomato
2. Grape
3. Apple

### **BOOK 202 - VEGETABLES AND MEATS (QUARTS)**

1. Corn
2. Beans, String Yellow
3. Beans, String Green
4. Beans, Lima
5. Peas
6. Red Tomatoes (Whole or Quart)
7. Yellow Tomatoes (Whole or Quart)
8. Carrots
9. Onions, small whole
10. Sauerkraut
11. Succotash
12. Mixed Vegetables
13. Beef
14. Pork
15. Sausage
16. Chicken

**BOOK 203 - PICKLES (PINT)**

1. Cucumbers (small whole)
2. Mixed Pickles
3. Bread and Butter Pickles (sliced)
4. Sweet Pickles
5. Dill Pickles
6. Relish
7. Beets
8. Corn Salad

**BOOK 204 - JELLIES (1/2 PINT OR PINT)**

1. Apple
2. Raspberry, Black
3. Raspberry, Red
4. Elderberry
5. Blackberry
6. Grape

**BOOK 205 - JAM (1/2 PINT OR PINT)**

1. Blackberry
2. Cherry
3. Strawberry
4. Peach
5. Raspberry, Red
6. Raspberry, Black
7. Pear
8. Plum

**BOOK 206 – CONDIMENTS / SAUCES**

1. Salsa
2. Tomato Ketchup
3. Spaghetti Sauce
4. Hot Pepper Butter

**BOOK 207 - CANNED DISPLAY****Premiums:** \$7.00 - \$6.00 - \$5.00 - \$4.00

Each display shall include six quart jars of product products grown in Ohio. Quality of product will count most, but attractiveness and uniqueness of display will be given consideration in judging. Each jar is a different product.

**Choices of display are:**

1. Six jars (quart) assorted Ohio-grown vegetables
2. Six jars (quart) of assorted Ohio-grown fruits
3. Six jars (pint) fruit jams or jellies

**FINE ART QUILTING DIVISION**

Juniors are eligible to enter all categories.  
 Entries must be in by Tuesday, September 23, 2025, at 8:00 p.m.  
**Judging:** Wednesday, September 24, 2025, at 2:00 p.m.

**BOOK 240 - QUILTS**

Entries must be in by Tuesday, September 23, 2025 at 8:00 p.m.

**Judging:** Wednesday, September 24, 2025, after 2:00 p.m.

**Premiums:** \$8.00 - \$7.00 - \$6.00 - Best of Show Rosette

**ENTRY RULES:**

- There will be only ONE first, second, and third place ribbon awarded in each class.
- All quilts must be new and pieced by exhibitor except No. 13
- All quilts must be bed-size and may be quilted by a second party except #3.

1. Coverlets (Yo-Yo, no batting, not quilted, etc.)
2. Long Arm Quilted (judged solely on long arm techniques)
3. Applique by Hand
4. Applique by Machine
5. Embroidery by Hand
6. Embroidery by Machine
7. Hand Quilted
8. Machine Pieced and Machine Quilted
9. Original Design Quilt (including art/pictorial)
10. Group Quilt by Multiple Parties
11. Mixed Technique (2 or more methods; piecing, beading, crossstitch, applique, etc.....)
12. Special Occasion Quilts (holiday, commemorative, etc.)
13. Vintage Quilt (50 years or older)
14. Adult Beginner Quilt (1st, 2nd, 3rd quilt made)
15. Youth Made – age 6 to 17
16. "FAIR THEME" Quilt
17. Best use of printed fabric panel

**SMALL QUILTS**

**Premiums -** \$6.00, \$5.00, \$3.00 - Best Of Show Rosette

18. Miniature Quilts (no larger than 24" x 24" ..block size 4" or less)
19. Lap Quilt
20. Crib Quilt
21. Wall Hanging Applique by Machine
22. Wall Hanging Applique by Hand
23. Wall Hanging Pieced by Machine
24. Wall Hanging Machine Embroidery
25. Table Runner (pieced)
26. Table Runner (appliqued)
27. Original Design Quilt (Including Art Pictorial)
28. Youth Made – age 6 to 17

## **NEEDLECRAFT DIVISION**

Entries must be in by Wednesday, September 24, 2025, at 8:00 p.m.

**Judging:** Thursday, September 25, 2025, at 9:00 a.m.

**Premiums** - \$3.00-\$2.50-\$2.00 (unless otherwise noted)

Best Of Show Rosette: 241-243 Overall, and 244-246 Overall

All needlecrafts must be handmade or sewn by the exhibitor and freshly laundered or new.

### **BOOK 241- EMBROIDERY IN COLORS**

1. Napkins (4-6)
2. Pillowcase (pair)
3. Placemats (set of 4)
4. Table runner
5. Towels (pair)
6. Article of Clothing
7. Tablecloth
8. Machine Embroidery (no quilts)
9. Framed Embroidery Under 8"
10. Framed Embroidery Over 8"
11. Embroidery (not framed under 8")
12. Embroidery (not framed over 8")
13. Youth Embroidery Class -Any Article (age 6 to 17)

### **BOOK 242 - CREWEL/NEEDLEPOINT**

1. Picture Framed Under 8" – Crewel
2. Picture Framed Over 8" – Crewel
3. Picture Framed Under 8" – Needlepoint
4. Picture Framed Over 9" – Needlepoint

### **BOOK 243 - COUNTED CROSS STITCH**

1. Wall Hanging (not framed)
2. Towel
3. Christmas Ornament
4. Picture Framed (under 8")
5. Picture Framed (over 8")
6. Cross Stitched Sampler
7. Miscellaneous Cross Stitch

### **BOOK 244 – MISCELLANEOUS**

1. Wall Hanging, Latch Hook
2. Quilted wearable garment
3. Stuffed Toy
4. Punch Needlework
5. Gifted Heirloom (handmade)
6. Doll
7. Tote Bag or Purse
8. Wool Applique
9. Wool Felting/ Needle Felting

### **BOOK 245 – PILLOWS**

1. Patchwork
2. Quilted
3. Holiday Theme
4. Latch Hook
5. Applique
6. Machine Embroidery
7. Crewel
8. Cross Stitch
9. Hand Embroidery

### **BOOK 246 – RUGS**

1. Latch Hook
2. Hooked, any material
3. Braided, any material
4. Crochet
5. Knitted
6. Sewn Rug

### **BOOK 247 – WEAVING**

1. Rugs
2. Placemats/Table runner/Napkins
3. Dish Towels/ Dish clothes
4. Shawl
5. Potholder

### **BOOK 248 – CROCHET**

**Premiums Class 1 – 10:** \$5.00-\$4.00-\$3.00 - Best Of Show Rosette

1. Tablecloth
2. Table Runner
3. Granny Afghan
4. Ripple Afghan
5. Afghan other than #3 or #4
6. Bedspread
7. Adult Garment
8. Afghan with Embroidery Design
9. Baby Set (Minimum of 3 pieces)
10. Infant/Youth Garment

**Premiums** - \$3.00-\$2.50-\$2.00

11. Pillowcase with Crochet Edging
12. Infant Afghan
13. Mittens/Gloves/Mitts
14. Anything w/ pineapple
15. Novelty Item/Stuffed Toy
16. Doily Under 18"
17. Doily Over 18"
18. Hat and Scarf Set
19. Scarf
20. Slipper/Socks (pair) design edging
21. Dish Cloths (set of three)
22. Baby Booties (Pair)

### **BOOK 249 – KNITTING**

**Premiums Class 1 -8:** \$5.00-\$4.00-\$3.00 - Best Of Show Rosette

1. Sweater
2. Adult Garment
3. Child/Youth Garment
4. Afghan w/Embroidered Design
5. Ripple Afghan
6. Granny Afghan
7. Afghan other than #4 or #5
8. Baby Set (minimum 3 pieces)

**Premiums - \$3.00-\$2.50-\$2.00**

9. Baby Booties (pair)
10. Mittens/Gloves/Mitts
11. Dish Cloths (set of three)
12. Novelty item/Stuffed Toy
13. Infant Afghan
14. Hat & Scarf Set
15. Scarf
16. Slippers/Socks (pair)

### **BOOK 260 – SEWING**

Entries must be in by Wednesday, September 24, 2025, at 8:00 p.m.

**Judging:** Thursday, September 25, 2025, 1:00 p.m.

**Premiums Class 1 – 8:** \$4.50-\$4.00-\$3.50 - Best Of Show Rosette  
All Must Be New or Freshly Laundered

1. Coat/Jacket
2. Jumper
3. Holiday Costume
4. Skirt
5. Dress (Child)
6. Pajama/Nightgown

**Premiums Class 9 – 19:** \$3.50-\$3.00-\$2.50

7. Chef Apron
8. Waist Apron
9. Vest
10. Hat
11. Book Cover
12. Pincushion
13. Placemat
14. Rug Mug/ Coaster
15. Frugal Fashion (reconstructed sewing of former garment into a new creation. Attach photo of former garment).

### **HOME DECOR**

Entries must be in by Wednesday, September 24, 2025, at 8:00 p.m.

**Judging:** Thursday, September 25, 2025 – After Book 260 is complete  
Books 264, 265, 266, 267, & 268 Must Be Hand Made By Exhibitor

### **BOOK 262 – SENIOR HOBBY SHOW/COLLECTIVE**

**Premiums - \$5.00 - \$4.00 - \$3.00 - Best Of Show Rosette**

#### **ENTRY RULES:**

- Hobbies in containers, or encased will be given special consideration in judging.
- No hobby shall occupy a space exceeding a 1 foot deep x 2 foot long.
- Judged on uniqueness, quality and not age or value

1. Collective Hobby Show

### **BOOK 263 – JUNIOR HOBBY SHOW/COLLECTIVE (AGE 6-17)**

**Premiums - \$4.00 - \$3.00 - \$2.00 - Best Of Show Rosette**

#### **ENTRY RULES FOR BOOK 263 & 264**

- Hobbies in containers, or encased will be given special consideration in judging.
- No hobby shall occupy a space exceeding a 1 foot deep x 2 foot long.
- Special arts & crafts and other unique work may qualify for this class.
- Judged on uniqueness, quality and value

1. Collective Hobby Show (Boys, 6 or more items)
2. Collective Hobby Show (Girls, 6 or more items)

### **BOOK 264 – SENIOR HOBBY SHOW/CREATIVE**

**Premiums - \$5.00 - \$4.00 - \$3.00 - Best Of Show Rosette**

1. Diamond Painting - Custom
2. Diamond Painting - Kit
3. Woodcraft - small 12" or less
4. Woodcraft - medium max 18"
5. Papercraft
6. Pressed Flowers
7. Jewelry
8. Repurposed (a new use for a former item which has been altered. Include note card with picture of original item used).
9. Models
10. Leather
11. Card designing (2-4 cards)
12. Polymer clay Figure(s)

### **BOOK 265 – JUNIOR HOBBYSHOW/CREATIVE (AGE 6-17)**

**Premiums - \$4.00 - \$3.00 - \$2.00 - Best Of Show Rosette**

No hobby shall occupy a space exceeding a 1 foot deep x 2 feet wide. Please fill all the space.

Special arts and crafts and other unique work may qualify in this class, such as friendship bracelets, card design, polymer clay figure, popsicle stick craft.

1. Creative Hobby Show (Boys, 6 or more items) No Legos
2. Creative Hobby Show (Girls, 6 or more items) No Legos
3. Tie-Dyed T-shirt (Made by exhibitor)
4. Repurposed (a new use for a former item which has been altered. Include note card with picture of original item used).
5. Legos

**BOOK 266 - HOLIDAY SEASONS - NO WREATHS**

Best Of Show – 266-268 Overall

**Premiums** - \$3.00-\$2.50-\$2.00

1. Easter Decoration
2. Three (3) Yuletide Ornaments
3. Autumn Decoration
4. Skirt for Christmas tree
5. Valentine
6. Christmas stocking
7. Christmas Centerpiece

**BOOK 267 – WREATHS** (Must have secured wire for hanging or will not be accepted – Must be circular)

**Premiums** - \$3.00-\$2.50-\$2.00

1. College/Sports
2. Floral/Garden Theme
3. Fourth of July
4. Christmas

**BOOK 268 - GIFT WRAPPINGS**

**Premiums** - \$3.00 - \$2.50 - \$2.00

1. Fall
2. Birthday
3. Baby Shower
4. Mother's Day
5. Valentine
6. Wedding
7. Father's Day
8. Christmas

**BOOK 269 - ANTIQUES & RELICS**

Entries must be in by Wednesday, September 24, 2025, at 8:00 p.m.

**Judging:** Thursday, September 25, 2025, 9:00 a.m.

**Premiums:** \$3.00 - \$2.50 - \$2.00 - Best Of Show Rosette

**ENTRY RULES:**

- Articles must be a minimum of 50 years old.
- Only one entry per class – no collections items
- must be less than 14"

1. Christmas Ornament
2. Millersburg Glass
3. Carnival Glass
4. Valentine Card (In Ziploc bag)
5. Pressed Glass

6. Covered Hen Candy Dish
7. Cut Glass
8. Milk Glass
9. Colored Glass
10. Candle Holder
11. Pin Cushion
12. Glass Bell
13. Child's Tea Set
14. Skirt/Dress Hem Gage
15. WWI Items
16. Fenton Vase
17. Glass Napkin Holder
18. Small Watering Can
19. Pen Knife
20. Sugar and Creamer
21. Cake Plate with Pedestal
22. Musical Item (Max. 8 in.)
23. Roseville Pottery
24. Men's Cuff Link
25. Uranium Glass
26. Hand Painted China
27. Coffee Pot
28. Ceramic Spoon Rest
29. Set (4-6) Salt Cellars
30. Depression Glass
31. Barbie Doll
32. Coshocton County Glass Milk Bottle
33. Campaign Buttons (max. 8 – In Ziploc bag)
34. Golden Book
35. Small Toy
36. Post Card with Coshocton County Picture (In Ziploc bag)
37. Coshocton Fair Item
38. Model Train Engine
39. Advertising Item from Coshocton County Manufacturer
40. Small Tool
41. Pope Gosser Tea Cup and Saucer
42. Family Picture (3 or more People)
43. Glass Butter Churn
44. Shaving Mug
45. Cast Iron Bank
46. Vintage Linen
47. Item Dated the year 2025 (limit 3)
48. STUMP THE JUDGE: "What is this?" (No larger than 12")  
Item that is not easily identified.



## **WOODCARVING COMPETITION**

Entries must be in by 8:00 PM, Wednesday, September 24, 2025

**Judging:** Thursday, September 25, 2025, 2:00 p.m.

**Premiums:** \$3.00 - \$2.50 - \$2.00 - Best of Show Rosette

- The following items will not be accepted in the woodcarving Competition:
  - a. intarsia, pyrography, marquetry, and scroll-saw works.
- You may have only one entry or display per a specific category.
- All entries shall be the work of the entrant.
- Each entry must be tagged as to which category is entered and the entrant's name.

### **BOOK 285 – WOOD CARVING COMPETITION**

**Premiums:** \$9.00 - \$7.00 - \$4.00 - Best Of Show Rosette

All articles entered must be the work of the exhibitors.

1. Relief: Carvings in which forms and figures are distinguished by carving away the surface from a surrounding plane surface. Typically Designed to be viewed from one direction. These carvings can be done on many surfaces, such as boards, fence posts, bark, etc. DEFINITION FOR: IN-THE-ROUND: A piece carved in full form, unattached to a background. May be viewed from all directions, even though one view may be the designated or preferred view.
2. Caricature: Carvings in the round of humans or animals with distortion and ludicrous exaggeration of distinguishing features.
3. Realistic: Carvings in the round of humans, animals, aviary, or aquatic. That means work detailed to the extent of closely resembling the real object.
4. Open Class: This category is for entries that do not meet the first three categories, or for the entrant who wants to enter an additional carving.
5. Junior Open Class: For all entrants, ages 18 years or younger.
6. Chain Saw
7. Musical Instruments
8. Cotton Wood Bark
9. Santa's
10. Rough Out

## **AMATEUR BEER & WINE CONTEST**

### **BOOK 296 – AMATEUR HOME BREW BEER CONTEST**

**SPONSORED BY:** WOOLY PIG FARM BREWERY – FRESNO

Entries must be in by 8:00 PM, Wednesday, September 24, 2025

**Judging:** Thursday, September 25, 2025, 2:00 – 3:00 p.m.

Refrigeration will be available in the Art Hall to keep Entries chilled.

**Premiums -** \$7.00-\$5.00-\$3.00 - Best Of Show – Rosette and \$50

#### **ENTRY RULES:**

1. May only enter each category with one entry.
2. Must submit two samples for each entry.
3. There will be one winner from each category and one Best of Show overall.
4. Entries need to be named; no personal ID.

#### **CLASSES FOR HOME BREW BEER CONTEST:**

1. Lager
2. Ale
3. IPA

### **BOOK 297 - AMATEUR HOMEMADE WINE CONTEST**

**SPONSORED BY:** KILLING TREE WINERY

Entries must be in by 8:00 PM, Wednesday, September 24, 2025

**Judging:** Thursday, September 25, 2025, 2:00 p.m.

**Premiums -** \$7.00-\$5.00-\$3.00 - Best of Show – Rosette and \$50

#### **ENTRY RULES:**

1. Wines may be made from grapes, other fruit, vegetables, grains, or other suitable ingredients.
2. Wines must be amateur homemade by the process of fermentation and must not be blended with commercial wines.
3. All wines entered must be made by the exhibitor named. If multiple parties make the wine together, only one person may be the exhibitor and winner.
4. Exhibitors may enter only one bottle per class.
5. Exhibits should be submitted in a clear smooth glass bottle of approximately 26 ounce capacity. Bottle should have nearly straight dies and a top which can be removed without tools except a corkscrew. Capsules, foil or other seals must not be used over the bottle closure.
6. Bottles should be filled to within 1" to 2" of the fully installed top or cork and must not be overfilled.
7. All bottles must have ingredients listed on 2x2 labels. No personal ID.

**Enjoy the  
Coshocton  
County Fair!**

**Grant K. Daugherty**  
Coshocton County Auditor

*Paid for by Grant K. Daugherty*



### **CLASSES FOR HOMEMADE WINE CONTEST:**

1. Dry White wine from grapes
2. Sweet White wine from grapes
3. Dry red wine from grapes
4. Sweet red wine from grapes
5. Rose dry Sweet red wine from grapes
6. Berry (2 entries of different berries)
7. Apple
8. Peach
9. Fruit Blends (wine blended from more than 1 type of fruit)
10. Any other not listed (Be sure to label type of wine ex: dandelion/tomato, etc.) May enter 3 different wines.
11. Kit Wine

### **FRIDAY BAKING**

Entries must be in by Friday, September 26, 2025, 8:30 a.m.

**Judging:** Friday, September 26, 2025, 9:00 a.m.

#### **Baked Goods Sale & Entry Rules:**

- A portion of all items exhibited in the baking and candy classes will be kept for display.
- 1st, 2nd, 3rd place winners will be sold at auction, Friday-6:30 p.m. All others will be priced for sale on tables in the Art Hall following the auction. The items sold will include cakes, cookies, breads, rolls, muffins, cupcakes, and candy classes. Exhibitors will receive one half of sale monies, and the Fair Board will keep the other half to be used in the Arts and Crafts Building. All baked items will become property of the Fair Board upon placement for judging.
- Any youth will receive \$1.00 per entry for participating.
- All commercial mixes will be disqualified. No purchased articles can compete.
- All cakes must be 2 layers unless noted otherwise, iced with icing (no eggs) and brought in a covered container.
- All classes must use 9- or 10-inch STURDY (Chinette-type) paper plates or cake boards, with the exception of Decorated Cake classes.
- Book Numbers 221, 222, 223, 224, 225, 228, 230 & 234 must be on sturdy (Chinetti-type) plate AND in ziplock bag.
- Attractiveness will count in judging.
- Place entry tags under plate – not taped – face down.

#### **BOOK 220 – CAKES (ICED) \*NOT TWO-LAYER CAKES.**

**Premiums - \$4.50-\$4.00-\$3.50 - Best of Show – Rosette (220-222, 228 OVERALL)**

1. Apple Cake
2. Angel Food (not iced)\*
3. Chocolate
4. Carrot (cream cheese icing)
5. White
6. Pineapple Upside Down
7. Hickory nut
8. Pound Cake (Bundt/Glazed)\*
9. German Chocolate (3 layers)
10. Coconut
11. Spice
12. Banana

#### **BOOK 221 - CUPCAKES (ten on a plate) ICED**

**Premiums - \$2.50 - \$2.00 - \$1.75**

1. Yellow
2. Chocolate
3. Gourmet
4. Decorated Cup Cakes
5. Youth Chocolate

#### **BOOK 222 - MUFFINS (Ten on a plate)**

**Premiums - \$2.50 - \$2.00 - \$1.75**

1. Orange Cranberry Muffins
2. Blueberry Muffins
3. Corn Muffins
4. Banana Muffins

#### **BOOK 223 – COOKIES (12 on 10" plate)**

Not iced unless otherwise noted.

**Premiums - \$2.50 - \$2.00 - \$1.75 - Best of Show – Rosette**

1. White Chocolate Chip Macadamia Nut
2. Raisin filled (Iced)
3. Molasses
4. Oatmeal Raisin, drop
5. Peanut Butter, drop
6. Peanut Butter/Choc No Bake
7. Snickerdoodle
8. Pumpkin (Iced)
9. Decorated Cut Out (iced)
10. Chocolate Chip
11. Brownies (with nuts)
12. Orange Drop (icing OJ not milk)
13. Macaroons
14. Youth - Snickerdoodle

#### **BOOK 224 - BREADS (LOAF) NO BREAD MACHINE PRODUCTS WILL BE ACCEPTED.**

**Premiums - \$2.50 - \$2.00 - \$1.75 - Best of Show – Rosette (224-225 Overall)**

1. White
2. Whole Wheat
3. Nut
4. Pumpkin
5. Zucchini
6. Fruit and Nut
7. Raisin Bread
8. Banana

#### **BOOK 225 – ROLLS (Ten on a plate)**

**Premiums - \$2.50 - \$2.00 - \$1.75**

1. Dinner Rolls
2. Cinnamon Rolls
3. Pecan Rolls
4. Whole Wheat Dinner Rolls

**BOOK 226 - DECORATED CAKES**

Home Decorated (Cakes may be dummy cakes)

**Premiums** - \$5.00 - \$4.50 - \$4.00 - Best of Show – Rosette

1. Birthday
2. Holiday
3. Cartoon Character
4. Youth Choice

**BOOK 228 – CAKE ROLLS (ICED/DECORATION OPTIONAL)**

1. Pumpkin Roll
2. Chocolate Roll
3. Jelly Roll

**BOOK 230 - CANDY**Candy **MUST** be made by the exhibitor.Ten pieces on 10-inch **STURDY** (Chinette-Type) plate.**Premiums** - \$3.00 - \$2.75 - \$2.50 - Best of Show – Rosette

1. Maple Creams
2. Peanut Clusters Not cream filled
3. Chocolate Fudge
4. Nut Fudge
5. Peanut Butter Fudge
6. Peanut Butter Cups
7. Caramel Corn (quart ziploc bag)
8. Buckeyes
9. Turtles
10. Vanilla Fudge
11. Peanut Brittle
12. Caramels
13. Youth Peanut Cluster

**BOOK 234 - COSHOCTON CAREER CENTER CULINARY**

May make entries from book 220-230

1. Juniors \$2.50, \$2.00, \$1.75
2. Seniors \$4.50, \$4.00, \$3.50

**MONDAY BAKING**

Entries must be in by Monday, September 29, 2025, 9:00 a.m.

**Judging:** Monday, September 29, 2025, 10:00 a.m.**Baked Goods Sale & Entry Rules:**

- A portion of all items exhibited in the pie baking and the special baking contest will be kept for display.
- 1st, 2nd, 3rd place winners will be sold at auction, Monday at 6:00 p.m. All others will be priced for sale on tables in the Art Hall following the auction. Exhibitors will receive one-half of sale monies, and the Fair Board will keep the other half to be used in the Arts and Crafts Building.
- All baked items will become property of the Fair Board upon placement for judging.
- Place entrytags under plate – not taped

**BOOK 235 - PIE BAKING**

Baked in 9" Disposable Pan

Ready-made Pie Crust Are Not to Be Used

**Premiums** - \$4.50 - \$4.00 - \$3.50 - Best Of Show - Rosette

1. Apple, two crust. (Must be made with fresh apples)
2. Sour Cherry, two crust
3. Peach, two crust
4. Blueberry, two crust
5. Pecan
6. Blackberry, Crumb Topping
7. Pumpkin

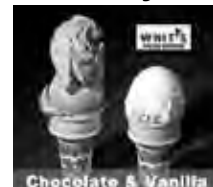
**BOOK 229 - 2025 SPECIAL BAKING CONTEST****Premiums** - \$4.50, \$4.00, \$3.50

Your favorite Ho Ho Cake recipe

***Best of Both Worlds..... Blended***

**WEEKLY LUNCH SPECIALS &  
FROZEN CUSTARD SPECIALTIES.  
SERVING HOT, ICED, AND FROZEN DRINKS,  
BREAKFAST & LUNCH ITEMS,  
SPECIALTY PASTRIES**

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-Whit's scoops ½ off on Tuesdays  
-All drinks ½ off on Wednesdays**

**750 South 2nd Street, Coshocton, OH 43812****740-623-3234**

## **GOURD CRAFT SHOW**

### **BOOK 270 - GOURD CRAFT SHOW**

Entries must be in Wednesday, September 24, 2025 at 8:00 p.m.

**Judging:** Thursday, September 25, 2025, 2:00 p.m.

**Premiums** - \$5.00 - \$4.00 - \$3.00 - Best Of Show - Rosette

### **GUIDELINES**

#### **NO FRESH GOURDS**

- Stems are optional.
  - All entries – gourd(s) must predominate and be completely dried. Can be single, multiple or pieces– unless specified otherwise.
  - Open gourd(s) must be cleaned inside.
  - Whole Gourd Definition–cannot be separated into pieces.
  - Whole gourd, uncut – has no holes/piercing completely through the shell.
  - Accessory materials, including bases are allowed.
  - A 'Display' entry is more than one item grouped together (as one) and will be judged as one entry, where specified.
  - One entry per class unless otherwise specified.
  - Entries exhibited in previous years will not be allowed in the same class a second time but will be allowed in a different class. Ribbon winners cannot enter additional times.
  - Unfinished gourd(s) may have clear (no color) finishes.
  - Decorated or unfinished is optional in each class– unless specified.
  - Condition/quality of Gourd(s) and creativity (of entry) are important.
1. Birdhouse, decorated
  2. Birdfeeder, functional
  3. Bird (no penguins)
  4. Penguin(s) single or display, any gourd variety can be used.
  5. Animal (no birds or penguin)
  6. Toy or game
  7. Musical Instrument, functional- ex: rattle, drum, rain shaker, shekere
  8. Wreath or Wall Hanging, must hang on wall with a hook or wire
  9. Mobile, should hang and move freely
  10. Miniature Creations - any gourd art less than 4" in any direction
  11. Christmas Tree Ornament must hang
  12. Halloween Decoration, single or display
  13. Holiday Decoration (not Halloween), single or display: ex: Christmas, Easter, St. Patrick, 4th of July
  14. Gourd container, unfinished and must predominate, with arrangement of fresh, dried or silk flowers
  15. Useful item
  16. Vase, bowl (lid optional) or basket with handle
  17. One Whole Gourd, Uncut – paint or ink only
  18. One Whole Gourd, Uncut - (Anything goes)
  19. One Whole Gourd (Anything Goes) – Cutaway design, wood burn, stain, paint, ink or any combination of techniques

20. Luminary, Lamp, or Oil Lamp, functional (shade or base to be dried gourd(s))
21. Gourd Jewelry must include 2 or more functional pieces. (A Pair of earrings is considered one piece)
22. Hat, wearable
23. Mask, wearable
24. "I did it my way" (2 entries per exhibitor allowed in this class)
25. Youth (16 and under) 'Any Creation' (no limit of entries per exhibitor)

## **FLORAL DIVISION**

Displayed in Art Hall

Entries must be in Friday, September 26, 2025, 8:30 a.m.

**Judging:** Friday, September 26, 2025, 2:00 p.m.

### **ENTRY RULES:**

- Only one entry in the same class will be awarded to members of the
- same immediate family.
- No identification of owner of exhibit except entry tag will be allowed until the awards are made.
- All plants and flowers must be in watertight containers or with watertight saucers.
- Contestants must furnish their own containers, to be returned when participants show entry stub tag.
- Management may refuse any article unfit to show or remove any exhibit deemed undesirable and no award will be made to article considered unworthy.
- In all cut flower arrangements, quality of flowers and arrangement will be considered.

### **BOOK 280 - MISCELLANEOUS FLORAL- Fresh or Live Plants**

**Premiums** - \$3.00-\$2.50-\$2.00.

Best Of Show (Book 280 & 284 overall)

1. Mantle Decoration
2. Door Piece, Christmas
3. Hens & Chickens Only (container grown)
4. Miniature Rock Garden with live plants on tray - 12"x18" max
5. Arrangement Bouquet - live homegrown mixed garden flowers
6. Cactus (container grown)
7. Creative Fairy Garden 15" x 20" max
8. Creative Fairy Garden 10" x 14" max
9. Jr. Fair Creative Fairy Garden (Age 8-16)
10. 3 potted herbs, 1 plant per pot (3 pots up to 6")
11. Potted herbs, minimum of 3 plants in 1 pot
12. Terrarium, Open or Closed



**BOOK 281 - CUT FLOWERS, SPECIMEN DIVISION**

**Premiums** - \$2.00-\$1.75-\$1.50 / Book 281, 282, 283

Best Of Show (Book 281 & 283 overall)

1. Three Giant Zinnias, disbudded, foliage attached
2. Three Giant Marigolds, Yellow, disbudded, foliage attached
3. Three Giant Marigolds, Orange, disbudded, foliage attached
4. One Spray French Marigolds
5. Six Pompom Zinnias
6. Three Zinnias (1 variety, 1 color)
7. One Cockscomb, Plumed
8. One Cockscomb, Crested
9. Three Cosmos, one color
10. Three Roses, one color or assorted
11. Single Specimen Rose
12. Three Asters Blooms, one color
13. One Hydrangea
14. Three Calendulas, one color
15. Six Straw Flowers, dried
16. Three Sprays Statice, dried
17. One Spike Gladiolus
18. Single Petunia, one spray
19. Double Petunia, one spray
20. 3 Gerber Daisy, 1 color or 3 different colors
21. Sunflower, 1 bloom small up to 6" any variety/color
22. 3 Lisianthus

**BOOK 282 - DAHLIA DIVISION**

1. Basket of Dahlias, arranged for effect
2. Arrangement of Pompom Dahlias,
3. Three Decorative Dahlias
4. Three Cactus Dahlias
5. Three Ball Type Dahlias
6. Three Pompom Dahlias
7. Largest Dahlia in Show (in fresh condition)

**BOOK 283 - CHRYSANTHEMUM DIVISION**

1. Any Variety, one spray
2. One Variety, three sprays
3. Three Varieties, one spray/each

**BOOK 284 - ARTISTIC ARRANGEMENTS - FRESH OR DRIED**

**Premiums** - \$3.00-\$2.50-\$2.00

1. Autumn Beauty, featuring Chrysanthemums
2. Autumn Woodlands, including wood in design
3. Autumn Silhouette, in an Oriental manner, including three flowers
4. Autumn Harvest, including fruit, grain, vegetables, or any combination
5. Autumn Tones, mass design, using autumn colors
6. Autumn Preserved, using all dried materials
7. Autumn Splendor, (juniors only) suitable for an after-the-game party (fall design)

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Monday - Friday 8am - 4:30pm



**DEPARTMENT 14  
GARDEN CLUBS**

**THE COSHOCTON COUNTY COUNCIL OF GARDEN CLUBS  
COSHOCTON COUNTY FAIR FLOWER SHOW**

**Theme:** Life is all About the Music

**Set Up:** All entries, except roses, must be entered and ready for staging by Thursday, September 25, 2025, at 7:00 p.m.,  
Roses must be in place by 8:00 a.m. on day of judging  
Friday, September 26, 2025.

**Judging:** Friday, September 26, 2025, at 9:00 a.m.

**Tear Down:** No exhibit will be removed before 7:00 p.m. on  
Thursday, October 2, 2025.

Entries may be picked up between on Thursday, October 2, 2025  
(7:00 – 8:00 p.m.) or on Friday, October 3, 2025, after 9:00 a.m.

**RULES**

1. Entries are open to all Coshocton County Garden Club Members
2. Exhibitors may have more than one entry in horticulture classes, providing each entry is in a different variety. Specimens must be grown by the exhibitor and labeled.
3. Plant material used in artistic designs must be listed on a 3 X5 card with an entry tag and plant material named.
4. In order to ensure an adequate number of entries in horticulture classes, the committee reserves the right to combine, subdivide or eliminate classes as needed.
5. No artificial flowers or foliage permitted in any class. Painted or dyed material permitted in creative and abstract designs only. Both fresh and dried materials, fruits, vegetables, nuts, cones and accessories are permitted.
6. 1st, 2nd, and 3rd place awards in both horticulture and artistic classes. First and Second Best of Show and Judge's Choice in horticulture classes, designer classes, advanced designer classes and special classes. Exhibitor categories will be judged based on people's choice.
7. For additional information regarding staging or entries, see "The Ohio Association Of Garden Clubs Exhibitors & Judges Handbook".

**HORTICULTURE DIVISION**

**SECTION 1 – ROSE SPECIMENS**

**CLASS 1.** Hybrid Tea, one bloom, any variety, any color

**CLASS 2.** Floribunda, one spray, any variety, any color

**CLASS 3.** Any Other (grandiflora, polyantha, etc., one spray, any color/variety)

**CLASS 4.** Any variety, bloom wide open, one bloom or one spray, any color

**SECTION 2 – ANNUALS**

**CLASS 5.** Marigold, one bloom, large flowered, orange

**CLASS 6.** Marigold, one bloom, large flowered, yellow

**CLASS 7.** Marigold, one spray, French, any variety, any color

**CLASS 8.** Celosia, one bloom, plumed, disbudded, any variety, any color

**CLASS 9.** Celosia, one bloom, crested, any variety and color

**CLASS 10.** Strawflowers, dried, three flowers, any one color

**CLASS 11.** Cosmos, one stem, any variety, any color

**CLASS 12.** Named globe amaranth, strawberry fields, orange, three stems

**CLASS 13.** Zinnia, one stem, any variety, any color

**CLASS 14.** Sunflower, one bloom, small, up to 6", any variety, any color

**CLASS 15.** Petunia, any variety, any color, spray

**CLASS 16.** Any other round, spike, or spray form, annual, one stem, named

**SECTION 3 – PERENNIALS**

**CLASS 17.** Sedum, one stem, any variety, any color

**CLASS 18.** Chrysanthemum, one spray, any variety, any color (color classes staged)

**CLASS 19.** Coreopsis, multiple blooms, any variety, any color

**CLASS 20.** Rudbeckia, named – one bloom of any variety

**CLASS 21.** Any round, spike, spray form perennial, named, one stem, any variety, disbudded

**CLASS 22.** Asters, one stem, any variety, any color

**SECTION 4 – DAHLIA**

**CLASS 23.** Decorative 6" – 10", one bloom, any variety

**CLASS 24.** Decorative 4" – 6", one bloom, any variety

**CLASS 25.** Cactus, any variety, any color

**CLASS 26.** Ball, any variety, any color

**CLASS 27.** Pompon, 2" or less, any variety, any color

**CLASS 28.** Single bloom, any variety, any color

**SECTION 5 – FOLIAGE ONLY, ANNUALS & PERENNIALS**

**CLASS 29.** Coleus, named

**CLASS 30 A.** Hosta, small leaf

**CLASS 30 B.** Hosta, medium leaf

**CLASS 30 C.** Hosta, large leaf

**CLASS 31.** Caladium

**CLASS 32.** Elephant Ears

**CLASS 33.** Fern, any variety, one frond

**SECTION 6 – BLOOMING SHRUBS**

**CLASS 34.** Hydrangea, one bloom, any variety, fresh

**CLASS 35.** Hydrangea, one bloom, any variety, dried

**CLASS 36.** Butterfly Bush

**CLASS 37.** Any other variety

**SECTION 7 – BROADLEAF EVERGREENS, NEEDLED EVERGREENS 18" OR LESS, GRASSES, HERBS**

**CLASS 38.** Other Broadleaf (Mahonia, Rhododendron, or Viburnum and other)

**CLASS 39.** Berried Shrubs (Cotoneaster, Euonymus)

**CLASS 40.** Needled Evergreens

**CLASS 41.** Holly (American, Hybrid or Other)

**CLASS 42.** Small Grasses, named, three stems of same variety

**CLASS 43.** Medium Grasses, named, three stems of same variety

**CLASS 44.** Large Grasses, named, one stem, no specimen over 36" tall

**CLASS 45.** Sea Oats, named, three stems of same variety

**CLASS 46.** Herbs, any variety, one stem

**SECTION 8 – DECORATIVE & VEGETABLES**

**CLASS 47.** Botanical picture using dried flowers, not to exceed 8x10

**CLASS 48.** Vegetables, arrangement in decorative container

**CLASS 49.** Tomatoes, any variety, 3 per plate

**CLASS 50.** Peppers, any variety, 3 per plate

**CLASS 51.** Potatoes, any variety, 3 per plate

**CLASS 52.** Hand tied nosegay, any variety of fresh plants or flowers grown by member

**CLASS 53.** Hand tied nosegay, any variety of fresh herbs grown by member

**ARTISTIC DIVISION**

**SECTION 9 – ARTISTIC DESIGN - SONGS**

**EXHIBITOR CLASSES**

**CLASS 54.** Happy by Pharrell – a design featuring a party decoration

**DESIGNER CLASSES**

**CLASS 55.** Jump by Van Halen – vertical design

**CLASS 56.** Ventura Highway by America – design showing motion

**CLASS 57.** How Will I Know by Whitney Houston – reflective design

**CLASS 58.** Margaritaville by Jimmy Buffett – a design showing water

**CLASS 59.** Thank God I'm a Country Boy by John Denver – design incorporating wood

**ADVANCED DESIGNER CLASSES**

**CLASS 60.** I Want to Hold Your Hand by the Beatles – armature design

**CLASS 61.** Blue Eyes by Elton John – a blue and white design

**CLASS 62.** Night Fever by the Bee Gee's – Creative design of designer's choice

**SPECIAL CLASSES**

**CLASS 63.** Copacabana by Barry Manilow - a design under 5"

**CLASS 64.** Rainy Days and Mondays by the Carpenters – a design over 5" but under 8"

**CLASS 65.** Hanging Decoration – not to exceed to 24", any shape, alive or dried, accessories permitted  
The Coshocton County Council of Garden Clubs  
Coshocton County Fair Flower Show  
Youth Floral Design

**CLASS 66.** Summertime by Kenny Chesney – a design featuring a summer time item

**RULES**

1. Entries are open to all Coshocton County Garden Club Members
2. Exhibitors may have more than one entry in horticulture classes, providing each entry is in different variety. Specimens must be grown by exhibitor and labeled.
3. All entries, except roses, must be entered and ready for staging by 7:00 p.m., Thursday, September 25, 2025. Roses must be in place by 8:00 a.m. on day of judging Friday, September 26, 2025.
4. Judging will be at 9:00 a.m., Friday, September 26, 2025.
5. Plant material used in artistic designs must be listed on a 3 X 5 card with an entry tag and plant material named.
6. In order to ensure an adequate number of entries in horticulture classes, the committee reserves the right to combine, subdivide or eliminate classes as needed.
7. No artificial flowers or foliage permitted in any class. Painted or dyed material permitted in creative and abstract designs only. Both fresh and dried materials, fruits, vegetables, nuts, cones and accessories permitted.
8. No exhibit will be removed before 7:00 p.m., Thursday, October 2, 2025. Entries may be picked up between 7:00 – 8:00 p.m. on Thursday, October 2, 2025 or on Friday, October 3, 2025 at 9:00 a.m.
9. 1st, 2nd, and 3rd place awards in both horticulture and artistic classes. First and Second Best of Show and Judge's Choice in horticulture classes, designer classes, advanced designer classes and special classes. Exhibitor categories will be judged based on people's choice.
10. For additional information regarding staging or entries, see "The Ohio Association of Garden Clubs Exhibitors & Judges Handbook."

**GUARD DUTY**

**Friday:** 1 p.m. – 7 p.m.

**Saturday:** 11 a.m. – 9 p.m.

**Sunday:** 11 a.m. – 9 p.m.

**Monday:** Noon – 7 p.m.

**Tuesday:** Noon – 7 p.m.

**Wednesday:** Noon – 7 p.m.

**Thursday:** Noon – 7 p.m.

**COMMITTEES**

Bottles

Shelf Paper

Ribbons

Cleanup Friday

Horticulture Staging

Judge's Comments

Artistic Staging

Publicity

**County Contact Chair - Karen E. Andrews**



**DEPARTMENT 15  
GOATS**

**Judging:** Monday, September 29, 2025 at 2:00 p.m.

**Location:**

**Entry Deadline:** Friday, September 12, 2025

**Entry Fee:** \$2.00

**Premium:** \$15 - \$12 - \$10 - \$8 - \$5

**Superintendents:** Tyler Cline, Tom Smith, Assistant

**ENTRY RULES:**

1. A maximum of two entries per class per exhibitor.
2. Does not need to be registered but should be of a recognized breed.
3. Meat does will show by age classes with all meat breeds combined. Dairy does will show by age classes with all dairy breeds combined.
4. Leather collar, nylon collar, prong collar, or standard choker collar are the only types of collars allowed for showing goats.
5. All wether goats must be castrated by banding or surgically cutting, not clamping. No testicular tissue can be present at fair time.
6. All market goats entered in the same class will be broken by weight if necessary. Market goats may be wethers or does.
7. All entries in the Market Goat classes must be ear tagged and weighed upon check in.
8. All goats must have scrapie identification and/or tattoo paperwork checked prior to unloading at fair grounds. Tattoos must be visible and match paperwork. If goats are microchipped, the exhibitor must bring their own reader.

**BOOK 285 – MARKET GOAT SHOW**

**CLASS 1 - Market Goats**

Goats Will Be Weighed at check in and Entered Into Light Weight, Medium Weight or Heavy Weight.

Meat Crosses born after January 1 of the current year.

Grand & Reserve Champion Market Wether Goat

**BOOK 286 - MEAT DOE GOATS**

All does of Boer, Spanish, Kiko, Tennessee, Meat Goat for Meat Crosses.

**CLASS 1 - Meat Junior Kid Doe**

Born May 1 - June 30, current year

**CLASS 2 - Meat Intermediate Kid Doe**

Born March 1 - April 30, current year

**CLASS 3 - Meat Senior Kid Doe**

Born January 1 - February 28, current year

Champion & Reserve Kid Doe

**CLASS 4 - Meat Adult Doe**

Born before January 1 of the current year and has not kidded.

**CLASS 5 - Meat Adult Doe**

Born before January 1 of the current year and has kidded.

Champion & Reserve Champion Adult Does

Champion & Reserve Champion Meat Doe

Best Meat Doe Of Show

**BOOK 287 - PYGMY WETHER GOAT SHOW**

**CLASS 1 - Junior Wether Goat**

Born on or after April 1, current year

**CLASS 2 - Senior Wether Goat**

Born January 1 - March 31, current year

**CLASS 3 - Adult Pygmy Wether**

Born before January 1, current year

Champion & Reserve Champion Pygmy Wether Goat

**BOOK 288 - PYGMY GOAT SHOW**



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It is permissible to use a short lead strap when exhibiting Pygmy Goats. The lead strap should only be long enough to allow the exhibitor to stand up straight. Leather collar, nylon collar, or standard choker collar are the only types of collars allowed for showing goats.

**CLASS 1** - Pygmy Junior Kid Doe  
Born May 1 - June 30, current year

**CLASS 2** - Pygmy Intermediate Kid Doe  
Born March 1 - April 30, current year

**CLASS 3** - Pygmy Senior Kid Doe  
Born January 1 - February 28, current year  
Champion & Reserve Pygmy Junior Doe

**CLASS 3** - Pygmy Adult Doe  
Born before January 1 of the current year – has no kids

**CLASS 4** – Pygmy Adult Doe  
All other adult pygmy does not in class 3.  
Champion & Reserve Champion Pygmy Adult Doe  
Best Pygmy Doe Of Show

**BOOK 289** - DAIRY GOAT SHOW

**CLASS 1** - Junior Kid, Doe  
Born April 1 - June 1, current year

**CLASS 2** - Senior Kid, Doe  
Born Jan. 1 - March 31, current year

**CLASS 3** - Junior & Senior Yearling Dry Doe  
Never been freshened. Born before January 1 current year, and under two years  
Champion & Reserve Champion Junior Dairy Doe

**CLASS 4** - Dairy Production Does  
Dairy production does should be in milk. There will be supervised milk-out for all production does (except dry does) 5:00 p.m. - 6:00 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).  
Champion & Reserve Champion Senior Dairy Doe  
Best Dairy Doe Of Show

**BOOK 290** - NIGERIAN DWARF SHOW

**CLASS 1** - Nigerian Dwarf Kid Doe  
Born after January 1, current year

**CLASS 2** - Nigerian Dwarf Adult Doe  
Born before January 1, current year  
Champion & Reserve Champion Nigerian Dwarf Doe  
Best Nigerian Dwarf Doe Of Show



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# Sale of CHAMPIONS



**JUNIOR FAIR MARKET LIVESTOCK AUCTION**  
**THURSDAY, OCTOBER 2, 2025 • 5:30 PM**



## SALE OF CHAMPIONS AUCTION ORDER

### 5:30 PM • HUNTER ARENA

- Market Chickens
- Market Goats
- Market Hogs
- Turkeys
- Market Lambs
- Market Beef
- Market Duck
- Pen of 3 Rabbit Fryers
- Feeder Calves
- Supreme Llama
- Supreme Dairy
- Supreme Goat

*At the conclusion of the 'Sale of Champions' the sale will move to selling in 2 arenas as follows:*

### JUNIOR FAIR ARENA

- Market Goats
- Turkeys
- Market Ducks
- Pen of 3 Rabbits Fryers
- Market Chickens

### HUNTER ARENA

- Feeder Calves
- Market Lambs
- Market Hogs
- Market Beef

# JR. FAIR BOARD 2025

## JUNIOR FAIR BOARD OFFICERS

**Braidee Slaughter**, President

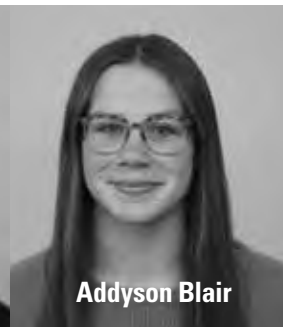
**Mairin Mullett**, Secretary

**Wade Thompson**, Vice President

**Clare Bintz**, Treasurer



**Nathan Adams**



**Addyson Blair**



**Clare Bintz**



**Audrey Buxton**



**Kelsie Donaldson**



**Benjamin Dunfee**



**Jonah Dunfee**



**Brayden Graham**



**Jaxon Huff**



**Alaena Huff**



**Shiloh Kinzel**



**Zoey Lambert**



**Layton Massie**



**Hope Mickle**



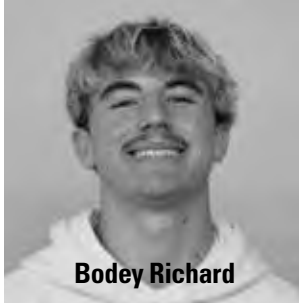
**Jordan Mizer**



**Mairin Mullett**



**Kaytee Rice**



**Bodey Richard**



**Taylor Richard**



**Kyle Roach**



**Piper Scherer**



**Calan Shaw**



**Gavin Shannon**



**Isabella Slater**



**Braidee Slaughter**



**Wade Thompson**



**Dakota Wesney**

## **JUNIOR FAIR BOARD CONSTITUTION TITLE**

1. This organization shall be known as the Coshocton County Junior Fair Board.

## **ORGANIZATION**

2. The members and officers of this organization shall be charged with the responsibility of planning and conducting the Coshocton County Junior Fair, subject to the approval of the Junior Fair Advisors and the Coshocton County Agricultural Society.

## **MEMBERSHIP**

3. The Board of Directors shall consist of members from 4-H Clubs, Junior Grange, the Agricultural Education Departments, from River View And Ridgewood; Girl Scout troops in the county, Boy Scout troops in the county, from Farm Bureau.
4. All members of this organization must have been members of their respective 4-H Clubs, Junior Grange, Agricultural Education Department, Farm Bureau Youth Council, Girl Scout Troop or Boy Scout Troop For one year preceding their election and shall continue in such activity while serving on the board. Names of those enrolled must be recorded with the Secretary of the Coshocton County Agricultural Society.
5. The selection of all Junior Fair Board members will be made from an application. This application can be found online at [www.coshocton-countyfair.org](http://www.coshocton-countyfair.org). Applications are due into the Senior Fair Board Office or the Extension Office by Oct.18 of each year. All Junior Fair Board Members are selected for a two-year term.

## **OFFICERS**

6. The outgoing, incumbent and newly elected directors will have an evaluation meeting at a time between fair's end and the end of December, at which time nominations for the office of President, Vice President, Secretary, Assistant Secretary, Treasurer, News Reporter and Assistant News Reporter will be made. Elections will occur and officers will assume responsibilities during the January meeting. To Maintain continuity, the outgoing President will remain an ex-officio member of the board.
7. Duties of the President: The President shall preside at the sessions of the Board, assign superintendents to the different Junior Fair Departments, and see that rules of the organization are enforced. The President shall appoint committees to supervise election of directors.
8. Duties of the Vice President: The Vice President shall assume the duties and responsibilities of the president during his absence.
9. Duties of the Secretary: The Secretary shall keep a record of all business of the organization and will handle all correspondence and notification of meetings.
10. Duties of the Assistant Secretary: The Assistant Secretary shall be of assistance to the Secretary when it is needed. Separate duties may be assigned and shall be assumed and completed by the assistant where it is designated.
11. Duties of the Treasurer: The Treasurer shall have charge of the funds of the Junior Fair Board. Money may be paid out only on the order of the president. A report of the financial situation shall be at the first regular meeting following the annual election.

12. Duties of the News Reporter: The News Reporter shall report important decisions or events happening at the Junior Fair Board meetings to the local newspaper and radio station.
13. Regular meetings will be the fourth Monday evening of January, February, March, April, August, September, October at 7:00 p.m. Special meetings will be called as necessary.
14. Junior Fair Board meetings shall have priority over regular 4-H, Junior Grange, FFA, Farm Bureau, Boy Scout and Girl Scout meetings.
15. Quorum: The members of the board of directors present at a regular or special meeting of which due notice has been given in writing by the secretary shall constitute a quorum for the transaction of business provided the number is not less than 14.
16. Absenteeism: If a Junior Fair Board member is absent from two consecutive regular or special Junior Fair Board meetings without contacting the Junior Fair Board president or Secretary with a valid excuse, his/her dismissal is automatic. Procedures for replacement will be left to the discretion of the Junior Fair Board.
17. Order of Business: Call to Order; Reading of Minutes; Treasurer's Report; Report of Committees; Unfinished Business; New Business; Adjournment.
18. This constitution may be altered or amended at any regular meeting of the board when due notice of such alteration or amendment shall be given at the preceding regular meeting.

## **JUNIOR FAIR ELIGIBILITY AND RULES**

1. The Junior Fair is open to all boys and girls regardless of race, creed, national origin and who are bona fide 2025 members of a Coshocton County:
  - 4-H club, enrolled with the Fair Board Office, or
  - FFA Chapter, enrollment files with FFA Advisor, or
  - Girl Scout Unit, or
  - Junior Grange
  - Boy Scout Unit, or
  - Farm Bureau Youth

And have not passed their 19th birthday as of January 1 of the current year.

2. All 4-H and FFA entries in the Junior Fair shall be made through the Coshocton County Extension Office by the first Friday in September.
3. Boys and Girls in Junior Fair work are encouraged to enter their exhibits in open classes. Open class entries can be made online. (See open class categories for rules governing those exhibits.)
4. All entries shall originate from a bona fide project carried in a 4-H or FFA program during the current year. Girl Scout, Boy Scout and Grange exhibits will be determined by the Girl Scout Executive, Boy Scout Leader and Junior Matron, respectively.
5. A member may be enrolled in 4-H, Agricultural Education, Girl Scouts, Boy Scouts, Farm Bureau Youth and Junior Grange, but cannot exhibit the same project as representative of more than one organization.
6. Rules governing all Junior Fair Exhibits can be secured from the Coshocton County Extension Office or the secretary of the Fair Board.

7. All Junior Fair Youth Building exhibits must be in place by 9:00 p.m. Wednesday except hay samples which must be ready for show by 9:00 a.m. Thursday. All Junior Fair exhibits in the Youth Building will be released on Friday following the fair. Animals sold through the Junior Fair Auction will be released as sold. All other Junior Fair Livestock will be released as follows: Horses & Dairy - 12:00 noon; Swine - 1:00 p.m.; Sheep & Goats - 2:00 p.m.; Beef - 3:00 p.m.; Poultry & Rabbits - 4:00 p.m.
8. No bulls, stallions, rams, boars or studs are permitted in Junior Fair classes or barns (exception: E-1 Weanling Foal in production and llamas).
9. Participation awards (premiums) will be paid for each 4-H or FFA project exhibited - except for dairy cattle, which can be paid for a maximum of four animals.

**PREMIUMS ARE:** cattle, llama and horse exhibits - \$12 per project; sheep and swine exhibits - \$11 per project; goat exhibits - \$10 per project; rabbits and poultry - \$6; all other small animal exhibits - \$5 per project; all other Junior Fair Individual Exhibits - \$3 per project; Modeling Review and Tasting Smorgasbord - \$1 per participant. Each club displaying a booth with seven exhibits or less will receive \$10 and booths with eight exhibits or more will receive \$14 to help defray the cost of decorating. Livestock Clubs exhibiting seven or fewer animals will receive \$10. Livestock Clubs exhibiting eight or more animals will receive \$14. Livestock display premiums will only be paid to a club or chapter if the manure is removed from all Junior Fair penning areas in all barns for that group by Wednesday evening following the close of the fair.

10. All paper decorations used in Junior Fair booths or barn decorations must be fire retardant materials.
11. Any exhibitor who violates any of the foregoing rules, or those specific to an event or class, will be disqualified from participating in the Junior Fair. Any person wishing to challenge the eligibility of a prospective exhibitor must address it to the show's Superintendent in writing prior to the entry of the class into the ring for judging. At this time, the show will be suspended until the challenge has been cleared.
12. All Junior Fair livestock exhibits must be stabled in Junior Fair Buildings with exhibitor's clubs and/or FFA chapter, or as assigned.
13. All market animals must be weighed at designated times and shown in appropriate class in order to be sold at the livestock sale.
14. No tents or chutes are to be along the roadway on Thursday and Friday when animals are moving into the fair as well as the last Thursday when animals are moving out of the fair. During those times they must remain between the barns or in the barns.

**POSSESSION DATE** (Current Year)

Market Steers (No ownership paper - Weigh Day) 1st Saturday in February. Rain date will be the following Saturday.  
 Beef Breeding 1st Saturday in June  
 Dairy 1st Saturday in June  
 Goats 1st Saturday in June  
 Rabbit Buck, Does 1st Saturday in June  
 Horses and Ponies 1st Saturday in June

Breeding Ewes 1st Saturday in June  
 Feeder Calves (No ownership papers - Tag Day) 3rd Saturday in June  
 Market Lambs (No ownership papers - weigh day) 3rd Friday in June.  
 Market Hogs (No ownership papers - Tag Day) 4th Saturday in June  
 Market Goats (Tag Day) 3rd Friday in June.

This rule applies to all potential entries in the above classes. Animals must be present at their weigh-in/tag-in in order to show at the fair; no early or late tag-ins/weigh-ins will be allowed.

15. All animals are to be shown by the exhibitor. If a Jr. Fair exhibitor has an obvious disability (as determined by the show advisor) and can't show due to safety reasons, then another Jr. Fair exhibitor could show for the person, but the owner must be present for the judge to ask questions. (This rule does not apply to showmanship classes.)
16. A judge may choose not to award a first place in any class where he feels the animals or exhibitors do not merit such an award.
17. No first-place class trophies will be presented to animals in underweight or overweight classes.
18. Exhibitors showing market animals must follow the required withdrawal times for certain feed additives, medicines, and pesticides. Contact the Ohio State University Extension Office for the current guidelines covering withdrawal periods required before such animals can be sold.
19. All interpretation of rules and decisions regarding such interpretations will be the responsibility of at least three members of the Junior Fair Advisory committee as designated by the Junior Fair Director.
20. The Junior and Senior Fair Boards will take every precaution for the safety of exhibits while on the fairgrounds but will not be responsible for any loss or damage that may occur.
21. After the disinfecting of the Junior Fair Horse Barn, any horse or pony placed in stall, prior to or during the fair, not assigned that animal will be immediately prohibited from remaining in the Junior Fair Horse Barn or showing in the Junior Fair Horse Show.
22. Two responsible persons will be selected by individual livestock representatives or committees to guard Junior Fair Livestock barns each night of the fair.
23. Junior Fair exhibitors are not to stay in the Junior Fair barns after midnight unless they are appointed as barn guards.
24. All cats must be vaccinated for rabies and distemper by a veterinarian. Feline Leukemia vaccinations also are recommended. Current certificates of vaccination must be turned into the Extension Office by September 1 of the current year.
25. Any exhibitor who removes his exhibit prior to release time forfeits all premiums and is barred from showing the next year at the Coshocton County Fair (unless prior approval is received from the Junior Fair Director).
26. No person is to coach an exhibitor while showing or fitting an animal in the show ring.
27. Mistreatment of animals and poor showmanship conduct will not be tolerated and will be handled by at least three members of the Junior Fair Advisory Committee as designated by the Junior Fair Director.

28. All Junior Fair classes with more than 25 exhibitors will be split into two divisions. Designated finalists in the two divisions will return to the show ring as requested for presenting the 10 placing ribbons.
29. All water pans and buckets should be removed from the pens and aisles of the Junior Fair Swine Barn by noon of the Junior Fair Show Day to help keep aisles clean and dry.
30. Strongly recommend livestock decorations not be removed prior to release time (7:00 p.m. Thursday). If decorations must be removed earlier, then advisers must consult with the advisers of surrounding clubs to prevent possible startling of animals that could result in injury to animals, exhibitors, or the general public.
31. First-Year Showmanship Classes will be for Jr. Fair exhibitors 12 years of age and younger as of January 1 of the current year with no previous experience showing in that particular show of the Coshocton County Junior Fair.
32. All Jr. Fair beef and dairy cattle projects must be tied with both a halter and neck rope.
33. Exhibitors are limited to one animal per class except two entries may be made in market steers, beef feeders, dairy feeders, market hogs (one gilt and one barrow), market lambs, and breeding rabbits. See each Junior Fair Livestock Show for number of entries permitted per show.
34. When the exhibitor has more than one animal in a weight class and has more than one animal in the championship drive, the exhibitor may have another Coshocton County Junior Fair exhibitor, or siblings of 4-H age, show the second animal.
35. An exhibitor can sell only one animal.
36. All breeding livestock shown by breed.
37. If an exhibitor isn't in attendance at the fair the animal must be caged or penned.
38. Championship Drive for market steers, market lambs and market hogs will be selected by considering all market animals in each eligible class (working from top placings down) until the top overall animals for the Carcass Show have been selected. The Championship Drive placing order will dictate sale order for the market beef, market lambs, and market hogs to sell at the beginning of their respective species in the auction.
39. A 4-H project may be entered in the Coshocton County Junior Fair through a 4-H club entry only if it meets the Coshocton County 4-H completion rules. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, remembered, and is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
40. All market lambs, steers, feeder calves, and wether goats must be castrated by banding or surgically cutting, no clamping.
41. All animals enter the scale on time only and are not to be reweighed.
42. Exhibitors may enter a Pen of Two Market Lambs that are two of the market lamb weighed in at the June Market Lamb Weigh Day. The Pen of Two may include the single market lamb entry. Market lamb exhibitors must designate at the fair weigh-in which lambs are to be shown as single market lambs and which lambs will be in the Pen of Two.

The average weight of the Pen of Two lambs will be used to break the classes for Pen of Two. Either animal in the Pen Of Two entry may be entered in the showmanship class.
43. The Champion Pen of Two and Reserve Champion Pen of Two Will not sell in the auction as a pen entry or be part of the Carcass Show as a Pen of Two. The second animal in the Pen of Two entries must be taken home or sold privately by the exhibitor, not sold through the Junior Fair Auction.
44. A Junior Fair Exhibitor with more than one entry in a championship drive or Pen of Two class may designate another Coshocton County Junior Fair exhibitor to show their animal in that class only.
45. The purpose of the Weigh-Ins (and Tag Days) is to insure ownership on the designated ownership day. If an exhibitor's animal is not at the Weigh-In (Tag Day) due to a crisis, then a Junior Fair Director or the Extension Educator/FFA Instructor must be spoken to the day of that species' Weigh-In or Tag Day. The Directors and that organization's leader must decide if the animal is an eligible Junior Fair exhibit.
46. Market animals may be replaced if they are deceased; this will be verified by a junior fair director and club advisor. Replacement Animals are not eligible to go past being a class winner.
47. All 4-H project books must have 70% of completable pages done by the evaluation date to compete at the fair.
48. No sides allowed on tents located in any livestock areas.
49. All market animals are required to be drug free at the start of the fair.
50. No animal should arrive at fairgrounds for exhibition with horns, except sheep and goats.
51. There is to be no personal video surveillance equipment inside the buildings beyond fairboard-approved equipment.

### LIVESTOCK RULES

Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitors will be withheld.

Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc... will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Coshocton County Fair.

Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

## TESTING FOR DRUGS

The Coshocton County Fair Board shall have the right to require places one through five in each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

## RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair Officials. If it is felt a violation has occurred, Fair Officials will make recommendations to the committee members of the Coshocton County Fair Board that are appointed to that particular department.

After the committee hears the case and recommendations presented by the Fair Official, they will decide if the case should be brought before the full Fair Board.

In the decision of a case being brought before the Fair Board, all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, The Coshocton County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Coshocton County Fair Management that any rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Coshocton County Fairs. The minimum number of years for a barment is three years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Coshocton County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons and sell money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

## PROTESTS AND APPEALS

Protests must be made in writing, signed by party or parties making protests, and filed with the Director by noon of day following award, accompanied by protest fee of \$100, which will be retained by the Coshocton Fair Board if protest is not sustained. The Director shall hear protests with the Superintendent of the department involved and, if necessary, other people will be involved as designated by the Director. All protests will be considered at a time set by the Director of the Coshocton County Fair and all parties will be notified.

**LIVESTOCK FITTING RULES-** For Beef, Dairy, Goats, Sheep (Commercial Lambs will be provided)

1. The exhibitor will fit one side of the animal in the show arena in the presence of the judge in 15 minutes.
2. Placings will be based on:
  - a. Cleanliness of animal
  - b. Condition of animal
  - c. Exhibitor's knowledge of animal
  - d. No use of power clippers allowed.

## SHOWMANSHIP RULES

1. The animal must be the exhibitor's project. The same project animal must be used throughout the showmanship show.
2. First-Year Showmanship classes are for exhibitors 12 years of age and younger as of January 1 of the current year with no previous experience showing in that particular show of the Coshocton County Junior Fair. (Sheep and calf lead classes are not considered Junior Fair.)
3. Exhibitors compete in their age division class each year regardless of prior wins. Age is of January 1st of the current year.
4. Judging will be based on the following:
  - e. Knowledge of the project
  - f. Appearance of contestant and animal
  - g. Contestant's ability to properly show animal
  - h. Sportsmanship of contestant in show ring
5. Age of the exhibitor is his/her age on January 1 of the current year.
6. Exhibitors 12 years and younger with no prior show experience in a species have the option of showing either in First Year Showmanship OR with their age group. (They only show one or the other, not both classes.)
7. Animals shown in showmanship must be a project animal shown in another class during the junior fair show, excluding horses and dogs.

## SHOWMAN OF SHOWMEN CONTEST

The Showman of Showmen Contest is for 4-H and FFA youth to enhance and encourage showmanship skills among multiple species. The event will start at 5:30 pm on Wednesday of the fair in Hunter Arena.

Only youth that win a Supreme Showmanship class in any of the following species are eligible to compete: Beef, Sheep, Swine, Dairy, Horse Goat, Dog, Poultry, Small Animal, Llama, Or Rabbit.

Each youth that participates will receive \$25, the overall winner will receive \$200. Once an exhibitor wins overall Showman of Showmen they are not eligible to participate in the contest again, it doesn't affect their species showmanship classes. If the supreme showmanship winner for a species opts to not participate, participants placing in the top 5 positions will be given the opportunity in order of placings. If one exhibitor wins Supreme Showmanship in two species, they must choose which species they will represent for the Showman of Showmen contest. The other livestock species will be shown in the contest, but it will not have a youth representative.



**PREMIER LIVESTOCK EXHIBITOR**

The Premier Livestock Exhibitors are chosen from a combination of Skillathon, Showmanship, and Live Animal judging. Skillathon Scores must be received from participating in each species respective skillathon date; no pre or post evaluations will be accepted.


One winner will be announced from each species: Horse, Dairy, Goat, Sheep, Swine, Beef, Rabbit, Poultry, Dog, Llama, And Small Animal. Winners of each species will receive an award. Winners will be announced after the Showman of Showmen Contest on Wednesday evening of the Coshocton County Fair.

**QUALITY ASSURANCE TRAINING REQUIREMENT**

All Junior Fair exhibitors in the Beef, Sheep, Swine, Dairy Cattle, Goats, Poultry, or Rabbits must attend the Coshocton County Quality Assurance Meeting or a quality assurance training approved by the Coshocton County Agricultural Society to enter the Junior Fair.

**OHIO YOUTH LIVESTOCK EXHIBITION RULES**

Scan QR code for rules




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**Eastern Ohio Ag**

Jason Massie  
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jason.massie@plantpioneer.com



# 2025 Coshocton County Jr. Fair

## Department A BEEF

**MONDAY SEPTEMBER 29, 2025 12:30 PM**  
HUNTER ARENA

### BEEF SHOW ORDER

Dairy Feeders, Breeding, Beef Feeders, Market Beef, Showmanship, Old Timers Showmanship.

Exhibitors may tag in 3 of each: dairy feeder, beef feeder, and market steer at the June tag-in, but can only exhibit two of each at the fair. Exhibitors are permitted to show two animals in each class except for showmanship.

Junior Fair Beef Show and Dairy Show exhibitors have the option to haul animals into the fairgrounds on Thursday evening before the fair starting at 5:00 p.m.

### BOOK 500 - BEEF FITTING (See Fitting Rules)

All fitting classes will be entering the ring at the same time but judged separately.

**CLASS 1** - Senior Beef Fitting (Age 15 and over)

**CLASS 2** - Intermediate Beef Fitting (Age 12-14 inclusive)

**CLASS 3** - Junior Beef Fitting (Age 11 and under)

### BEEF BREEDING SHOW

**BOOK 504 - ANGUS**

**BOOK 509 - CHIANINA**

**BOOK 505 - CHAROLAIS**

**BOOK 510 - SIMMENTAL**

**BOOK 506 - HEREFORD**

**BOOK 511 - LIMOUSIN**

**BOOK 507 - SHORTHORN**

**BOOK 512 - ALL OTHER BREEDS**

**BOOK 508 - MAINE ANJOU**

**BOOK 513 - CROSSBRED** (Beef Cross Only)

### CLASS 1 - Junior Heifer Calf

Born Between January 1 and April 30, 2025

### CLASS 2 - Senior Heifer Calf

Born Between September 1 and December 31, 2024

### CLASS 3 - Summer Yearling Heifer

Born Between May 1 and August 31, 2024

### CLASS 4 - Junior Yearling Heifer

Born Between January 1 and April 30, 2024

### CLASS 5 - Senior Yearling Heifer

Born Between September 1 and December 31, 2023

### CLASS 6 - Beef Cow

Born prior to August 31, 2023, or already freshened

### CHAMPION FEMALE

(First-place animals from Class 1 through 6 by breed.)

### RESERVE CHAMPION FEMALE

(Judge may request second-place animal from class where the champion was selected to be brought in for reserve competition.)

### SUPREME & RESERVE SUPREME FEMALE

### OLD TIMERS BEEF SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

## MARKET STEERS, MARKET HEIFERS & FEEDER CALF SHOW

### FEEDER CALF CLASSES

1. Animals must be steers (not heifers or bulls) born after January 1, 2025, and in possession and care of the exhibitor by June 21 of the current year. Feeder Calves must be tagged on June 21 at the Feeder Calf Tag-In. Feeder Calves must have a halter on when brought to the Feeder Calf Tag-In just inside the Seventh Street gate at the county fairgrounds.
2. All feeder calves must weigh a minimum of 350 pounds. Feeders weighing under the limit or over 800 pounds will show in a separate class and will not be eligible for any Champion or Reserve Champion. Feeder calves must weigh 350 pounds to sell through the auction ring.
3. All feeder calves are encouraged to be treated with a pour on. These Requirements must be met to show in the Junior Fair Beef Show Feeder Calf Classes or sell at the Coshocton County Junior Fair Auction.
4. Exhibitors may enter a maximum of two beef feeder calves and two dairy feeder calves.

**BOOK 502 - BEEF FEEDER CALF** - Total beef breeding

**CLASS 1** - Beef Feeder

GRAND & RESERVE CHAMPION BEEF FEEDER CALF

**CLASS 2** - Home Bred, Born & Raised Beef Feeder

**BOOK 503 - DAIRY FEEDER CALF**

**CLASS 1** - Dairy Feeder -Total Dairy Breeding

GRAND & RESERVE CHAMPION DAIRY FEEDER CALF

**CLASS 2** - Home Bred, Born & Raised Dairy Feeder

**BOOK 501 - MARKET BEEF SHOW**

**CLASS 1** - Market Steer

**CLASS 2** - Market Heifer

**CLASS 3** - Dairy Market Steer

GRAND & RESERVE CHAMPION MARKET BEEF

**CLASS 4** - County Bred & Raised Market Beef

CHAMPION & RESERVE CHAMPION Selected Only

**BOOK 400 - BEEF SHOWMANSHIP** (See showmanship rules.)

**CLASS 1** - Senior Showmanship Ages 17 & 18

**CLASS 2** - Senior Showmanship Ages 15 & 16

**CLASS 3** - Intermediate Showmanship Ages 13 & 14

**CLASS 4** - Intermediate Showmanship Ages 11 & 12

**CLASS 5** - Junior Showmanship Age 10 And Under

**CLASS 6** - First-Year Showmanship Age 12 And Under With No Junior Fair Beef Show Experience. Not Eligible For Classes 1, 2, 3, 4 Or 5

**CLASS 7** - Supreme Showmanship  
Winners of Classes 1, 2, 3, 4, 5 and 6 this year.

### RATE OF GAIN

1. All Market Steers must be weighed on the first Saturday in February
2. Each Exhibitor may weigh up to three animals.
3. Five Rate of Gain awards will be given to exhibitors of the top five gaining market steers regardless of breed.

### PREVIOUS YEARS WINNERS

#### SUPREME SHOWMANSHIP WINNERS

2021 Riley Berger

2022 Riley Berger

2023 Aiden Brinker

2024 Aiden Brinker

#### SENIOR SHOWMANSHIP 17 & 18 WINNERS

2021 Riley Berger

2022 Riley Berger

2023 Aiden Brinker

2024 Kaytee Rice

#### SENIOR SHOWMANSHIP 15 & 16 WINNERS

2021 Michael Vickers

2022 Aiden Brinker

2023 Kaytee Rice

2024 Isabella Vickers

#### INTERMEDIATE SHOWMANSHIP 13 & 14 WINNERS

2021 Aiden Brinker

2022 Isabella Vickers

2023 Alaena Huff

2024 Peyton Vickers

#### INTERMEDIATE SHOWMANSHIP 11 & 12 WINNERS

2021 Isabella Vickers

2022 Cole Minet

2023 Blake Donaldson

2024 Peyton Shears

#### JUNIOR SHOWMANSHIP WINNERS

2021 Cole Minet

2022 Adalynn Endsley

2023 Jacoby Lapp

2024 Grayson Endsley

## Department B SHEEP

**TUESDAY, SEPTEMBER 30, 2025 AT 8:00 AM**

JR FAIR ARENA

**BOOK 520 – SHEEP FITTING** (See Fitting Rules)

**CLASS 1**– Senior Sheep Fitting (Age 14 And Over)

**CLASS 2**– Junior Sheep Fitting (Age 13 And Under)

### MARKET LAMB SHOW

1. All market lambs must be tagged on the Market Lamb Weigh-in Day on June 20, 2025. At the June Market Lamb weigh-in day, all lambs must have a scrapie tag and all wethers must have been surgically cut or banded. Only ewes and wether market lambs meeting these criteria will be tagged.
2. All sheep are required to have a scrapie tag (preferably in the left ear)
3. Market lamb classes can be divided by weight at the discretion of the superintendent. All weight sections are considered an entry in Class 1.
4. Market lambs must be slick shorn by the show to ¼ inch or less of wool.
5. Each exhibitor may tag and weigh in a total of six market lambs. Only four lambs may be brought to the fair with two being single market lamb entries. All four lambs must be shown.
6. Exhibitors may enter two pairs of lambs in the Pen of Two Market Lambs. The two single market lambs may be a pair if entered in the pen of two. Market lamb exhibitors must designate at the fair weigh-in which lambs will be Market Lambs. The average weight of the Pen of Two lambs will be used to break the classes for Pen of Two.
7. All market lambs (Junior Fair and Open Class) must be weighed at the fair.
8. Market lamb class weight ranges will be printed in the Junior Fair Sheep Show book.
9. Any Market Lamb exhibitor not wishing to show in the Carcass Show and Champion Drive must notify the show advisor before the animals enter the ring for Champion Drive. Final placings of the market Champion Drive must go to the Carcass Show.
10. All breeding ewes can be shown with or without wool.
11. Junior Fair Market Lamb Show Champion Drive – Selection will occur of Grand Champion Market Lamb, Reserve Grand Champion Market Lamb and 10 additional market lambs for the Carcass Show.
12. After an exhibitor has one animal in the Champion drive selected for the carcass show, then he/she has the choice to withdraw their second animal in that Champion Drive.



### BOOK 521 – MARKET LAMB SHOW

**CLASS 1** – Single Market Lamb

GRAND & RESERVE GRAND CHAMPION MARKET LAMB

**CLASS 2** – Pen Of Two Market Lambs

CHAMPION & RESERVE CHAMPION PEN OF 2 MARKET LAMBS

**CLASS 3** – Exhibitor Home Bred, Born & Raised Market Lamb Exhibitor or exhibitor's immediate family is to own and have bred the ewe that produces the market lamb. The exhibitor is not to purchase a bred ewe to produce the market lamb for this class (Market lamb must also be shown as a single or pen of two).

**SHEEP BREEDING**– Exhibitors may show two breeding ewes per class

**BOOK 522 – PUREBRED MEAT** – Shropshire, Southdown, Dorset, Suffolk, Hampshire, Oxford, and Texel

**BOOK 523 – PUREBRED WOOL** – All fine wool, longwool, and natural color breeds, Lincoln, Merino, Rambouillet, and Corriedales

**BOOK 524 – DUAL PURPOSE PUREBRED** – Tunis, Cheviots, Montadale, Scotties, and Columbia

### BOOK 525 – CROSSBRED

**CLASS 1** – Ewe Lamb Female Under One Year

**CLASS 2** – Yearling Ewe Female Over One Year, But Under Two

**CLASS 3** – Ewes 2 Years And Over Female Two Years And Over

CHAMPION & RESERVE CHAMPION OF BREED

First-place winners from classes 1, 2 and 3, each breed constituting a separate class.

**BOOK 401 – SHEEP SHOWMANSHIP** (See Showmanship Rules)

**CLASS 1** – Senior Showmanship Ages 17 & 18

**CLASS 2** – Senior Showmanship Ages 15 & 16

**CLASS 3** – Intermediate Showmanship Ages 13 & 14

**CLASS 4** – Intermediate Showmanship Ages 11 & 12

**CLASS 5** – Junior Showmanship Age 10 And Under

**CLASS 6** – First-Year Showmanship Age 12 And Under With No Junior Fair Sheep Show Experience Not Eligible For Classes 1, 2, 3, 4, Or 5.

**CLASS 7** – Supreme Showmanship Winners of Classes 1, 2, 3, 4, 5 and 6 this year.

## PREVIOUS YEARS WINNERS

### SUPREME SHOWMANSHIP WINNERS

2021 JD Herron  
2022 JD Herron  
2023 JD Herron  
2024 JD Herron

### SENIOR SHOWMANSHIP 17 & 18 WINNERS

2021 Michaela White  
2022 Ben Rausch  
2023 Marcus Wells  
2024 Hunter Meade

### SENIOR SHOWMANSHIP 15 & 16 WINNERS

2021 JD Herron  
2022 Marcus Wells  
2023 Taylor Meade  
2024 Shiloh Kinzel

### INTERMEDIATE SHOWMANSHIP 13 & 14 WINNERS

2021 Hunter Meade  
2022 Taylor Meade  
2023 Taylor Hahn  
2024 Riley McKee

### INTERMEDIATE SHOWMANSHIP 11 & 12 WINNERS

2021 Taylor Meade  
2022 Piper Scherer  
2023 Riley McKee  
2024 Avery Lindsey

### JUNIOR SHOWMANSHIP WINNERS

2021 Carleigh Hindel  
2022 Riley McKee  
2023 Avery Lindsey  
2024 Alice Whinnery



### SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be allowed in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class, however participants will receive special awards. Entries will be made the day of the show at the announcer's stand. No entry fee.

### OLD TIMERS' SHEEP SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

### LEAD CLASSES:

- |                     |                |
|---------------------|----------------|
| A. Girls & Boys 3-5 | E. Boys 13-18  |
| B. Girls & Boys 6-8 | F. Girls 12-14 |
| C. Girls 9-11       | G. Girls 15-18 |
| D. Boys 9-12        | H. Costume     |

Entries in the lead classes are open to guys and gals living in Coshocton County in the age categories with sheep background or interest. There is a \$2 entry fee. Age of contestant will be determined by age as of January 1 of the current year. The contestant's apparel must be at least 75% wool (does not necessarily need to be home-sewn). Contestants and their sheep are not to be decorated or wear costumes, except for the Costume Class. Sheep must be conditioned, fitted and trained to show at halter. Breeding or market lambs can be used in all classes, NO RAMS. In the Costume Class, both the exhibitors and the sheep are to be wearing at least 75% WOOL. The sheep in the lead class do not have to be kept on the fairgrounds the length of the fair. Sheep being brought in just for the lead class must enter the Denman Avenue Gate and go to the designated unloading area near the cable to be checked in by a veterinarian between 5 and 6 p.m. Judging is based on (1) Entrant's outfit, poise and appearance. (2) Control and presentation of animals, and (3) Garment's suitability and originality. Entry forms will be available at the Junior Fair Office. Entry Forms With description must be turned in by 5:15 p.m. on the day of show. Payment should be made at that time. Failure to observe these guidelines will result in disqualification.

Not being Junior Fair classes, premiums will not be paid for these classes. Winners of Classes C, D, E, F, G, and H will receive a special award and five placing ribbons will be presented sponsored by the Coshocton Area Lamb and Fleece Improvement Committee. Participants in Classes A and B will receive participation awards, no placings.

## Department C SWINE

**SUNDAY, SEPTEMBER 28, 2025 2:00 PM**

HUNTER ARENA

1. All market hog classes can be divided by weight at the discretion of the superintendent. All weight sections are considered an entry in Book 550 – Class 1 and Class 2.
2. All barrows and gilts must have a measurable ½ inch of body hair, underline included. Ears and tails may be shorter in length. Any barrow or gilt may be checked at any time during the exhibition. All hogs in violation will be disqualified and will not sell. Lower placing animal mating requirements will replace these animals in showing order.
3. An exhibitor may enter two market hogs, one market barrow and one market gilt. Market gilts will be allowed to show in the Junior Fair Market Hog Show, but barrow weight classes will be separate from market gilt weight classes. A Champion and Reserve Champion Market Barrow will be selected and a Champion and Reserve Champion Market Gilt will be selected. These will compete for Grand Champion and Reserve Grand Champion Market Hog that will sell in the auction. The top 16 carcass hogs will be selected from the top 12 first, second, and third place barrows, and the top 12 first, second, and third place gilts.
4. Market Gilt and Market Barrow class weight ranges will be printed in the Junior Fair Swine Show book.
5. Any Market Gilt or Market Barrow exhibitor not wishing to show in the Carcass Show and Champion Drive, must notify the show advisor before the animals enter the ring for Champion Drive. For The Junior Fair Swine Show, the exhibitors not wishing to show in the Champion Drive for Market Gilt or Market Barrow must decide and notify a show advisor before these two Champion Drives of 12 animals begin. Final placings of the top 16 Market Hogs must go to the Carcass Show.
6. Junior Fair Market Hog Show Champion Drive – Selection of Grand Champion Market Hog, Reserve Grand Champion Market Hog, and 14 additional market hogs for the Carcass Show. After an exhibitor has one animal in the Champion Drive selected for the Carcass Show, then he has the choice to withdraw his second animal in that Champion Drive.
7. Each exhibitor can tag-in up to 3 barrows and up to 3 gilts at market hog tag-in in June.



### **BOOK 550 – MARKET HOG SHOW**

#### **CLASS 1 – Single Barrow**

##### **CHAMPION BARROW**

First-place winner of eligible weight classes.

##### **RESERVE CHAMPION BARROW**

#### **CLASS 2 – Single Market Gilt**

##### **CHAMPION MARKET GILT**

First-place winner of eligible weight classes.

##### **RESERVE CHAMPION MARKET GILT**

##### **GRAND & RESERVE CHAMPION MARKET HOG**

#### **CLASS 3 – Exhibitor Home Bred, Born & Raised Market Hog**

Exhibitor or exhibitor's immediate family is to own and have the gilt or sow bred that produces the market hog. The exhibitor is not to purchase a bred gilt to produce the market hog for this class. (Must Also be the exhibitor's Book 550 – Class 1 Market Barrow entry or Book 550 – Class 2 Market Gilt entry.)

### **BOOK 402 – SWINE SHOWMANSHIP**

(See Showmanship Rules) Exhibitor's age determined by age on January 1 of current year.

Winners go in their respective age division class each year.

#### **CLASS 1 – 18 year old class**

#### **CLASS 2 – 17 year old class**

#### **CLASS 3 – 16 year old class**

#### **CLASS 4 – 15 year old class**

#### **CLASS 5 – 14 year old class**

#### **CLASS 6 – 13 year old class**

#### **CLASS 7 – 12 year old class**

#### **CLASS 8 – 11 year old class**

#### **CLASS 9 – 10 year old class**

#### **CLASS 10 – 9 year old class**

#### **CLASS 11 – FIRST YEAR SHOWMANSHIP**

Age 12 and under with no Junior Fair Swine Show experience. Not eligible for other swine showmanship classes.

#### **CLASS 12 – SUPREME SHOWMANSHIP**

#### **SUPREME SHOWMANSHIP DIVISION**

## **JUNIOR FAIR MARKET LIVESTOCK AUCTION**

**THURSDAY, OCTOBER 2, 2025 • 5:30 PM**

**Sale of Champions - Hunter Arena**

Selling in 2 Rings after Champions, see page 56 for details.

## PREVIOUS YEARS WINNERS

### SUPREME SHOWMANSHIP WINNERS

2022 Shiloh Kinzel  
2021 Layton Massie  
2023 Adalynn Endsley  
2024 Adalynn Endsley

### SENIOR SHOWMANSHIP 17 & 18

18 Year Olds 2021 Luke Massie  
17 Year Olds 2021 Riley Berger  
18 Year Olds 2022 Haley Erwin  
17 Year Olds 2022 Josey Richard  
18 Year Olds 2023 Emma Rettos  
17 Year Olds 2023 Jayden Rice  
18 Year Olds 2024 Caleb Collopy  
17 Year Olds 2024 Kaytee Rice

### SENIOR SHOWMANSHIP 15 & 16 YEAR OLD

16 Year Olds 2021 Abigail Lorenz  
15 Year Olds 2021 Jayden Rice  
16 Year Olds 2022 Emma Rettos  
15 Year Olds 2022 Kaylee Rice  
16 Year Olds 2023 Lydia Veon  
15 Year Olds 2023 Brodey Buxton  
16 Year Olds 2024 Jordan Mizer  
15 Year Olds 2024 Carleigh Hindel

### INTERMEDIATE SHOWMANSHIP 13 & 14

14 Year Olds 2021 Emma Rettos  
13 Year Olds 2021 Layton Massie  
14 Year Olds 2022 Shiloh Kinzel  
13 Year Olds 2022 Gavin Thomsley  
14 Year Olds 2023 Jordan Mizer  
13 Year Olds 2023 Mairin Mullett  
14 Year Olds 2024 Justin Mizer  
13 Year Olds 2024 Camden Shrimplin

### INTERMEDIATE SHOWMANSHIP 11 & 12

12 Year Olds 2021 Shiloh Kinzel  
11 Year Olds 2021 Jakob Arnold  
12 Year Olds 2022 Jordan Mizer  
11 Year Olds 2022 Logan Troyer  
12 Year Olds 2023 Adalynn Endsley  
11 Year Olds 2023 Camden Shrimplin  
12 Year Olds 2024 Cooper Alverson  
11 Year Olds 2024 Brayden Duncan

### JUNIOR SHOWMANSHIP 10 YEAR OLDS

2019 Shiloh Kinzel  
11 Year Olds 2019 Alyza Fender  
10 Year Olds 2021 Brayden Starcher  
9 Year Olds 2021 Logan Troyer  
10 Year Olds 2022 Adalynn Endsley  
9 Year Olds 2022 Brayden Duncan  
10 Year Olds 2023 Chloe Veon  
9 Year Olds 2023 Grayson Endsley  
10 Year Olds 2024 Garret Stevens  
9 Year Olds 2024 Lucas Croft

### OLD TIMERS' SWINE SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging Will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.





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## Department D DAIRY

**MONDAY, SEPTEMBER 29, 2025 AT 9:00 AM**

DAIRY BARN ARENA

1. Dairy exhibitors will be allowed to show an unlimited number of animals with only one entry per class. Premiums will be paid for a maximum of four dairy animals.
2. Any heifer that has freshened will be shown in the Junior Two-Year-Old Cow class in accordance with their breed.
3. All cattle will be shown by breed.
4. Show order will be showmanship, breed classes and Kids & Calves.
5. Awards will be presented for Grand Champion and Junior Champion of each breed. Other winners will receive rosettes.
6. The Supreme Dairy Showmanship winner will represent dairy exhibitors at the auction ring during the selling of the Supreme Dairy Product.
7. Junior Division Dairy Classes – If there are four or less calves heifers in a breed, these animals are all brought into the show ring at the same time for judging (with extra animals from one exhibitor show by another Junior Fair exhibitor).
8. Senior Division Dairy Classes – If there are four or less in a breed, these animals are all brought into the show ring at the same time for judging (with extra animals from one exhibitor shown by another Junior Fair exhibitor).
- 9.. All exhibitors must show in all white clothes.
10. Supreme Dairy Product: is for exhibitors who enter and show a dairy animal in the Jr. Fair. Exhibitors taking eligible market animals will not be allowed to receive shares of product money. Exhibitors may not participate in any other Supreme Product. The total of the sale amount plus add-ons will be divided by the total number of units. Exhibitors will receive one unit for each dairy animal shown in breed classes with a maximum of four units. Exhibitors must enter the Supreme Dairy Product prior to the fair and indicate how many units are planned. Exhibitors must verify that the number of entered units is equal to the number of dairy animals that were actually shown. Exhibitors must check the auction book for confirmation of inclusion in the dairy product. Exhibitors that sign up for supreme product must also enter the sales ring during the product sale at auction.



## DAIRY CATTLE

**BOOK 560 – SUPREME DAIRY PRODUCT**

**BOOK 561 – AYRSHIRE**

**BOOK 562 – BROWN SWISS**

**BOOK 563 – GUERNSEY**

**BOOK 564 – HOLSTEINS**

**BOOK 565 – JERSEY**

**BOOK 566 – MILKING SHORTHORN**

**CLASS 1 – Junior Heifer Calf**

Born On Or After March 1, 2025 – June 1, 2025

**CLASS 2 – Intermediate Heifer Calf**

Born December 1, 2024 – February 28, 2025

**CLASS 3 – Senior Heifer Calf**

Born September 1, 2024 – November 30, 2024

**CLASS 4 – Summer Yearling Heifer**

Born June 1, 2024 – August 31, 2024

**CLASS 5 – Junior Yearling Heifer**

Born March 1, 2024 – May 31, 2024

**CLASS 6 – Intermediate Senior Yearling Heifer**

Born December 1, 2023 – February 28, 2024

**CLASS 7- Senior Yearling Heifer**

Born September 1, 2023 – November 30, 2023

**JUNIOR CHAMPION FEMALE**

**JUNIOR RESERVE CHAMPION FEMALE**

**SUPREME JUNIOR CHAMPION**

**CLASS 8 – Junior Two-Year-Old Cow**

Born March 1, 2022 – August 31, 2023

**CLASS 9 – Senior Two-Year-Old Cow**

Born September 1, 2022 – February 28, 2023

**CLASS 10 – Three-Year-Old Cow**

Born September 1, 2021 – August 31, 2022

**CLASS 11 – Four-Year-Old Cow**

Born September 1, 2020 – August 31, 2021

**CLASS 12 – Aged Cow**

Five Years And Over, Born Before September 1, 2020

**CLASS 13 – Dry Cow, Any Age**

**SENIOR & RESERVE CHAMPION FEMALE**

**GRAND & RESERVE GRAND CHAMPION FEMALE**

**SUPREME SENIOR CHAMPION**

## BOOK 403 – DAIRY SHOWMANSHIP

1. Exhibitors will show in their age group class.
2. First-year showmanship is only for those exhibitors 12 years of age or younger as of January 1, current year, who have not shown dairy cattle in any class before in the Coshocton County Junior Fair.

**CLASS 1** – Senior Showmanship Age 16 And Over

**CLASS 2** – Intermediate Showmanship Ages 13 To 15

**CLASS 3** – Junior Showmanship Age 9 To 12

**CLASS 4** – First-Year Showmanship, Not Eligible For Classes 2, 3, or 4

**CLASS 5** – Supreme Showmanship

Winners of Classes 1, 2, 3, and 4 this year.

### PREVIOUS YEARS WINNERS

#### SUPREME SHOWMANSHIP WINNERS

2022 Morgan Rowe  
2021 Drew Tumblin  
2023 Grant Lahmers  
2024 Grant Lahmers

#### SENIOR SHOWMANSHIP

2022 Hayden Kitchenman  
2021 Drew Tumblin  
2023 Grant Lahmers  
2024 Addison Lahmers

#### INTERMEDIATE SHOWMANSHIP

2022 Grant Lahmers  
2021 Addison Lahmers  
2023 Shiloh Kinzel  
2024 Shiloh Kinzel

#### JUNIOR SHOWMANSHIP

2022 Morgan Rowe  
2021 Shiloh Kinzel  
2023 Lucas Lahmers  
2024 Lucas Lahmers

## OLD TIMERS' DAIRY SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

## KIDS AND CALVES

There will be two classes 3-5 years inclusive  
(Adults must be present in the ring.)

6-8 years inclusive (Presence of an adult not required.)

Classes will follow the Junior Fair Dairy Show.

Children's ages are determined as of January 1 of the current year.

The Coshocton County Dairy Service Unit is sponsoring an ice cream sundae and an award for each child.



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Schedule subject to change.  
Consult the website or facebook for updates.

**Facebook:** CoshoctonCountyFair

**Website:** [www.coshoctoncountyfair.org](http://www.coshoctoncountyfair.org)

## Department E GOATS

**SATURDAY, SEPTEMBER 27, 2025 AT 4:00 PM**

HUNTER ARENA

1. Only Dairy Goat Does must be dehorned.
2. Does not need to be registered but should be of a recognized goat breed.
3. Meat does will show by age classes with all meat breeds combined. Dairy does will show by age classes with all dairy breeds combined.
4. Exhibitors may enter 2 market goats and 5 non-market goats. Only One entry per class for non-market goats.
6. There will be supervised milk-out for all production does (except dry does) 5:00 p.m. -6:00 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).
7. Dairy goat exhibitors are to wear all white, pack goat exhibitors are dressed for the trail. Other classes must wear appropriate show attire.
8. It is permissible to use a short lead strap when exhibiting Pygmy Goats. The lead strap should only be long enough to allow the exhibitor to stand up straight.
9. Leather collar, nylon collar, prong collar, or standard choker collar are the only types of collars allowed for showing goats.
10. Pygmy Wether and Angora Wether goats are not eligible to sell in the junior fair auction.
11. All wether goats must be castrated by banding or surgically cutting, no clamping. No testicular tissue can be present at fair time.
12. All market goats entered in the same class will be broken by weight if necessary. Minimum weight requirement is 45 pounds. Underweight Goats will not be eligible for Champion or Reserve Champion.
13. All entries in the Market Goat classes must be ear tagged and weighed upon check in.
14. Champion and Reserve Champion Market Goat must be sold in the Junior Fair Auction.
15. Market Goats born before January 1 of the current year are not eligible to sell.
16. All market goats must be tagged on the third Friday of June. Each Exhibitor may tag a maximum of 3 Market Goats. Wethers must be surgically cut or banded and have scrapie tag identification on the tagin day.
17. All goats must have scrapie identification and/or tattoo paperwork checked prior to unloading at fair grounds. If goats are micro chipped, exhibitors must bring their own reader.\*Tattoos must be visible and match paperwork.
18. Goat Product: The goat product is for any exhibitor entering a goat in the junior fair. Exhibitors taking eligible market animals will not be allowed to receive shares of the product money. Exhibitors get one unit for each goat entered with a maximum of four. Showmanship classes do not count. The total amount the goat product and add-ons receive at the auction will be divided by the total number of units. Members must confirm during the fair at the Jr. Fair Office the total number of units requested. Also, members must check the auction book for confirmation of total units. Exhibitors that sign up for supreme product must also enter the sale ring during product sale at the auction.
19. Exhibitors may only compete with one animal in showmanship and must not change animals if they advance classes.
20. Order of show will be:  
Judge 1) Showmanship, Market, Meat does  
Judge 2) Pack, Breed Classes (all besides meat), Peewee.



### **BOOK 573 – SUPREME GOAT PRODUCT**

#### **BOOK 574 – GOAT LEAD CLASS**

For all youth under 8 years old with age as of January 1 of current year. Goats used in this class need to be Junior Fair entries.

#### **CLASS 1 – Beginner Goat Pack Class**

Class available for goat's that have not been shown in pack classes before at the Coshocton County Junior Fair Goat Show. Goats must wear a pack and exhibitors should wear proper attire for trail. Class Counts as a goat entry. 2-minute time limit per entry.

#### **CLASS 2 – Experienced Goat Pack Class**

Class for all goats that have been shown in a pack class before at the Coshocton County Junior Fair Goat Show. Goats must wear a pack and exhibitors should wear proper attire for trail. Goat and the exhibitor will complete an obstacle course. Class counts as a goat entry. 2-min-ute time limit per entry.

## **BOOK 575 – MARKET GOAT SHOW**

Market goats may be wethers or does. All market goats enter in the same class broken by weight if necessary. All wether goats must be castrated by banding or surgically cutting, not clamping. All entries in the Market Goat classes must be ear tagged on June 20, 6:00 p.m.-7:30 p.m. at the Junior Fair Barn. To be tagged in the goats must have been surgically cut or banded. Only goats meeting these criteria will be tagged.

### **CLASS 1 - Dairy, Meat and Meat Cross Goat**

Dairy, Boer, Spanish, Kiko, Tennessee Meat Goat, or Meat Crosses born after January 1 of the current year.

### **GRAND & RESERVE CHAMPION MARKET GOAT**

### **CLASS 2 – Home Bred, Born, and Raised Market Goat**

Exhibitor or exhibitor's immediate family is to own or have the doe bred that produces the market goat. The exhibitor is not to purchase a bred doe to produce the market goat for this class (must also be the exhibitor's Book 575 – Class 1).

## **BOOK 576 - MEAT DOE GOATS**

All does of Boer, Spanish, Kiko, Tennessee, Meat Goat for Meat Crosses.

### **CLASS 1 - Meat Junior Kid Doe**

Born May 1 - June 30, Current Year

### **CLASS 2 - Meat Intermediate Kid Doe**

Born March 1 - April 30, Current Year

### **CLASS 3 - Meat Senior Kid Doe**

Born January 1 - February 28, Current Year

### **CHAMPION & RESERVE CHAMPION KID DOE**

### **CLASS 4 - Meat Adult Doe**

Born Before January 1 Of The Current Year And Has Not Kided.

### **CLASS 5 - Meat Adult Doe**

Born Before January 1 Of The Current Year And Has Kided.

### **CHAMPION & RESERVE CHAMPION ADULT DOE**

### **CHAMPION & RESERVE CHAMPION MEAT DOE**

### **BEST MEAT DOE OF SHOW**

### **CLASS 5 – Dam And Daughter**

Daughter must be less than one year of age by show day.

## **BOOK 577 - PYGMY WETHER GOAT SHOW**

### **CLASS 1 - Junior Wether Goat**

Born On Or After April 1, Current Year

### **CLASS 2 - Senior Wether Goat**

Born January 1 - March 31, Current Year

### **CLASS 3 - Adult Pygmy Wether**

Born before January 1, current year

### **CHAMPION & RESERVE CHAMPION PYGMY WETHER GOAT**

## **BOOK 578 - PYGMY GOAT SHOW**

It is permissible to use a short lead strap when exhibiting Pygmy Goats. The lead strap should only be long enough to allow the exhibitor to stand up straight. Leather collar, nylon collar, or standard choker collar are the only types of collars allowed for showing goats.

### **CLASS 1 - Pygmy Junior Kid Doe**

Born May 1 - June 30, Current Year

### **CLASS 2 - Pygmy Intermediate Kid Doe**

Born March 1 - April 30, Current Year

### **CLASS 3 - Pygmy Senior Kid Doe**

Born January 1- February 28, Current Year

### **CHAMPION PYGMY JUNIOR DOE**

### **RESERVE CHAMPION PYGMY JUNIOR DOE**

### **CLASS 3 - Pygmy Adult Doe**

Born Before January 1 Of The Current Year – Has No Kids

### **CLASS 4 – Pygmy Adult Doe**

All Other Adult Pygmy Does Not In Class 3.

### **CHAMPION PYGMY ADULT DOE**

### **RESERVE CHAMPION ADULT PYGMY DOE**

### **BEST PYGMY DOE OF SHOW**

### **CLASS 5 – Dam And Daughter**

Daughter must be less than one year of age by show day.

## **BOOK 579 – PET GOAT**

### **CLASS 1 – Breed Class**

Open to all does and wethers that are not eligible to compete as dairy, meat, pygmy or Nigerian Dwarf goat.

## **BOOK 581 - DAIRY GOAT SHOW**

### **CLASS 1 - Junior Kid, Doe**

Born April 1 - June 1, current year

### **CLASS 2 - Senior Kid, Doe**

Born January 1 - March 31, current year

### **CLASS 3 - Junior & Senior Yearling Dry Doe**

Never been freshened. Born before January 1 current year, and under two years

### **CHAMPION & RESERVE CHAMPION JUNIOR DAIRY DOE RESERVE**

### **CLASS 4 - Dairy Production Does**

Dairy production does should be in milk. There will be supervised milk-out for all production does (except dry does) 5:00 p.m.-6:00 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).

### **CHAMPION & RESERVE CHAMPION SENIOR DAIRY DOE**

### **BEST DAIRY DOE OF SHOW**

**CLASS 5 – Dam And Daughter**

Daughter must be less than one year of age by show day.

**BOOK 583 - NIGERIAN DWARF DOES**

**CLASS 1 -Nigerian Dwarf Kid Doe**

Born after January 1, current year

**CLASS 2 - Nigerian Dwarf Adult Doe**

Born before January 1, current year

CHAMPION & RESERVE CHAMPION NIGERIAN DWARF DOE

BEST NIGERIAN DWARF DOE OF SHOW

**CLASS 3 – Dam And Daughter**

Daughter must be less than one year of age by show day.

**BOOK 584 - NIGERIAN DWARF WETHERS**

All wether goats must be castrated by banding or surgically cutting, not clamping.

**CLASS 1 - Nigerian Dwarf Kid Wether**

Born after January 1 current year

**CLASS 2 - Nigerian Dwarf adult Wether**

Born before January 1 current year (Not eligible to sell in Junior Fair Auction.)

CHAMPION & RESERVE CHAMPION NIGERIAN DWARF WETHER

**BOOK 407 – GOAT SHOWMANSHIP**

**CLASS 1 – Senior Showmanship 17 & 18**

**CLASS 2 – Senior Showmanship 15 &16**

**CLASS 3 – Intermediate Showmanship 13 & 14**

**CLASS 4 – Intermediate Showmanship 11 & 12**

**CLASS 5 – Junior Showmanship 10 & Under**

**CLASS 6 – First Year Showmanship 12 & Under**

**CLASS 7 – Supreme Showmanship**

**PREVIOUS YEARS WINNERS**

**SUPREME SHOWMANSHIP WINNERS**

2022 Hunter Cannon

2021 Hunter Cannon

2023 Taylor Hahn

2024 Kiley Hahn

**SENIOR SHOWMANSHIP 17 & 18**

2022 Conner Webster

2021 Montana Seitz

2023 Kaylee Brehm

2024 Kiley Hahn

**SENIOR SHOWMANSHIP 15 & 16**

2022 Kaylee Brehm

2021 Cordell Besser

2023 Taylor Hahn

2024 Nathan Adams

**INTERMEDIATE SHOWMANSHIP 13 & 14**

2022 Taylor Hahn

2021 Leah Allen

2023 Laura Bintz

2024 Jonah Dunfee

**INTERMEDIATE SHOWMANSHIP 11 & 12**

2022 Laura Bintz

2021 Laura Bintz

2023 Jonah Dunfee

2024 Karaline Graham

**JUNIOR SHOWMANSHIP 10 & UNDER**

2022 Eli Dunfee

2021 Zoey Lambert

2023 Eli Dunfee

2024 Riley Miller

**OLD TIMERS GOAT SHOWMANSHIP**

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.



## Department F HORSES

**TUESDAY, SEPTEMBER 30, 2025 9:00 AM**  
HUNTER ARENA/OUTDOOR ARENA



1. For all horse rules/classes, exhibitors should refer to the "Uniform Rules for 4-H Horse Shows", unless otherwise noted. Exhibitors are responsible for knowing and understanding the rules before showing. Interpretations and application of these rules will be the responsibility of the Steward Show Committee and the Junior Fair Board of Directors.
2. If a given class contains a number that the committee feels is too large for safe ring work, they may make the following modifications: Split the class into two or more preliminary sections and then work off between the high placing individuals from each.
3. **HELMET RULE:** All youth age 19 and under participating in any 4-H equestrian activity, are required to wear a properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.
4. Classes are open to all bona fide equine projects. Exhibitors can bring up to three equines. Exhibitors must have completed appropriate ownership papers and have them on file with the Extension Office. Exhibitors are not limited by the number of classes entered. Exhibitors can show multiple horses in Book 603 (9-11, 14) 602 and 601.
5. Exhibitors must show a project horse in a showmanship class in order to show in any other horse class, regardless of animal type or style. If multiple horse projects are taken, exhibitors are only required to show in one showmanship class. Exception is members showing in the Equestrians with Disabilities (EWD) class, they may show in this class only.
6. A Steward Show Committee of three advisors will be appointed by the 4-H Horse Advisory Committee.
7. All animals are to be handled in a safe and responsible fashion at all times. Handlers **MUST** wear proper riding foot wear, animals are not to be ridden double or bareback, and animals **MUST** have on proper equipment (as listed in the "Uniform Rules for 4-H Horse Shows") any time the animal is out of the stall.
8. Exhibitors will not be disqualified for a wrong or missing back number.
9. Lessons, instruction, and advice for the members are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county state fair qualifying show or the State Fair Junior Horse Show. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed show within the 30 days prior to the 4-H competition, the 4-H member must be present and must show the project horse in that show.
10. Family members can ride a 4-H member's project horse without the 4-H member being present within the 30-day limit as long as it is not a daily occurrence and is merely for pleasure (i.e., trail riding with visiting relatives or friends) and does not include training of the horse for a show ring.
11. Only people showing an animal in a class at a show can ride, drive, or train that animal at the show. The violator and the horse are disqualified from further participation at that show. (An exception may be made for children simply wanting to sit on or to be led while riding the horse in a non-schooling manner.)
13. The Free Style Pattern Showmanship Class (Book 600, Class 14) has the following rules:
  - a. This class is open to all horse types and all rider ages.
  - b. Members shall submit to the judge, before the show begins, a clear, showmanship pattern designed by the member.
  - c. Exhibitors shall have up to 2 minutes to execute his/her pattern. Time will start after the exhibitor has passed the starting cone. Exhibitors will be excused from the ring when 2 minutes has been called.
  - d. Judging will be based on the precision of execution and difficulty of the pattern AS DETERMINED by the event judge.
  - e. Pattern is to include 6 maneuvers and **MUST** include: Trot, set-up, back, and stop.
  - f. Juniors may have help in the ring to set up their course; however, seniors may use the help of the ring crew only.
14. Equestrians with Disabilities classes will use the following rules:
  - a. These classes are open to any junior fair participant with disabilities and special needs participating in equine-assisted activities.
  - b. The only riding class these exhibitors can participate in is the equestrians with disabilities riding class. Animals will be ridden at a walk; however, at least one assistant **MUST** be in attendance with each rider.

15. Gymkhana Walk-Trot Barrel Class

- a. This class is designed for the beginning gymkhana animal or rider. There is no age limit; however, the walk-trot barrel racing horse/rider combination may not participate in any other 3 gaited class.
- b. This class will follow the "General Rules for Gymkhana Classes" in the "Uniform Rules for 4-H Horse Shows", with the following addition: "wrong gate (breaking into a canter/lope) up to five strides penalized one second per stride up to five strides. Exhibitor Disqualified after 5 strides in wrong gait" (this is to discourage exhibitors allowing the animal to canter/lope for a better scoring time).

16. Draft Divisions.

- a. Driving Division— Two Gaited Freestyle Musical Driving
  - i. Drivers are encouraged to use musical scores which permit them to show the athletic ability of the horse in a crowd appealing way. Animals will perform at the Walk and Trot/Park Gait. All music may have lyrics but **MUST NOT** be considered suggestive, violent, inappropriate for youth, or contain offensive language.
  - ii. Exhibitors shall submit to the show committee, before the show begins: a clear pattern using the obstacles provided and musical CD/iPod/MP3, etc. Obstacles will be pre-set. Each exhibitor will design individual patterns determining which and how obstacles will be utilized.
  - iii. Time Limit: A maximum of 3 ½ minutes including any introductions. The time limit will be from the beginning of the music or from the beginning of the introduction (whichever is first) and will end with the music)
  - iv. Pattern must include 6 maneuvers with the following required maneuvers:
    1. Back, figure 8, serpentine around 4 cones, bridge.
  - v. Two other maneuvers of exhibitor's choice may be:
    2. Fan movement (side pass 90 degrees to the right or left of center, then side pass 180 degrees to the opposite side, and then return 90 degrees to the center)
    3. Cloverleaf (walk or trot pattern around cones)
    4. Straight or curved line or circle (lay out a rope in a straight or curved line or in a circle on the arena floor: drive the cartwheel on one side of the rope and the horse on the other side of the rope.
    5. Back in box (three rails are used to form an open-sided box; back into the rear rail).
    6. Additional repetitions of required maneuvers are acceptable but will not be scored as highly.
  - vi. Failure to perform all the required maneuvers or failure to complete the performance within the time limit will result in a score of 0.
  - vii. Judging will be based on the quality of gaits, manners, responsiveness, execution of

maneuvers, attractiveness and "eye catching" performance.

1. Maneuvers – 60% 2. Artistic impression/"eye catching" performance – 25% 3. Quality of gaits/manners – 15%
  - viii. All equipment must be non-abusive and humane based on the "Uniform Rules for 4-H Horse Shows"
  - ix. Horses entered in draft driving must also show in the draft showmanship class.
  - b. Draft Walk– Trot Under Saddle
    - i. Riders may ride with two hands and their choice of English or Western appointments; however, appointment of rider should be consistent with equipment used.
    - ii. A snaffle bit may be used for both English and Western. A driving bridle is prohibited.
    - iii. Animal includes any type of draft animal, horse or pony
17. Horses will be checked in as they enter the fair.
18. Horses shown in Contest Showmanship must also be shown in a contest class.
19. Horse check in, EquiStep, and permission to participate release is mandatory each year for all equine exhibitors.
20. Horse/Rider combination cannot cross-enter three gaited classes with two gaited classes.



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## BOOK 600 – SHOWMANSHIP

1. Showmanship classes are judged 30 percent on appearance of the animal, 10 percent on appearance of the exhibitor and tack, and 60 percent on showing the animal in the ring (this conforms to state rules)
2. Classification as horse or pony is determined by the dam's height.

### CLASS 1 – Contest Showmanship Horse & Pony

Exhibitor Ages 8-18 (Must Run Contest)

### CLASS 2 – Showmanship For Non-Ridden Horse & Pony

Exhibitor Ages 8-18 (Limited To Non-Ridden Classes Only)

### CLASS 3 – Ranch Horse & Pony Showmanship

Exhibitor Ages 8-18

### CLASS 4 – Western Horse & Pony Showmanship

Exhibitor ages 8-18

### CLASS 5 – English Horse & Pony Showmanship

Exhibitor ages 8-18

### CLASS 6 – EWD Showmanship

Exhibitor Ages 8-18

### CLASS 7 – Freestyle Showmanship

Exhibitor Ages 8-18

### CLASS 8 – Draft Showmanship

Exhibitor ages 8-18

## GRAND CHAMPION SUPREME SHOWMANSHIP

All first and second place winners of showmanship classes of current years only are eligible to enter. A Grand Champion and Reserve Champion will be awarded.

### CALEB DOUGHTY MEMORIAL STICK PONY CLASS

This fun class is open to children ages 2-8 who have an interesting stick pony riding. Children must provide their own "pony". Not Being a Junior Fair Class, premiums will not be paid for this non-competitive class; however, Robert and Kathy Doughty will provide special awards. Entries will be made the day of the show at the announcer's stand. Class will be held Saturday during the open class horse show.

## BOOK 602 – CONTEST

### CLASS 1 – Junior Fair Youth Ground Roping

Open To All Junior Fair Exhibitors 8-18 Years of Age. Individuals Will Follow The Rules Of The Junior Fair Ground Roping Class Per The Uniform Rules For 4-H Horse Shows Book.

### CLASS 2 – Walk/Trot Barrel Race

Exhibitors 8-18

### CLASS 3 – Barrel Race

Exhibitors 8-18

### CLASS 4 – Cones And Barrels

Exhibitors 8-18

### CLASS 5 – Pole Bending

Exhibitors 8-18

### CLASS 6 – Stake Race

Exhibitors 8-18

### CLASS 7 – Key Hole

Exhibitors 8-18

### CLASS 8 – Down & Back

Exhibitors 8-18

## BOOK 603 – PERFORMANCE & EQUITATION

Any Horse/Rider combination who elects to enter a walk-trot class is not eligible to enter any three-gaited class All horsemanship/equitation classes will have patterns based on an average skill level of participants. Draft and driving classes will show during the draft show on Monday of the fair starting at 10:00 A.M.

### CLASS 1 – Walk/Trot Horsemanship Horse & Pony

Exhibitor Ages 8-18 (not eligible to show in 3 gaited classes)

### CLASS 2 – Walk/Trot Equitation Horse & Pony

Exhibitor Ages 8-18 (not eligible to show in 3 gaited classes)

### CLASS 3 – Western Horsemanship Horse & Pony

Exhibitor Ages 8-18 (not eligible to show in 2 gaited classes)



Jr Fair Board Dept. F Horses Continued...

**CLASS 4** – Equitation Horse & Pony

Exhibitor Ages 8-18 (not eligible to show in 2 gaited classes)

**CLASS 5** – Ranch Horsemanship Horse & Pony

Exhibitor Ages 8-18 (not eligible to show in 2 gaited classes)

**CLASS 6** – Walk/Trot Western/English/Ranch Pleasure Horse & Pony Exhibitor Ages 8-18 (not eligible to enter 3 gaited classes)

**CLASS 7** – Open Walk/Trot Horse & Pony

Exhibitor Ages 8-18

**CLASS 8** – Western Pleasure Horse & Pony

Exhibitor Ages 8-18 (not eligible to enter 2 gaited classes)

**CLASS 9** – Ranch Pleasure Horse & Pony

Exhibitor Ages 8-18 (not eligible to enter 2 gaited classes)

**CLASS 10** – Hunt Seat Pleasure Horse & Pony

Exhibitor Ages 8-18 (not eligible to enter 2 gaited classes)

**CLASS 11** – EWD Riding Class

**CLASS 12** – In Hand Trail Non-Ridden Horse/Pony/Mini

Exhibitor Ages 8-18 (limited to non-ridden classes, not eligible to enter riding classes)

**CLASS 13** – Walk/Trot Trail

Exhibitor Ages 8-18 (not eligible to enter 3 gaited classes)

**CLASS 14** – Trail

Exhibitors Ages 8-18 (not eligible for 2 gaited classes)

**CLASS 15** – Light Horse Driving 50" & Under

**CLASS 16** – Light Horse Driving Over 50"

**CLASS 17** – Draft Driving

**CLASS 18** – Free Style Musical Driving

**PREVIOUS YEARS WINNERS**

**SUPREME SHOWMANSHIP GRAND CHAMPION**

2021 Taryn Tumblin  
2022 Kendall Hoffman  
2023 Taryn Tumblin  
2024 Taryn Tumblin

**SUPREME SHOWMANSHIP RESERVE CHAMPION**

2021 Ashlyn Tumblin  
2022 Taryn Tumblin  
2023 Ashlyn Tumblin  
2024 Ashlyn Tumblin

**HIGH POINT AWARD**

*(The high point award will be given to the top 5 equine exhibitors.)*

2022 - Clare Bintz, Laura Bintz, Isabella Crider, Blaze Dobson, Kathren Dobson, Brieann Hogans, Annie Killiany, Taryn Tumblin, Jaylinn Williamson, Brooklyn Wilson.

2023 - Laura Bintz, Ashlyn Tumblin, Taryn Tumblin, Clare Bintz, Caroline Woodward Wells

2024 – Clare Bintz, Laura Bintz, Ashlyn Tumblin, Taryn Tumblin, Caroline Woodward Wells



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## Department G LLAMAS

**SUNDAY, SEPTEMBER 28, 2025, 8:00 AM**

HUNTER ARENA

**Advisor:** Nick Fischer

1. Facilities are provided for llamas/alpacas to be housed on the fairgrounds during the fair.
2. All llama/alpaca projects must be owned or leased by the junior fair exhibitor and enrolled as a llama/alpaca project by June 1 of the current year.
3. Llama Product: The llama product is for any member exhibiting a llama at the fair. Exhibitors taking eligible market animals will not be allowed to receive shares of the product money. Each member will receive one unit toward the llama product. The total amount the llama product and add-ons receive at the auction will be divided by the total number of units. Members must confirm during the fair at the Jr. Fair Office their llama product request. Also, members must check the auction book for confirmation of inclusion in the llama product. Exhibitors that sign up for supreme product must also enter the sale ring during the product sale at the auction.
4. Lease paperwork is due to the OSU Extension office by June 1st.



### **BOOK 609 – SUPREME LLAMA PRODUCT**

**BOOK 610** (As was listed previously under Cats)

**CLASS 1** – Junior Showmanship (8 – 12 years old or less than three years showing experience)

**CLASS 2** – Senior Showmanship (13 -18 years old)

**CLASS 3** – Supreme Showmanship (Winners of Class 1 and 2 this year and previous winners of the Showmanship classes)

### **BOOK 611**

**CLASS 1** - Non Breeder Camelid, ages 5 - 18 months, all sexes, all wool classifications

**CLASS 2** - Non Breeder Camelid, ages 19 months and older, all sexes, all wool classifications

CHAMPION NON BREEDER RESERVE NON BREEDER

**CLASS 3** - Breeding Camelid, ages 5 - 18 months, all sexes, all wool classifications

**CLASS 4** - Breeding Camelid, ages 19 months and older, all sexes, all wool classifications

CHAMPION & RESERVE CHAMPION BREEDING CAMELID

### **PREVIOUS YEARS WINNERS**

#### **SUPREME SHOWMANSHIP GRAND CHAMPION**

2019 Grace Miller

2020 Emma Ward

2021 Raelynn McCurdy

2022 Jillian Given

2023 Jillian Given

2024 Jillian Given

#### **SENIOR SHOWMANSHIP**

2019 Grace Miller

2020 Allie Mizer

2021 Raelynn McCurdy

2022 Jillian Given

2023 Jillian Given

2024 Annie Ward

#### **JUNIOR SHOWMANSHIP**

2019 Ashlynn Boyce

2020 Madilynn MacDonald

2021 Leah Haumschild

2022 Kora Cramblett

2023 Kora Cramblett

2024 Isabella Gress

## Department H POULTRY

**SATURDAY, SEPTEMBER 27. 2205, 1:00 PM**

JUNIOR FAIR ARENA

**Advisor:** Jacque Woodward

1. An individual may have only one entry per class, with a maximum of six birds in the breeding classes and one in each of the market classes. Each pair class counts as two birds.
2. Market chickens must be:
  - a. From a group of at least five (5) market chickens raised per exhibitor.
  - b. Hatched on or after August 4th, the current year with ownership and NPIP papers into the Extension Office by August 22nd, the current year.
  - c. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.
  - d. Commercial type meat bird.
  - e. Cockerel or pullet.
  - f. Free of disqualifying defects.
  - g. Weigh between 6-8 pounds. Underweight and Overweight Birds will not be eligible for grand or reserve champion.
  - h. Broilers under 4 pounds cannot show or sell.
3. Turkey must be:
  - a. From a group of at least five (5) turkeys raised per exhibitor.
  - b. Hatched on or after June 9th of the current year and have a signed statement of ownership and NPIP papers into the Extension Office by August 22nd of the current year.
  - c. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.
  - d. Hen or Tom.
  - e. Free of disqualifying defects.
4. Market Duck must be:
  - a. From a group of at least five (5) market ducks raised per exhibitor.
  - b. Allowed breed is Pekin.
  - c. Must be hatched on or after July 28th. Ownership and NPIP papers into the Extension office by August 22nd.
5. All breeding poultry must be owned by July 1 of the current year.
6. Blood test certificates or NPIP papers must be presented for all breeding chickens before unloading. Poultry from NPIP(National Poultry Improvement Plan) farms will be exempt from blood testing.
7. Market Chickens and turkeys must be purchased from NPIP(National Poultry Improvement Plan) hatcheries and present NPIP papers before unloading. Exhibitors must provide a copy of NPIP hatchery papers or blood testing papers to file at the Junior Fair Office.

8. Poultry will be checked for lice and mites. If an animal is found infected, the animal must be re-checked by a veterinarian.
9. Ducks and geese do not require blood testing.
10. All exhibitors must use the feeders and waters that are provided to allow adequate spacing for the birds.
11. If an animal is found in neglected or unsanitary conditions including water, then the exhibitor will be notified by a Jr. Fair Director that the pens must be cleaned, and the animal cared for. If the animals are not cared for, then the Jr. Fair Directors will determine appropriate action.

### **BOOK 616 POULTRY SHOW**

#### **CLASS 6 – Market Chicken**

##### **GRAND & RESERVE CHAMPION MARKET CHICKEN**

#### **CLASS 7 – Turkey Hen**

#### **CLASS 8 – Turkey Tom**

##### **GRAND & RESERVE CHAMPION MARKET TURKEY**

#### **CLASS 9 – Market Duck**

##### **GRAND & RESERVE CHAMPION MARKET DUCK**

#### **CLASS 10 – Egg Type Bird**

### **BOOK 151 RAISING PULLETS**

Preferred egg layers such as Golden Comets, Red Star, and sex-linked layers. Includes breeds of Leghorn of any color, Minorcas of any color, Anconas, and Andalusians. Also allowed are Rhode Island Reds, New Hampshire, and Wyandottes. See page 9 of 4-H Poultry Production: Raising Pullets for listing of desirable characteristics of an Egg Type Bird.

#### **CLASS 11 – Standard Female Bird All Species**

#### **CLASS 12 – Bantam Female Bird All Species**

#### **CLASS 13 – Modern Game Female**

#### **CLASS 14 – Standard Female Pair Of Chickens**

Matched pair of female birds (hens or pullets) – not to be shown in any other class except showmanship

#### **CLASS 16 – Bantam Female Pair of Chickens**

Matched pair of female birds (hens or pullets) – not to be shown in any other class except showmanship

**CLASS 16 – Standard Rooster (Excluding commercial type broilers) Roosters of all other breeds.**

#### **CLASS 17 – Bantam Rooster Not Game Type.**

#### **CLASS 18 – Modern Game Male**

#### **CLASS 19 – Standard Male-Female Pair Of Chickens**

Standard breeds in a matched pair (excluding market chickens). Shown in a cage provided. The birds shown in this class cannot be shown in any other class except showmanship.

#### **CLASS 20 – Bantam Male-Female Pair Of Chickens**

Matched pair to be shown in the provided cage. Not to be shown in another class except showmanship. Not game type.

**CLASS 21** – Game Pair

Game breeds in matched pairs shown in the provided cage. Not to be shown in any other class except showmanship.

**CLASS 22** – Standard Female Duck All species.

**CLASS 23** – Standard Male Duck All Species.

**CLASS 24** – Bantam Female Duck All Species.

**CLASS 25** – Bantam Male Duck All Species.

**CLASS 26** – Pair Of Ducks Bantam Or Fancy.

**CLASS 27** – Goose All Species.

**CLASS 28** – Breeding Turkey Tom All Species.

**CLASS 29** – Breeding Turkey Hen All Species.

**CLASS 30** – All Other Breeds Only breeds recognized by APA

**GRAND & RESERVE BEST OF SHOW**

**BOOK 409 – POULTRY SHOWMANSHIP**

(See Showmanship rules)

**CLASS 1** – Senior Poultry Showmanship Age 18

**CLASS 2** – Senior Poultry Showmanship Age 17

**CLASS 3** – Senior Poultry Showmanship Age 16

**CLASS 4** – Senior Poultry Showmanship Age 15

**CLASS 5** – Intermediate Poultry Showmanship Age 14

**CLASS 6** – Intermediate Poultry Showmanship Age 13

**CLASS 7** – Intermediate Poultry Showmanship Age 12

**CLASS 8** – Intermediate Poultry Showmanship Age 11

**CLASS 9** – Junior Poultry Showmanship Ages 10 And Under

**CLASS 8** – First Year A Poultry Showmanship Ages 10, 11 And 12 With No Junior Fair Poultry Show Experience. Not Eligible For Classes 1, 2, 3 And 4

**CLASS 9** – First Year B Poultry Showmanship Ages 8 And 9 With No Junior Fair Poultry Show Experience. Not Eligible For Classes 1, 2 3 And 4

**CLASS 10** – Supreme Showmanship Winners of Classes 1 through 9 this year.

**SMALL FRY SHOWMANSHIP**

Open to children 4-8 years of age. Children’s ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class; however, the participants will receive special awards. Entries will be made the day of the show at the announcer’s stand.

**OLD TIMERS’ POULTRY SHOWMANSHIP**

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

**PREVIOUS YEARS WINNERS**

**SUPREME SHOWMANSHIP**

2022 Johnathan Woodward

2021 Johnathan Woodward

2023 Johnathan Woodward

2024 Olivia Adams

**SENIOR SHOWMANSHIP**

2021 Senior

Age 17 & Over Bianca Robertson

Age 16 Lauren Killiany

Age 15 Sheldon Stotts

2022 Senior

Age 17 & Over Conner Webster

Age 16 Lexi Slade

Age 15 Devon Woodward Slade

2023 Senior

Age 17 & Over Conner Webster

Age 16 Lexi Slade

Age 15 Devon Woodward Slade

2024 Senior

Age 17 & over Jaiden Arnold

Age 16 Jayvin Burrier

Age 15 Collin Beard

**INTERMEDIATE SHOWMANSHIP**

2021

Age 14 Reed Minton

Age 13 Nicholas Phillips

Age 11&12 Isabella Crider

2022

Age 14 Abie Kirkbride

Age 15 Isabella Crider

Age 11&12 Jerrett Allison

2023

Age 14 Gavin Gress

Age 15 Isabella Crider

Age 11&12 Ty Woodward

2024

Age 14 Jerrett Allison

Age 13 Ty Woodward

Age 11&12 Olivia Adams

**JUNIOR SHOWMANSHIP**

2021 Ty Woodward

2022 Olivia Adams

2023 Kaya Bower

2024 Kristopher McKee

## Department I CAT & SMALL ANIMALS

**SUNDAY, SEPTEMBER 28, 2025, 8:00 AM**

HUNTER ARENA

**Advisor:** Angela Wright

### **BOOK 619 - CAT AND SMALL ANIMALS**

1. Facilities for overnight care of pocket pets (hamsters, gerbils, mice, rats, guinea pigs, etc.) are not available at the fairgrounds. Members carrying these projects may bring them in for their classes.
2. Judging of small animals will be based on the following:
  - a. Cleanliness of the animal.
  - b. Condition of the animal for showing.
  - c. Behavior of animal - the owner should be able to handle the animal and it should be evident to the judge that the animal has been handled.
3. Any small animal may be disqualified if there is evidence of sickness, open sores, cuts or ear mites.
4. All cat projects must be owned by and in possession of Junior Fair exhibitor and enrolled as a project by June 1 of the current year.
5. All cat exhibitors must turn into the Extension office by September 1 a current certificate verifying that their cat(s) has been vaccinated by a veterinarian for rabies, panleukopenia, viral rhinotracheitis, calicivirus, and feline leukemia.
6. All ferret exhibitors must turn into the Extension Office by September 1 a current certificate verifying that their ferret has been vaccinated by a veterinarian for rabies and canine distemper.

**PREMIUMS:** \$4.00

#### **CLASS 1 - POCKET PETS**

(Other Than Cats, Guinea Pigs, And Reptiles)

#### **CLASS 2 – CATS**

#### **CLASS 3 – GUINEA PIG**

#### **CLASS 4 - REPTILES**

#### **BOOK 410 SHOWMANSHIP**

**CLASS 1 – Senior Showmanship Ages 14-18**

**CLASS 2 – Junior Showmanship Ages 8-13**

**CLASS 3 – First Year Showmanship Ages 12 And Under**

**CLASS 4 – Supreme Showmanship Winners Of Classes 1-3.**

#### **SUPREME SHOWMANSHIP SMALL ANIMAL**



#### **PREVIOUS YEARS WINNERS**

##### **JUNIOR SHOWMANSHIP**

2021 Taylor Brehm

2022 Taylor Brehm

2023 Claire Haines

2024 Claire Haines

##### **SENIOR SHOWMANSHIP**

2021 Ashlyn Tumblin

2022 Rebecca Durben

2023 Taylor Brehm

2024 Dakota Wesney

##### **SUPREME SHOWMAN**

2021 Cassadee Woodward Wells

2022 Rebecca Durben

2023 Taylor Brehm

2024 Dakota Wesney

##### **SMALL FRY SHOWMANSHIP**

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class; however, participants will receive special awards. Entries will be made the day of the show at the announcer's stand.

##### **OLD TIMERS' SHOWMANSHIP**

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.



# Coshocton County Ag for All Abilities Show

## AG FOR ALL ABILITIES LIVESTOCK SHOW

The Ag For All Abilities is a very special livestock show whose main goal is to break down any barriers that may have prevented the youth in our community from participating in the livestock portion of the Coshocton County Jr. Fair. The mission of Ag for All Abilities is "Empowering youth of all abilities in the show ring and beyond, fostering a culture of inclusivity, confidence and agricultural passion that grows leaders and champions for life."

To participate registration for the show is open to Coshocton county youth ages 8-18 or students with an IEP who are continuing to attend school through their 22nd birthday. Our registration deadline for the show is May 31st of the current year and is available at our Facebook page "Ag for All Abilities" or by paper registration turned into one of our show co-advisors MaryBeth Slater at [marybeth.slater@slaterfamilyfarm.org](mailto:marybeth.slater@slaterfamilyfarm.org) or Gail Gallwitz [gailweygandt@gmail.com](mailto:gailweygandt@gmail.com)

Whether the barrier is physical, mental, or just not feasible due to living in town or being unable to purchase an animal, we want to help the youth in our community to be able to participate and learn from their peers. Exhibitors are paired with mentors from 4H or FFA who already have animals to show in other classes at the fair and then work together to present the animal to a judge in the show ring. Specific accommodation needs for each exhibitor is considered when planning for our show and a sensory area is available adjacent to the show ring for any individual needing a quiet space throughout the show. Exhibitors and mentors meet before the fair to review information and practice for show day.

The Ag for All Abilities Show includes poultry, rabbits, goats, horses, hogs, sheep, llamas and cows. The event will start at 3:30 on Friday of the fair in the Junior Fair Arena All species will have their turn in the arena during the show. Each exhibitor who is comfortable will be asked to share a little bit about what they learned. Free gate admission will be provided for each exhibitor along with show T-shirts as the official dress for the show and they will get an award and a professional picture taken.

We want to thank our amazing sponsors for helping us make this year's show possible!

The Mental Health and Recovery Service Board, Kiwanis of Coshocton, Coshocton County Farm Bureau, Coshocton County Board of DD, Slater Family Farm Outreach, AgrAbility, OSU Extension – Coshocton County, Coshocton County Agricultural Society, Ohio AgrAbility and the Coshocton County Youth Financial Support Committee.



## Department J RABBITS

**MONDAY, SEPTEMBER 29, 2025, 11:00 AM**

JUNIOR FAIR ARENA

**Advisor:** Waverly Reidenbach

1. Junior Fair rabbit exhibitors may enter 6 breeding rabbits, one pen of fryers, 1 pet buck rabbit and 1 pet doe rabbit. Premiums will be paid for a maximum of four entries.
2. Rabbit fryers must be:
  - a. Produced from does of the following breeds: Bevern, Blanc de Hotot, Californian, Champagne D'Argent, American Chinchilla, Cinnamon, Crème D'Argent, New Zealand, Palomino, Satin, and Silver Fox.
  - b. Weigh between 3.5 - 5.5 pounds each
  - c. Be under 90 days of age;
  - d. Exhibitors are eligible to check in six market rabbits to be tattooed on September 6, 2025 from 9:00 a.m.-10:00 a.m. Only one pen of three will be exhibited at the fair.
  - e. Free of disqualifying defects.
3. All pen of three fryers must be weighed prior to the show to be eligible to show and be sold at the livestock sale. It is the responsibility of the Junior Fair exhibitor to bring his/her fryers to the scales. If the exhibitor cannot be there, someone else may act for them.
4. Fryers must weigh between 3.5 - 5.5 pounds. Fryers not weighing 3.5 to 5.5 pounds will show in a separate class, will not be eligible for champion, and will sell at the end of the sale order for rabbits.
5. If an animal is found in neglected or unsanitary conditions including no water, then the exhibitor will be notified by a Junior Fair Director that the pens must be cleaned, and the animal cared for. If the animals are not cared for, then Junior Fair Directors will determine appropriate action.
6. No lactating rabbit does or rabbits under six weeks of age are allowed at the fair.
7. All Other Breeds Doe Class and All Other Breeds Buck Class are only for breeds recognized by the American Rabbit Breeders Association. Duplicate entries in an All Other Breeds class must be of two different breeds.
8. Exhibitors may show two rabbits in each breed class.
9. Rabbits will be checked at weigh-in for ear mites, snuffles or questionable health concerns. A veterinarian will verify any issues.

## JUNIOR FAIR MARKET LIVESTOCK AUCTION

**THURSDAY, OCTOBER 2, 2025 • 5:30 PM**

**Sale of Champions - Hunter Arena**

Selling in 2 Rings after Champions, see page 56 for details.

## BOOK 411 - RABBIT SHOWMANSHIP

**CLASS 1** - Senior Rabbit Showmanship Age 15 Years And Older

**CLASS 2** - Intermediate Rabbit Showmanship 13 & 14

**CLASS 3** - Intermediate Rabbit Showmanship 11 & 12

**CLASS 4** - Junior Rabbit Showmanship Ages 10 And Under

**CLASS 5** - First-Year Rabbit Showmanship Ages 10, 11, And 12 With No Junior Fair Rabbit Show Experience. Not Eligible For Classes 1, 2, 3 And 4.

**CLASS 6** - First Year Rabbit Showmanship Ages 8 And 9 With No Junior Fair Rabbit Show Experience Not Eligible For Classes 1, 2, 3 And 4.

**CLASS 7** - Supreme Showmanship Winners of Classes 1, 2, 3, 4, 5 and 6 this year.

## BOOK 620- MEAT RABBIT

**CLASS 1** - Pen Of Three Rabbit Fryers

CHAMPION & RESERVE CHAMPION RABBIT FRYER

## BOOK 621 - PET RABBITS

Can exhibit a maximum of one buck pet rabbit and one doe pet rabbit for a total of two pet rabbits. Buck and doe rabbits in the Pet Rabbit Classes must be owned by the exhibitor by June 1. Must exhibit the pet rabbit projects at the county fair the entire length of the fair. Exhibitors are eligible to enter the Rabbit Showmanship classes.

**CLASS 1** - Buck Pet Rabbit

**CLASS 2** - Doe Pet Rabbit Breeding Rabbits

All Bucks And Does Owned By June 1 Of Current Year

## BOOK 622 - BUCK RABBIT

Judged By Breed

**CLASS 1** - Netherland Dwarf

**CLASS 2** - Dutch

**CLASS 3** - Mini Lop

**CLASS 4** - Mini Rex

**CLASS 5** - New Zealand

**CLASS 6** - Holland Lop

**CLASS 7** - Havannas

**CLASS 8** - Californian

**CLASS 9** - Lionhead

**CLASS 10** - All Other Breeds

Only breeds recognized by the American Rabbit Breeders Association.

**CLASS 11** - Mixed Breed

Crossbred rabbits and breeds not recognized by the American Rabbit Breeders Association.

CHAMPION & RESERVE CHAMPION BUCK

## BOOK 623 - DOE RABBIT

Judged by breed

**CLASS 1** – Californian

**CLASS 2** - Havannas

**CLASS 3** - Holland Lop

**CLASS 4** - New Zealand

**CLASS 5** - Mini Rex

**CLASS 6** - Mini Lop

**CLASS 7** - Dutch

**CLASS 8** - Netherland Dwarf

**CLASS 9** - Lionhead

**CLASS 10** - All Other Breeds Only breeds recognized by the American Rabbit Breeders Association.

**CLASS 11** - Mixed Breeds Crossbred rabbits and breeds not recognized by the American Rabbit Breeders Association.

CHAMPION & RESERVE CHAMPION DOE

## PREVIOUS YEARS WINNERS

### SUPREME SHOWMANSHIP

2021 Brynna Kirkpatrick

2022 Libirti Shortt-Wilkie

2023 Libirti Shortt-Wilkie

2024 Libirti Shortt-Wilkie

### SENIOR SHOWMANSHIP

2021 Piper Andrews

2022 Teagen Shortt-Wilkie

2023 Rebecca Durbin

2024 Alexia Wentz

### INTERMEDIATE SHOWMANSHIP 13 & 14

2021 Liberti Shortt-Wilkie

2022 Liberti Shortt-Wilkie

2023 Parker Andrews

2024 Rylee Nichols

### INTERMEDIATE SHOWMANSHIP 11 & 12

2021 Julia Adams

2022 Risten Shortt-Wilkie

2023 Riley Kuhns

2024 Christian Godinez

### JUNIOR SHOWMANSHIP

2021 Brayleigh Cox

2022 Harper Burrell

2023 Colt Fowler

2024 Aaron Fisher

## SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premium will not be paid for this non-competitive class, however, participants will receive special awards. Entries will be made the day of the show at the announcer's stand.

## OLD TIMERS RABBIT SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

## COSTUME CLASS

This class is a dress up class for you and your rabbit. Class will take half an hour after the rabbit show ends on Monday. Classes will be as follows:

- a. Cloverbuds (non-competitive) 5-8 years of age
- b. Junior, 8-13 years of age
- c. Senior, 14-18 years of age

One winner from the Junior Class and one winner from the Senior Class will win a prize. Sign up the day of the show.



## Department K DOGS

**SUNDAY, SEPTEMBER 28, 2025, 3:00 PM**

JUNIOR FAIR ARENA

**Advisor:** Renee Wilden



1. This department is open to exhibitors enrolled in 4-H You and Your Dog, Obedience or Showmanship projects.
2. Dogs in heat will not be exhibited.
3. Dogs will only remain at the fair during the actual show and will be confined with their owner while on the fairgrounds.
4. All exhibitors shall have available for examination at the beginning of the show, a current dog license and certificates of current parvo, rabies and distemper, Adenovirus (CAV-1 & CAV-2), Leptospirosis and Parainfluenza (CPI) vaccinations administered by a veterinarian. All dog exhibitors must have either an ODA official health certificate or the certificate of vaccination for the 4-H Dog Show Project available for examination at the beginning of the Dog Show.
5. Each exhibitor shall provide his own leash, water dish, cage and other equipment needed.
6. Exhibitors must enter level A if the handler or dog were NOT previously in this class or have shown in this class in other shows. (AKC or UKC sanctioned shows or sanctioned show matches.)
7. Exhibitors must enter level B if the handler or the dog were previously entered in this class or have shown in this class in other shows.
8. Dog project must be in the care of the Junior Fair exhibitor and enrolled as a project by June 1 of the current year.
9. The judge may excuse a dog that attacks another dog or that appears dangerous to other dogs in the ring.
10. You and Your Dog classes include Member Interview (Questions Asked from the You and Your Dog 201D project book.); Dog Project and Record Book; Members Appearance and Attitude; Dog's Appearance and Manners; and Creative Achievement of Member and Dog (Exhibitor must show something that he or she did with or for his or her dog during the current project year. This could include, but is not limited to tricks, costumes, or dog clothing made, scrapbooks, or posters). Youth must bring their dogs to You and Your Dog judging.
101. Showmanship judging includes an interview, handler appearance and attitude, grooming, handling and group examination.
112. Beginner Novice Obedience classes require the exhibitor to demonstrate the ability of the animal to heel on lead, figure eight on lead, sit for exam on lead, sit stay (leash attached, on ground), and recall off leash.
123. Pre-Novice Obedience classes require the exhibitor to demonstrate the ability to heel on leash, figure eight on leash, recall on leash, long sit on leash, and long down on leash.
134. Novice Obedience Classes require the exhibitor to demonstrate the ability to heel on leash, figure eight, stand for examination, heel free, recall, long sit, and long down.
145. Advanced Obedience classes can be up to the judge's discretion but can require exhibitor to demonstrate ability to heel on leash, figure eight off leash, drop on recall, dumbbell recall (exhibitor provides dumbbell), long down, heel free, long sit, and long down.
156. Exhibitors may enter one dog in an obedience class and, 1 dog in a showmanship class, and 1 dog in the conformation class.
167. A qualifying ribbon will be awarded to all exhibitors who obtain a qualifying score. A participation ribbon will be awarded to those who do not qualify. Four placings will be presented in each obedience class.
178. Progression of Obedience classes is as follows:
  - a. Beginner Novice A – One year then move to Beginner Novice B or Pre-Novice (Beginner Novice A class can never be repeated by handler OR dog).
  - b. Beginner Novice B – Can repeat class with same dog or different dog unless previously received a score of 175 points or above out of the total 230-point scorecard. Once the qualifying score has been reached, the exhibitor and dog must move to Pre-Novice or Novice.
  - c. Pre-Novice – Can repeat class with same or different dog unless exhibitor received 175 or above points out of 230 points, OR can show in Beginner Novice B until exhibitor received 175 points out of 230 points on scorecard. Once receiving a score of 175 or above out of 230 possible in both Beginner Novice B and Pre-Novice, exhibitors must move into Novice Classes.
  - d. Novice A – One year, then move to Novice B (Novice A class can never be repeated by handler OR dog).
  - e. Novice B – Can repeat class with same dog or different dog until exhibitor receives a score of 175 or above out of 230 points possible on scorecard, then move to Advanced Obedience.
  - f. Advanced Obedience – Can repeat this class with same dog regardless of winning.
189. Vaccination papers for dogs are due to the OSU Extension Office by September 1st.

## BOOK 412 - SHOWMANSHIP

### CLASS 1 – Junior A

Exhibitors must be 8-13 years of age as of January 1 of the current year. Neither exhibitor nor the dog has had any prior experience in dog showmanship.

**CLASS 2** – Junior B Exhibitors must be 8-13 years of age as of January 1 of the current year. Exhibitor or dog has been previously shown in Showmanship Junior A or prior showmanship experience.

**CLASS 3** – Senior A Exhibitors must be 14-18 years of age as of January 1 of the current year. Neither exhibitor nor the dog has had any prior experience in dog showmanship.

**CLASS 4** – Senior B Exhibitors must be 14-18 years of age as of January 1 of the current year. Exhibitor or dog has been previously shown in Junior or Senior A, or prior showmanship experience.

**CLASS 5** – SUPREME SHOWMANSHIP Winners from classes 1-4 above.

## BOOK 630 – OBEDIENCE

### CLASS 1 – Beginner Novice A

Neither exhibitor nor dog has had any prior obedience experience

### CLASS 2 – Beginner Novice B

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

### CLASS 3 – Pre-Novice

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

### CLASS 4 – Novice A

Neither exhibitor nor dog has had any prior experience at the Nov-ice level.

### CLASS 5 – Novice B

Exhibitor or dog that has shown in Novice A or has had experience at the Novice level.

### CLASS 6 – Advanced Obedience

Exhibitor or dogs that have previously received qualifying scores in Novice B, or exhibitors that choose to compete at this level.

## BOOK 632 – COSTUME CLASS

Exhibitor 8-18 years of age.

## PREVIOUS YEARS WINNERS

### SUPREME SHOWMANSHIP

2020 Allie Norman

2021 Allie Norman

2022 Kenzie Roach

2023 Kenzie Roach

2024 Kaya Bower

### SENIOR A SHOWMANSHIP

2024 Melissa Chanay

### JUNIOR A SHOWMANSHIP

2020 Kyle Roach

2021 Kenzie Roach

2022 Christian Godinez

2023 Bailey Smith

2024 Halle Hendershot

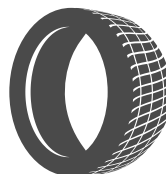
### JUNIOR B SHOWMANSHIP

2022 Kenzie Roach

2023 Kenzie Roach

2024 Kaya Bower

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M-F 8-5, Sat 8-Noon

## Department M JUNIOR FAIR CARCASS SHOW

All market steers, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail. Exhibitors may attend the carcass show awards presentation and judging on the Sunday Following the fair starting at 4:30pm at Olde Village Meats in Frazeytsburg, Ohio.

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**COSHOCTON COUNTY FAIR**

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## Department N SPECIAL INTEREST

1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or a member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. A project book alone does not constitute a fair exhibit, and members need to display an exhibit as outlined in the project requirements.
3. The special interest projects will be displayed in the 4-H Club Booths in the Junior Fair Youth Building.
4. Enter special interest projects by putting the book and class number on the entry form.
5. Exhibit one item from the project or a poster showing some phase of the project. Minimum poster size is 14"x22".
6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.
7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.
8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.
9. The Senior Fair Board has determined that decorating in all Jr. Fair Barns will be:  
Saturday, September 20, 2025, 9:00a.m. - 6:00 p.m.  
Sunday, September 21, 2025, Noon - 6:00pm  
Monday, September 22, 2025, 9:00 a.m. - 8:00 p.m.  
Tuesday, September 23, 2025, 9:00 a.m. - 8:00 p.m.  
Wednesday, September 24, 2025 from 9:00 a.m. - 9:00 p.m.  
All projects in the Youth Building must be in place by Wednesday, September 24, 2025 by 9:00 p.m.
10. All food items displayed must be arranged in sealed containers. Posters, replicas, or pictures of food projects are encouraged. Non-Alcoholic beverage bottles.

**BEST OF LUCK  
TO ALL 4-H AND  
FFA MEMBERS  
AT THE  
COSHOCTON COUNTY FAIR!**

**Junior Fair Exhibitors are invited  
to grab a slice of pizza and free  
t-shirt during move-in Thursday  
6pm at the Little Farmer Zone!**




COSHOCTON COUNTY



**BOOK 650 – ABOUT 4-H****CLASS 1** – Discovering 4-H**CLASS 2** – 4-H Around the Globe**BOOK 651 – ANIMAL RELATED PROJECTS****CLASS 1** – All Animal Related Projects**BOOK 652 – CREATIVE AND LEISURE ARTS****CLASS 1** – Cake Decorating Project And Record Book**BOOK 653 - COLLECTIBLES****CLASS 1** – My Favorite Things**BOOK 654 – FINE ARTS****CLASS 1** – You Can Quilt!**CLASS 2** – Quilting The Best Better**CLASS 3** – Get Started In Art**CLASS 4** – Seeing Through Graphic Design.**BOOK 655 - PHOTOGRAPHY****CLASS 1** – Photography Basics, Book 1**CLASS 2** – Next Level Photography, Book 2**CLASS 3** – Mastering Photography, Book 3**CLASS 4** – Photography Master**BOOK 656 - SCRAPBOOKING****CLASS 1** – Scrapbooking: A 4-H Guide To Preserving Memories**BOOK 657 - WRITING****CLASS 1** – The Writer In You**BOOK 659 – LEADERSHIP AND CITIZENSHIP****CLASS 1** – One On One**CLASS 2** – Club Leadership 1**CLASS 3** – Club Leadership 2**CLASS 4** – Diversity: The Source Of Our Strength**CLASS 5** – My Hands To Larger Service: Teen Leaders Building Our Communities**CLASS 6** –Local Government: Answer the Call**CLASS 7** – Leadership Road Trip: Where Are You Going?**CLASS 8** – Pantry Panic**CLASS 9** – Finding Your Voice Public Speaking Made Easy**CLASS 10** – Leadership Master**CLASS 11** – Mentoring: Leadership In Action**BOOK 660 – GARDENING AND PLANT SCIENCE****CLASS 1** – Canning And Freezing**CLASS 2** – How Does Your Garden Grow?**CLASS 3** – Grow Your Own Vegetables**CLASS 4** – Growing With The Seasons**CLASS 5** – Edible Landscapes**BOOK 661 – THE NATURAL WORLD****CLASS 1** – Explore The Outdoors**CLASS 2** – Why Trees Matter**CLASS 3** – Ohio Birds**CLASS 4** – Trapping Muskrats In Ohio**CLASS 5** – Outdoor Adventurer: Beginning Fishing**CLASS 6** – Intermediate Fishing**CLASS 7** – Beekeeping Project And Record Book**CLASS 8** – Insect Adventures 1**CLASS 9** – Insect Adventures 2**CLASS 10** – Insect Adventures 3**CLASS 11** – Exploring Ponds**CLASS 12** – Geology: Can You Dig It?**CLASS 13** – Explore The Poles**BOOK 662 – SHOOTING SPORTS****CLASS 1** – Safe Use Of Guns**CLASS 2** – Basic Archery**CLASS 3** – Rifle**CLASS 4** – Archery**CLASS 5** – Shotgun**CLASS 6** – Pistol**CLASS 7** – Hunting And Wildlife**CLASS 8** – Muzzleloader**CLASS 9** – Living History**CLASS 10** - Crossbow**CLASS 11** - Western Heritage Project**BOOK 663 – AEROSPACE SCIENCE****CLASS 1** – Rockets Away (2-Liter Bottles)**CLASS 2** – Science Fun With Flight**CLASS 3** – Rockets Away (Solid-Fuel Model Rockets)**CLASS 4** – Solid-Fuel Rocketry Master**CLASS 5** – Young Engineers in Space: Missions in Microgravity**BOOK 664 – ALL-TERRAIN VEHICLES (ATV)****CLASS 1** – ATV Safety



**BOOK 665 – BICYCLE**

**CLASS 1** – Bicycling For Fun, Level 1

**CLASS 2** – Wheels In Motion, Level 2

**BOOK 666 – ELECTRICITY**

**CLASS 1** – Magic Of Electricity

**CLASS 2** – Investigating Electricity

**CLASS 3** – Science Fun With Electricity

**BOOK 667 – ENERGY**

**CLASS 1** – Young Engineers In Solar Energy

**BOOK 669 – ROBOTICS**

**CLASS 1** – Robotics Essentials

**CLASS 2** – Robotics Master

**BOOK 670 – ROPE**

**CLASS 1** – Not Just Knots

**BOOK 671 – SMALL ENGINES AND LAWN CARE**

**CLASS 1** – Crank It Up, Level 1

**CLASS 2** – Warm It Up, Level 2

**CLASS 3** – Tune It Up, Level 3

**CLASS 4** – Ready, Set, Mow!, Level 4

**BOOK 672 – TRACTOR AND MACHINERY OPERATION**

**CLASS 1** – Tractor Operations: Gearing Up For Safety, Level B

**CLASS 2** – Moving Out: Learning About Your Tractor And Farm Machinery, Level C

**CLASS 3** – Learning More: Learning About Agricultural Tractors And Equipment, Level D

**BOOK 673 – WELDING**

**CLASS 1** – Arcs And Sparks—Shielded Metal Arc Welding

**BOOK 674 – WOODWORKING**

**CLASS 1** – Measuring Up, Level 1

**CLASS 2** – Making The Cut, Level 2

**CLASS 3** – Nailing It Together, Level 3

**CLASS 4** – Finishing Up, Level 4

**CLASS 5** – Woodworking Master

**BOOK 675 – SELF-DETERMINED**

**CLASS 1** – Self-Determined

**BOOK 676 – WORKFORCE PREPARATION**

**CLASS 1** – Am I Ready For Work?

**CLASS 2** – Here, There, Ag Careers Are Everywhere

**CLASS 3** – You're Hired!

**BOOK 677 – VETERINARY SCIENCE**

**CLASS 1** – From Airedales To Zebras, Level 1

**CLASS 2** – All Systems Go! Level 2

**CLASS 3** – On The Cutting Edge, Level 3

**BOOK 678 – CHEMISTRY**

**CLASS 1** – Science Fun With Kitchen Chemistry

**BOOK 679 – BIOLOGY**

**CLASS 1** – Microscope Mysteries

**BOOK 680 – FOOD SCIENCE**

**CLASS 1** – Science Fun with Dairy Foods: The Case of the Missing Milk

**BOOK 681 – PHYSICS**

3:30 p.m. – Science Fun with Physics

**BOOK 682 – CLUB DISPLAYS**

**CLASS 1** – Seven Or Less Displays

**CLASS 2** – Eight Or More Displays

**BOOK 683 – FAMILY LIVING RELATED PROJECTS**

**CLASS 1** – You're The Athlete

**CLASS 2** – First Aid In Action

**CLASS 3** – Staying Healthy

**CLASS 4** – Relationships 101

**CLASS 5** – Alcohol And Drug Abuse

**CLASS 6** – Your Thoughts Matter: Navigating Mental Health

**CLASS 7** – Family History Treasure Hunt

## **EXPLORING PERSONAL FINANCE**

**CLASS 8** –Teens On The Road To Financial Success

**CLASS 9** – It’s My Home

**CLASS 10** – Makeover My Space

**CLASS 11** – The Laundry Project

**CLASS 12** – Medicine, Science And Safety

**CLASS 13** – Tracking Your Health And Fitness

**CLASS 14** – Superhero You

**CLASS 15** –Your Feelings Matter

## **BOOK 684–CLOTHING AND TEXTILE SCIENCE PROJECTS**

**CLASS 1**–Designed By Me

**CLASS 2**–Terrific Tops

**CLASS 3**–Sundresses And Jumpers

**CLASS 4**–Sew For Others

**CLASS 5**–Ready, Set, Sew Active!

**CLASS 6**–Loungewear

**CLASS 7**–Dress-Up Outfit

**CLASS 8** – Outerwear For Anywhere

**CLASS 9**–Creative Costumes

**CLASS 10**–Clothing For Middle School

**CLASS 11**–Clothing For High School And College

**CLASS 12**–Shopping Savvy

**CLASS 13**–Clothing For Your Career

**CLASS 14**–Accessories For Teens

**CLASS 15**–Sew Fun

**CLASS 16**–Look Great For Less

**CLASS 17** – Em-Bel-Lish: A 4-H Guide To Wearable Art

**CLASS 18**–Sewing And Textiles (Non-Clothing) Master

## **BOOK 685 - FOOD AND NUTRITION PROJECTS**

**CLASS 1** – Snack Attack!

**CLASS 2**–Let’s Bake Quick Breads

**CLASS 3**–Yeast Breads On The Rise

**CLASS 4**–Cooking On My Own

**CLASS 5**–Grill Master

**CLASS 6** – Everyday Food And Fitness

**CLASS 7** – Sports Nutrition: Ready, Set, Go

**CLASS 8**–Star Spangled Foods

**CLASS 9**–Global Gourmet

**CLASS 10**–Take A Break For Breakfast

**CLASS 11**–Pathways To Culinary Success

**CLASS 12**–Racing The Clock To Awesome Meals

**CLASS 13**–Party Planner: A 4-H Guide To Quantity Cooking

**CLASS 14**– Let’s Start Cooking

**CLASS 15**– Beyond The Grill

**CLASS 16**– Kitchen Boss

## **BOOK 685 – SUSTAINABILITY**

**CLASS 1** – Be a Sustainability Hero!

## **BOOK 686 - TASTING SMORGASBORD**

The Tasting Smorgasbord consists of two classes. Class 1, Taster’s Choice Award, is a COMPETITIVE class and must be entered on the Junior Fair entry. Class 2, Tasting, is non-competitive. Preregistration encouraged to be made through the OSU Extension office.

### **CLASS 1 - Taster’s Choice Award**

1. Junior Fair participants **MUST** prepare the dish.
2. Members should bring 1 prepared food item from **ONE** of the following categories to share with fairgoers. Meat/Main Dishes/Salads/Vegetables/Fruits/Breads/Pasta/Rice/Desserts/Appetizers (a food to be eaten before a meal) Snacks (a quickly prepared food eaten between meals)
3. Cut samples into small pieces and plan on bringing at least 50 bites. Paper plates, napkins, plastic silverware, and drinks will be provided.
4. Each category will be judged and ribbons awarded. Tasting will take place immediately following judging. All foods must be in place by 12:00 p.m.
5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).
6. Ribbons will be awarded by the judges.
7. Taster’s Choice Award facilitator determines which category the food will be judged in.

### **CLASS 2 - Tasting**

1. Any 5-8 year old may enter this non-competitive class; however, the participant should prepare the dish.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the member’s responsibility to bring recipes to pass out. The tables for food items, paper plates, napkins, plastic silverware, and drinks will be provided.
3. Members not participating in the Taster’s Choice Award need to have their dishes in place by 12:00 p.m. Tasting will take place immediately following judging.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**Department P  
BOOTH JUDGING  
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

**Department Q  
PUBLIC SPEAKING  
EVALUATION  
OPPORTUNITY  
YOUTH BUILDING**

**RULES:**

1. Any 4-H member may enter.
2. Speeches must be on the topic: 4-H Is...or a 4-H related topic of the member's choice and adhere to the 4-H established time guidelines of Junior (8-13 years) speaking 2 ½ to 3 ½ minutes and Seniors (14 to 18 years) speaking 4 to 5 ½ minutes.
3. 4-H members can creatively interpret topics and select a speech title.





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## Department R AGRICULTURE - FFA

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.
2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.
3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

### BOOK 690 - FFA BOOTHS

#### PREMIUMS:

- A.\$35 and blue ribbon
- B.\$30 and red ribbon
- C.\$25 and white ribbon

#### CLASS 1 - Booth Exhibit

### ENTRIES AND PREMIUM LIST

Booths to be judged A, B, C, according to quality.

Score card 100 points

- I. Power to attract attention (30 points)
  - II. Power to arouse and hold interest (30 points)
  - III. Development of exhibit (40 points)
- A. Feature one area of activity (10 points)
  - B. Develop curiosity (10 points)
  - C. Adequately labeled (10 points)
  - D. Present favorable appearance (10 points)

Areas to be used in booth exhibit:

- I. Community Service
  - II. Conservation
  - III. Farming Programs
  - IV. Safety V. Scholarship
  - VI. Earnings & Savings
  - VII. Leadership
2. Shop - All individual shop projects will be judged on the following scale:
    - I. Construction 40 points
    - II. Utility and adaptation to farm use 35 points
    - III. Material and finish 15 points
    - IV. Labeled, name of students 10 points

All work must have been completed by students since the last fair.

### BOOK 691 - PROJECTS

#### CLASS 1 - Small Projects

Sawhorse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size.

**PREMIUMS:** A-\$3/ B-\$2/ C-\$1

#### CLASS 2 - Medium Projects

Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

#### CLASS 3 - Large Projects

Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

**PREMIUMS:** A - \$5, B - \$4, C - \$3

All Livestock- Show with 4-H, Same Premium

#### CLASS 4 - Corn

Any variety, 10 ears. A - \$2.50, B - \$2, C - \$1.50 (No shelled corn)

#### CLASS 5 - Wheat

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

#### CLASS 6 - Oats

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

#### CLASS 7 - Soybeans

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

#### CLASS 8 - Hay

Representative sample. A - \$2.50, B - \$2, C - \$1.50

#### CLASS 9 - Vegetables

One plate, five on display. A - \$2.50, B - \$2, C - \$1.50

#### CLASS 10 - Fruits

Any variety of five fruits. A - \$2, B - \$1.75, C - \$1.50

#### CLASS 11 - Photographs

Four, 5" x 7" prints of students S.O.E.P. program. Mounted on 22" x 22" cardboard. A-\$3.00, B-\$2.50, C-\$2.00

#### CLASS 12 - Agriscience Poster

Minimum 14" x 22" A- \$2.00, B-\$1.75, C-\$1.00

## Department S HAY SHOW

**Advisors:** Ryan Medley & Zach Wallace

### BOOK 700 - HAY SHOW

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
2. Each exhibitor is to bring an 8-inch to 10-inch-thick section from a machine tied bale. No round bales accepted.
3. No premium will be paid for Hay exhibits.
4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9:00 a.m. Friday Before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
5. All flakes of hay entered in the Hay Show must be tied and tagged.

**CLASS 1** - Light mixed -10-50 percent legume

**CLASS 2** - Mixed hay -50-90 percent legume

**CLASS 3** - Alfalfa -90 percent or more legume

**CLASS 4** - Grass -90 percent or more grass

**CLASS 5** - Clover -90 percent or more clover



## COSHOCTON COUNTY FAIR GENERAL LIVESTOCK JUDGING CONTEST

**Tuesday, September 30, 2025, 4:00 PM**

*Coshocton County Fairgrounds*

3:30 PM: Registration starts at Open Class Dairy Barn

4:00 PM: Contest Rules and Class Questions given at  
Open Class Dairy Barn

4:30 PM: Judging Begins in Hunter Arena

7:45 PM: Awards Presentation, Open Class Dairy Barn

### COSHOCTON COUNTY GENERAL LIVESTOCK JUDGING CONTEST RULES

1. All contestants will be limited to students enrolled in 4-H or FFA program in the state of Ohio.
2. NO ENTRY FEE.
3. There will be a Junior Team & Individual (age 8-13) Division and Senior team & Individual (age 14 & older) Division. Ages are determined as of January 1 of the current year. If teams are mixed (Junior & Senior) the team will compete in the Senior Division (age as of January 1st.)
4. A team will consist of at least 3 members, but not more than 4 members. Three highest scores will be used to determine the team score. Individual entries may compete for the individual awards.
5. Each entry form must be signed by a 4-H Advisor or FFA Advisor.
6. While the contest is in progress, there shall be no communication between contestants and anyone else, except the person in charge of the ring.
7. Only designated group leaders will be allowed to give instructions or to help contestants fill out judging cards.
8. Five team and five individual rosettes will be awarded in each division. Awards for Top Junior Individual and Top Senior Individual. Special awards of show equipment, feeding supplies, etc. will be awarded to Coshocton County 4-H/and or FFA members only who place in the contest.
9. Classes will be:
  1. Market Steer
  2. Market Hogs
  3. Market Lambs
  4. Breeding Ewes
  5. Beef Breeding Heifers
  6. Breeding Gilts
  10. Each class will consist of placing four animals. Five questions will be asked in three of the classes.

## Department T GIRL SCOUTS

**Advisor:** Tammy Lanham

**PREMIUMS:** \$30, \$20, \$10

Girl Scouts of Coshocton County are part of Ohio's Heartland Girl Scout Council, Inc. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of Coshocton County are part of an international youth movement dedicated to spiritual values of personal honor, duty to God and country and service to others. Girl Scouting trains its members for good citizenship; it gives girls an opportunity to put democracy into practice as they work and play together in small groups, under trained adult leadership.

### GENERAL GUIDELINES

Girl Scouts of Coshocton County considers participation in the Coshocton County Junior Fair a privilege and an opportunity to share their interests, ideals and accomplishments with Coshocton County fairgoers. And while each exhibit should be the very best effort of a troop at showing and sharing the meaning of Girl Scouting, it should be understood that fair participation is not a competitive event; no contest or rivalry among troops is intended. Rather, it is a group effort in portraying the many and varied aspects of the Girl Scouting Program within our county. The following guidelines are offered for the general information of troops that are considering setting up a booth at the fair.



1. Every registered troop in Coshocton County is eligible to have a booth. Booth space may be reserved by contacting the Junior Fair representative.
2. Each troop that exhibits will provide hostesses at some appointed time during the fair. Hostesses will be on duty in the Girl Scout Building from 10:00 a.m. until 7:00 p.m., but neither the fair management nor the Girl Scouts will be responsible for loss or damage to exhibits.
3. Articles displayed within the booth must not have been entered in any previous Coshocton County Fair and must be as fire-proof as possible.
4. Each troop must provide a covering or background material for the booth and extend it to the floor. Support posts must be covered.
5. Booth space for each troop will be assigned randomly by the Girl Scout Adult Advisor to the Junior Fair Board.
6. The Scout Building will be open 10:00 a.m. Wednesday to enable leaders to begin any permissible preparations. Those desiring may begin preparations as early as the Saturday before the fair begins providing they understand any damage to their booth is their responsibility.
7. Girl Scouts and leaders first names only may be included in the exhibits but are not required.
8. All exhibits must be completed and in place by 9:00 p.m. Wednesday at which time the fair committee will protect the exhibits with covering.
9. Gate passes must be picked up at the Fair office by the Troop leader. Girl Scouts and leaders in troops erecting a booth will receive passes if they have registered by September 12.
10. It will be the responsibility of the Adult Advisor to secure evaluators. These will be persons from outside the area who are familiar with the age level programs which they are evaluating. Each troop's exhibit will be evaluated on its own merits and will not be compared to any other booth.
11. Evaluating will be Thursday a.m. No one except the evaluators and the Adult Advisor will be permitted in the Girl Scout area while evaluations are in progress.
12. Ribbons and cash premiums will be awarded to each exhibit as follows: A-\$30; B-\$20; C-\$10.

The Advisor will distribute Premiums to the individual troops. The Junior Fair Board representatives will make certain that the Scout area is neat and clean throughout the duration of the fair. Exhibits will not be released until 8:00a.m. Friday.

Everything must be removed and the booth cleaned and then checked by a member of the fair committee that same evening. The Girl Scout Fair Committee reserves the option of disallowing payment of all or part of troop premiums; these guidelines and all rules and regulations of the Coshocton County Fair and Junior Fair are not strictly adhered to.

## EVALUATION GUIDELINES

Every effort has been made to set for the valuation guidelines in a plain and understandable manner. In event any questions should arise, concerning interpretation of the regulations for awarding of premiums, the decision of the evaluators will be final. The "evaluation process" is an appraisal of the troop's display and should not be considered as an evaluation of the troop program. Evaluators should bear in mind also that Girl Scout participation is greatly encouraged (and indeed mandatory, in most cases) in creation of exhibits and this should be taken into consideration throughout the evaluation process. The following criteria will be considered in awarding points to each exhibit:

1. Exhibit must be identified by troop number, age level, Service Unit, and tell which of the themes is being presented.
2. Exhibit must depict a definite phase of Girl Scouting. Choosing from among the themes shown on the accompanying chart, each exhibit should present a well-defined illustration of that Girl Scouting activity. (Refer to current program handbooks for specific requirements on each of the themes.)
3. Exhibit should serve to interpret, in a basic and easy-to-understand manner, the concepts and purpose of the Girl Scouting program, specifically for the awareness of the general public.
4. Daisy, Brownie and Junior Leaders must jointly share the task of creating an exhibit with the Girl Scouts. No booth is to be constructed solely by leaders. Where scissors, etc....are involved, Girl Scout safety should always be a top priority. Daisy and Brownie Scouts and their leaders may share the job of the actual placement and stapling of booth contents. Junior Girl Scouts can be expected to assume a more active role in the actual placing of booth contents. Split level troops must show clear evidence that both age levels have participated in creating and constructing the booth.
5. Cadette, Senior, and Ambassador exhibits must be created by the Scouts, Advisor may offer suggestions where appropriate. Leaders may, however, install the background or covering material.

| GIRL SCOUT FAIR BOOTH CRITERIA |       |         |     |         |        |             |
|--------------------------------|-------|---------|-----|---------|--------|-------------|
| Theme                          | Daisy | Brownie | Jr. | Cadette | Senior | Ambassadors |
| Age Appropriate Program        | ✓     | ✓       | ✓   | ✓       | ✓      | ✓           |
| Council Programs               | ✓     | ✓       | ✓   | ✓       | ✓      | ✓           |
| Troop Camping                  |       |         | ✓   | ✓       | ✓      | ✓           |
| Leadership Awards              | ✓     | ✓       | ✓   | ✓       | ✓      | ✓           |
| Silver & Gold Awards           |       |         | ✓   | ✓       | ✓      | ✓           |

## GIRL SCOUT FAIR BOOTH EVALUATION FORM

YEAR \_\_\_\_\_

TROOP # \_\_\_\_\_

**PROPER IDENTIFICATION** 0-5 Points

Troop #, Age level, Service Unit & Theme being represented

**CARRIES OUT THEME WITHIN THE AGE LEVEL** 0-15 Points

Depicts a definite phase of girl scouting, showing a well-defined illustration of that activity. Should serve to interpret in a basic and easy-to-understand manner the concepts and purpose of the girl scouting program to the general public.

**EVIDENCE OF GIRL INVOLVEMENT** 0-15 Points

Daisy and Brownie Scouts and their leaders may share 0-15 Points job of actual placement of booth contents. Junior Scouts assume a more active role in placing booth contents. Cadette, Senior, and Ambassador exhibits should be created by the Scouts. Advisor may offer suggestions. Leaders may install background or covering material.

**OVERALL APPEARANCE:** 0-15 Points

Neatness, Creativity, Preparation

**TOTAL RATING:** 0-50 Points

### PREMIUM AWARDED

A. \$30; 40-50 Points

B. \$20; 25-39 Points

C. \$10; 0-24 Points

## Department U BOY SCOUTS

**Advisor:** Jim Gill

**PREMIUMS:** \$30, \$20, \$10

Boy Scouts of Coshocton County are part of the Arrowhead District, which is one of the two districts that make up the Muskingum Valley Council. The council covers seven and a half counties in southeastern Ohio. Sir Robert-Baden-Powell founded scouting in 1907, in England. William D. Boyce brought the ideas of scouting to the United States. Boyce and a group of other outstanding men founded the Boy Scouts of America, February 8, 1910, in Washington D.C. It is the mission of the Muskingum Valley Council, Boy Scouts of America, in cooperation with the community organization, to provide a high quality Scouting program. This will foster in young people's commitment to serve God and country, using moral character, personal fitness, good citizenship. This will lead to development of mental maturity and leadership ability. The Scouting program is diverse and flexible, allowing young people to work at their own level of ability and speed. Through the years the Scouting program has been modified and revised to meet the ever-changing needs of young people in current day society. The program of the Boy Scouts of America includes: Cub Scouts: Tiger Cubs, Cub Scouts, and Webelos make up the three-part program of the Cub Scouts. Tiger Cubs, designed for boys in the first grade for a boy and his partner. Cub Scouts, a family-centered program, involves parents and family. Webelos, is for the fourth and fifth grade boys, which broadens the range of experiences to include overnight camping. Boy Scouts: Boy Scouts and Varsity Scouts for boys ages 11-17, teaches leadership and decision-making through the patrol method, outdoor experiences, and personal achievement. Exploring: This Scouting program is for young men and women in high school, which is structured around six experience areas including service, outdoor, fitness, social, citizenship, and vocational. The Program is designed to expose high school students to vast opportunities available to help them make informed career choices. Learning for Life: A subsidiary of the BSA, Learning for Life is the newest Scouting program offered by Muskingum Valley Council. An in-school program, Learning for Life offers a detailed curriculum to be used by teachers to help youth build confidence and self-esteem, create an environment for self-motivation, and reinforce ethical behavior.

### GENERAL GUIDELINES

1. Every registered unit is eligible to have a booth. Booth space may be reserved by contacting the fair representative no later than the second Friday of September.
2. Each unit that exhibits will provide adult supervision to work a shift in the Scout Building whenever it is open to the public. Neither the Sr. or Jr. Fair Boards or the Boy Scouts will be responsible for loss or damage to exhibits.
3. Each unit will provide a covering or background material for its booth and extend it to the floor.
4. Each unit will provide everything they need to prepare their booth.
5. Scouts' and leaders' names may be included in the exhibits.
6. All exhibits must be completed and in place by 8:00 p.m. the Thursday before the fair opens.

7. Gate passes will be distributed by the Fair Board Office.
8. Scouts will be required to keep the building clean during the fair.
9. Ribbons and cash premiums will be awarded to each exhibit as follows: Excellent, \$30; Good, \$20; Fair, \$10.
10. Exhibits will not be released until 7:00 p.m. Thursday, the last day of the fair.
11. Everything must be taken out of the booth. A Junior Fair Board representative will check your booth before you can leave.
12. It will be the responsibility of the Adult Advisory Committee to secure judges.
13. The Coshocton Boy Scouts Fair Committee reserves the option of disallowing payment of all or part of unit premiums if these guidelines, rules and regulations of the Coshocton County Senior and Junior Fair Boards are not strictly adhered to.

### JUDGING FACTORS

1. Troop or Pack Nos. and sponsor name easily observed. Name tags neatly displayed including rank, merit badge achievement, etc. Boys and Leaders names are easily observed.
2. Diversity of merit badges, skill awards, achievements, etc. shown.
3. All projects are easily seen and not overcrowded.
4. Display should be creative, attractive, and balanced.
5. Follows the Junior Fair theme.
6. All exhibits must be completed and in place by 8:00 p.m. the Thursday before the fair opens.

## Department V FARM BUREAU YOUTH

The Ohio Farm Bureau Federation recognizes the need to acquaint rural young people with the Farm Bureau organization, to develop leadership for the future, and to stimulate the youth's interest in becoming an active part of an agricultural organization. To meet these needs, it has developed a program of statewide, regional, and local activities. The grass root unit is the local Youth Council. The Farm Bureau Youth Council is a group of rural teenagers who meet once a month to develop and implement a program of education, recreation, and service to the Farm Bureau organizations and the community. The young people choose their own members, elect their own officers, and develop and carry out their own programs. Through informal planning and discussion, the young people find answers to problems and learn to work together cooperatively. Emphasis is on group accomplishment. Group participation is the key to developing individual skills and abilities. Recreation plays an important role in the Youth Council Program. Learning to have clean, wholesome fun together is a part of growing as individuals. Recreation promotes a wholesome development of the capabilities and functions of a person; it adds zest to living; and above all, it adds color, sweetness, and beauty to life. The Coshocton County Farm Bureau Youth Council serves those 12 years old and up, offering them special outlets and opportunities for their talents in leadership.

**BOOTH EXHIBIT - \$35 premium**



# Coshocton County Fair Royalty Contest

## KING AND QUEEN CONTEST

County fair king & queen are selected to reign over activities at the county fair.

Applications are available online at [www.coshocton-countyfair.org](http://www.coshocton-countyfair.org) after July 1.

Applicants must be high school seniors during the school year in which the fair occurs and a member of Coshocton County 4-H, FFA, Girl Scouts, Boy Scouts, Junior Grange Farm Bureau youth. Applications must be returned to the fair-board office no later than the second Friday in August. Interviews will be held at the fair board office by appointment only. Applicants will be interviewed by a committee appointed by the senior fair board.

Awards provided for the king, queen and court are sponsored by: Linnet's Flowers on The Square, House Of G.A. Fisher Jewelers, Liberty Pottery, Olde Warehouse Restaurant In Roscoe Village, And The Senior Fair Board.

The Coshocton county fair king and queen are expected to represent Coshocton County at parades, Ohio fairs, festivals, etc. The queen will represent Coshocton County at the Ohio Fair Queen contest held in January during the Ohio Fair Managers Convention.



## 2024 COSHOCTON COUNTY FAIR ROYALTY

Queen Taryn Tumblin  
& King Conley Weber

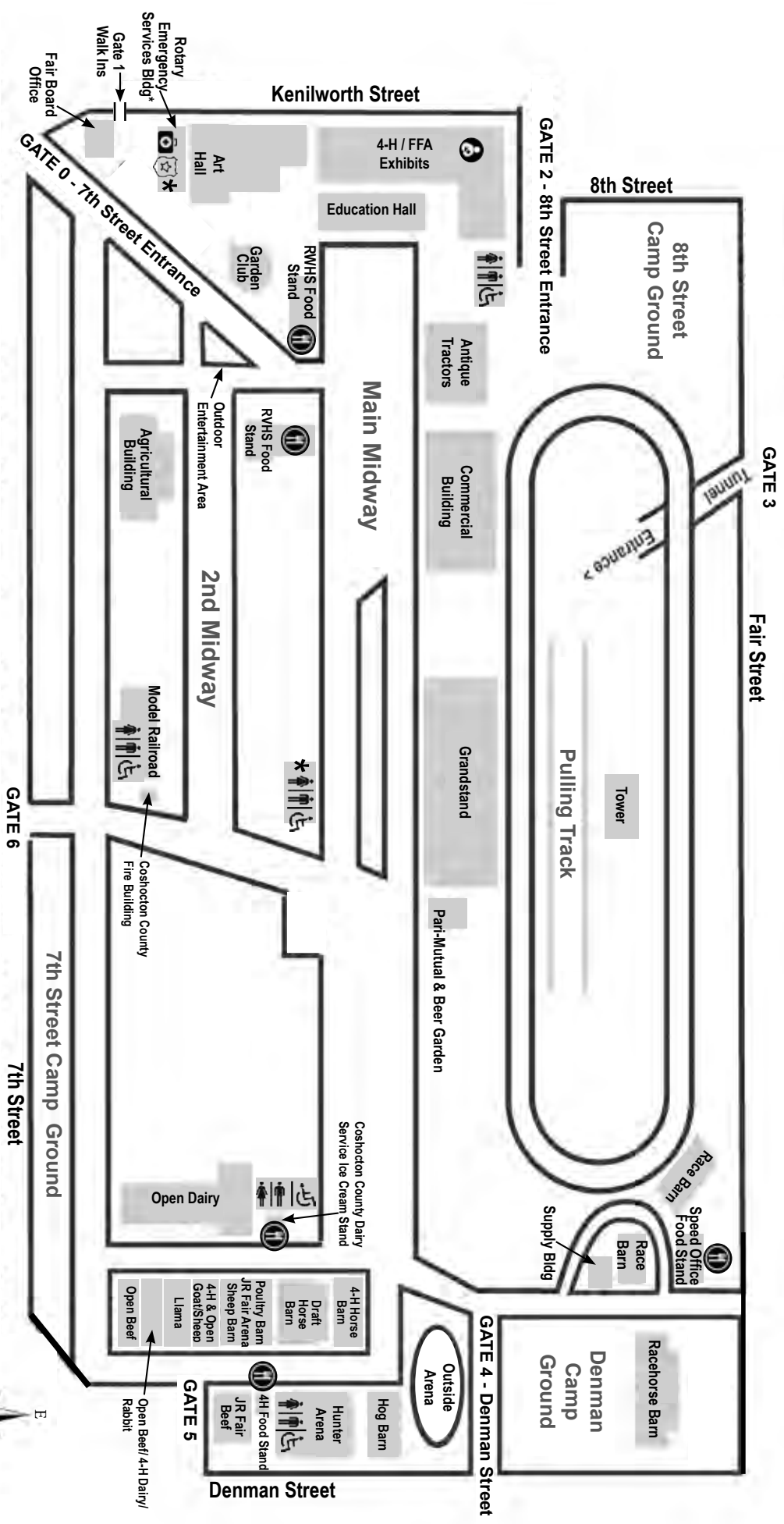
# COSHOCTON County Fair

## PREVIOUS ROYALTY

| YEAR | QUEEN               | KING           | YEAR | QUEEN             | KING            |
|------|---------------------|----------------|------|-------------------|-----------------|
| 1960 | Ruth Ellen Gault    |                | 1993 | Christy Mansfield | Tom Smith       |
| 1961 | Mary Horn           |                | 1994 | Stacey Fisher     | Chris Lahmers   |
| 1962 | Patt Ashcraft       |                | 1995 | Stacy Williamson  | Jason Starcher  |
| 1963 | Jean Taylor         |                | 1996 | Jacque Luce       | Greg Waters     |
| 1964 | Linda Wells         |                | 1997 | Amy Porteus       | Tai McCurdy     |
| 1965 | Susanne Boyd        |                | 1998 | Marissa Berry     | Chad Endsley    |
| 1966 | Phyllis Pew         |                | 1999 | Bekah McCurdy     | Jesse Buxton    |
| 1967 | Sandra Foster       |                | 2000 | Theresa Berry     | Jeremy Rine     |
| 1968 | Carol Mowery        |                | 2001 | Mary Beth Pew     | Robbie Wells    |
| 1969 | Janell Wolfe        |                | 2002 | Molly Shrimplin   | Bryan Lacy      |
| 1971 | Diane Regula        |                | 2003 | Elizabeth Wagner  | Adam Haumschild |
| 1972 | Diane Daugherty     | Randy Hothem   | 2004 | Stephanie Lapp    | Kyle Croft      |
| 1973 | Mary Ellen Brehl    | Brent Porteus  | 2005 | Megan McPherson   | Adam Fitch      |
| 1974 | Terri Bordenkircher | Donald Wells   | 2006 | Katie Croft       | Ben Young       |
| 1975 | Debbie Booher       | Knox Porteus   | 2007 | Devon Braniger    | Zane Pepper     |
| 1976 | Sharon Rice         | Dave Cushman   | 2008 | Sara Daugherty    | Luke Widder     |
| 1977 | Sally Stalder       | Craig Powell   | 2009 | Kim Croft         | Joel Hamric     |
| 1978 | Tara Schlarb        | Gordon Arney   | 2010 | Emily Stout       | Jordan Mullett  |
| 1979 | Debra Levengood     | Greg Rice      | 2011 | Cristy Gilmore    | Seth Finton     |
| 1980 | Jody Wegener        | George Clark   | 2012 | Justine Moran     | Derek Hoffman   |
| 1981 | Laura Young         | Bill Daugherty | 2013 | Emily Hardesty    | Kurtis Croft    |
| 1982 | Ann Marie Elliott   | Mike Daugherty | 2014 | Katricia Phillips | Joe Batchelor   |
| 1983 | Jackie Duncan       | Larry Fry      | 2015 | Jade Poorman      | Collin McCoy    |
| 1984 | Karin Barrick       | Brad Bowman    | 2016 | MacKenzie Doughty | Ian Brinker     |
| 1985 | Matricia Cognion    | Mark Hughes    | 2017 | Hannah Poorman    | C. Lane Beatty  |
| 1986 | Kendra Woods        | Todd Cognion   | 2018 | Michaela Greten   | Jaden Thomas    |
| 1987 | Patty Overholt      | Doug Yaw       | 2019 | Brett Kinzel      | Cale Bible      |
| 1988 | Dena Wylar          | Ken Hunter     | 2020 | Dilyn Tumblin     | Luke Massie     |
| 1989 | Tammy Dickerson     | Chris Yaw      | 2021 | Britton McCoy     | Conner Webster  |
| 1990 | Joanna McClure      | Andy Lacy      | 2022 | Josey Richard     | Drew Tumblin    |
| 1991 | Janell Mullett      | Rob Nelson     | 2023 | Aliah Williamson  | Gage Wesney     |
| 1992 | Amanda King         | Tim McNeal     | 2024 | Taryn Tumblin     | Conley Weber    |



# Coshocton County Fairgrounds



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- EMS First Aid Station
- Coshocton County Sheriff's Department
- \* Adult Changing Station
- All Restrooms are handicapped accessible



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- Cardiac Diagnostics
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- Cardiac and Pulmonary Rehabilitation
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  - Yoga Physical Therapy
  - Athletic Training Services

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  - Arrowhead Clinic
- Walk-In Clinics
  - Warsaw
  - Newcomerstown
- Urgent Care – 7-Days-a-Week
- Occupational Medicine
- Orthopedic Clinic
- Surgery Clinic
- Cardiology Clinic
- Urology Clinic

[www.coshoctonhospital.org](http://www.coshoctonhospital.org)

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BF30170

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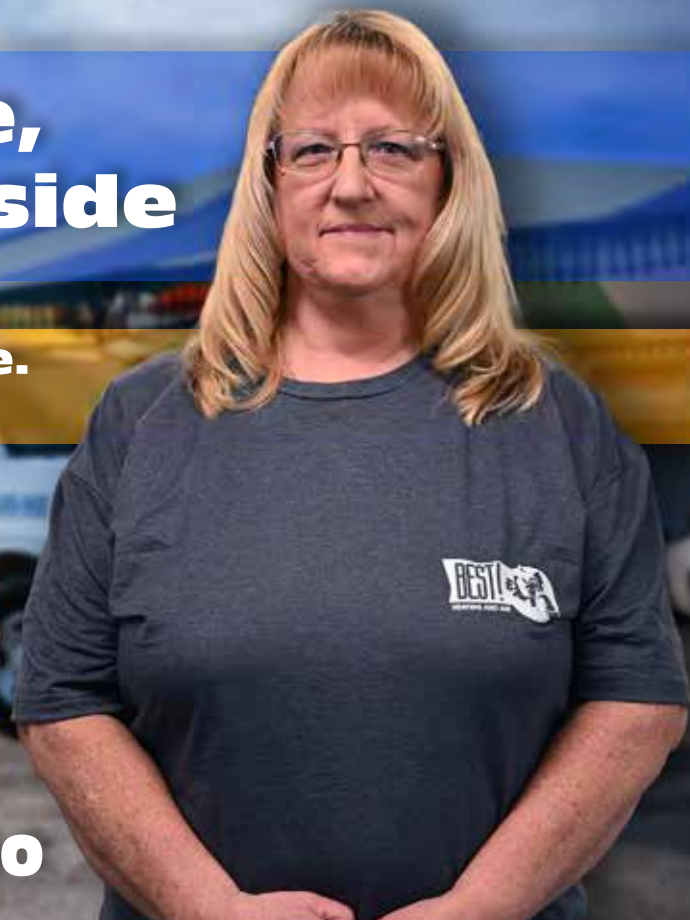
**Sales: Jerry & Tim**

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