

# 2025 Coshocton County Fair Royal Court Application

NAME \_\_\_\_\_ NAME OF PARENTS \_\_\_\_\_

Address \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

**Due: Friday, August 29, 2025, @ 5:00pm to the Coshocton County Fair Board Office, 707 Kenilworth Ave. If office is closed, please slide through mail slot on the side door.**

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Signature of 4-H Advisor, Scout Leader, Jr. Grange Patron, FFA Instructor, or Farm Bureau Leader

Years in 4-H (if applicable) \_\_\_\_\_

4-H Club Name(s) (if applicable) \_\_\_\_\_

Please List your Top 5- 4-H projects/achievements and years taken (ex. Grand Champion Rabbit (2021), President of Club (2020-2024))

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Please List Top 5 4-H activities - field trips, workshops, camps, leadership, community service and the years participated (ex. Jr. Fair board (2021-2024), Adopt-A-Highway (2022, 2024))

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Years in FFA (if applicable) \_\_\_\_\_

FFA Chapter Name \_\_\_\_\_

Please list Top 5 FFA projects/Achievements and years taken (ex. Market Goat (2023) Woodworking (2024))

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Please list Top 5 FFA Activities (field trips, workshops, camps, leadership, community service) and years participated. Ex. Creed Speaking CDE. State winner (2023), Making blankets for cancer patients (2025)

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Years in Boy Scouts/Girl Scouts (if applicable) \_\_\_\_\_  
Boy Scout /Girl Scout Club Name \_\_\_\_\_

Please list your top 5 Projects/Achievements and the year

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Please list Top 5 activities Boy Scout/Girl Scout (field trips, camps, leadership and community service) and the year

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Years in Farm Bureau Youth (if applicable) \_\_\_\_\_  
Name of Farm Bureau Club \_\_\_\_\_

Please list your top 5 Farm Bureau Projects/Achievements and the year

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Please list Top 5 activities Farm Bureau (field trips, camps, leadership and community service) and the year

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Years in Junior Grange (if applicable) \_\_\_\_\_  
Name of your Grange \_\_\_\_\_

Please list your top 5 Junior Grange Projects/Achievements and the year

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Please list your Top 5 Jr. Grange Activities (field trips, workshops, camps, leadership, community service)

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Please list names and number of years of involvement in any other YOUTH organization in which you have participated ( ex. New Life youth Choir (2020-2023) Youth Leadership (2022)

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Please list any other community involvement or activities and years (ex. United Way Clean-up Day, Arbor Day, Coshocton In Bloom volunteer)

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Work Experience: Are you employed? \_\_\_\_\_ Employer \_\_\_\_\_  
Approximately Hours per week \_\_\_\_\_

School Activities/Sports List your top 5 Achievements and the year

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If you become a member of the Royal Court, what would you do to promote the Coshocton County Fair?

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Describe our Coshocton County Fair and what it means to you.

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**DO NOT ADD ADDITIONAL PAGES OR A RESUME**

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IF FOR ANY REASON A ROYAL COURT MEMBER CANNOT FULFILL HIS/HER OBLIGATIONS, THE ROYAL COURT COMMITTEE RESERVES THE RIGHT TO REQUEST THE ROYAL COURT MEMBER TO RELIQUISH ALL AWARDS AND GIFTS. THE POSITION WILL THEN PASS TO THE FIRST RUNNER-UP.