

173rd

COSHOCOTON

County Fair

Sept. 27 - Oct. 3, 2024

It's A Real Fair – Let's Go!



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positively coshocton county

• Fair Schedules • Maps • Photos & More!

COSHOCTON COUNTY JUNIOR FAIR LIVESTOCK AUCTION

Thursday, Oct. 3 at 5:30 pm



Peddicord Rice LePage Real Estate & Auction is proud to support
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TABLE OF CONTENTS

SENIOR FAIR	PAGE
Admission & Pass Fees.....	4
Board Members.....	68
By-Laws.....	55
Camping, Box Seats & Reserved Parking.....	10
Concession Rates & Policies.....	10
Committees.....	12
Constitution.....	54
Coshocton County Fair Royalty.....	9
Curfew.....	4
Department Heads.....	12
Directors Emeritus.....	4
DEPARTMENTS:	
Agriculture & Granges.....	35
Art Hall / Home Arts.....	42
Cattle	
Beef.....	27
Dairy.....	30
Education	33
Garden Clubs	52
Goats	17
Horse	
Horse & Pony Pulls.....	16
Light Horse & Pony.....	18
Open Draft Horse & Pony Hitch.....	21
Stabled Draft Horse & Pony.....	23
Llamas	25
Sheep	31
Speed	18
Swine	32
Truck & Tractor Pulls	13 & 14
Pedal Tractor Pulls	13
ENTRY FORMS:	
Horse.....	20
Llamas.....	28
Entry Office Hours & Deadlines.....	4
Education.....	33
ENTERTAINMENT:	
Grounds.....	12
Rotary Pavilion (See schedule at www.CoshoctonCountyFair.org).....	30
Grandstand.....	7
Exhibit / Display Removal Time.....	8
General Rules & Regulations.....	10
Golf Cart / ATV Rules.....	10
Kids "To-Do" Activities.....	6
Map.....	105
Exhibitor & Livestock Rules & Regulations (including release times).....	26
Premium Payments.....	4
Responsibility Disclaimer.....	10
Rough Truck Contest & Rules.....	16
Senior Fair Schedule.....	66

JUNIOR FAIR	PAGE
Agriculture FFA.....	100
Beef.....	75
Booth Judging.....	100
Boy Scouts.....	104
Cats and Small Animals.....	92
Constitution.....	70
Dairy.....	80
Dogs.....	95
Family Living.....	98
Farm Bureau Youth.....	104
General Livestock Judging.....	105
Girl Scouts.....	102
Goats.....	82
Hay Show.....	101
Horses.....	84
Junior Fair Board.....	69
Junior Fair Carcass Show.....	97
Junior Fair Schedule.....	67
King and Queen Contest.....	74
Llamas.....	90
Poultry.....	90
Rabbits.....	93
Sale of Champions.....	65
Sheep.....	76
Special Interest.....	97
Swine.....	79

FAIRGROUNDS GPS COORDINATES

N 40.266334 W 81.859374



WELCOME

The Coshocton County Fair Board welcomes you to the 173rd Coshocton County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and exchange ideas.

The Coshocton County Fair is what it is today because of the dedication and cooperation of many local citizens who have supported it over the years.

MEMBERSHIP \$55

Coshocton County residents 18 yrs. of age and older – Can vote for Fair Board Directors - 7 Admissions to Fair (does not include rides)

EXHIBITOR TICKET \$45

(One ticket for each person for entries)

7 Admissions to fair (does not include rides)

JR. FAIR EXHIBITOR TICKET \$10

NON - JR FAIR EXHIBITOR TICKET (9-18 yrs.) \$20

Exhibit in Art or Ag. Hall.

SEASON TICKET \$54

7 Admissions to fair (does not include rides)

FAIRGROUND PARKING (When available) FREE

The Coshocton County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

GENERAL ADMISSION GATE \$15

Includes Free Grandstand and Free Mechanical Rides

CHILDREN UP TO 24 (months) FREE

Admission (does not include rides)

SENIOR CITIZENS 65 & OVER

Friday through Thursday \$7

COSHOCTON COUNTY VETERANS RECOGNITION DAYS

Friday through Thursday \$7

RACETRACK SEATING AVAILABLE FOR CERTAIN SHOWS

ALL GRANDSTAND SEATING FREE

Grandstand seating is on a first come basis. No placing of blankets, etc. to save seats.

ENTRY OFFICE HOURS & DEADLINES

- The secretary's office will be open 9 A.M. to 5 P.M. Monday through Friday, beginning the third Monday in August.
- The fair board office will be open from 8 A.M. to 6 P.M. during the fair.
- All entries will be completed online and will be open on August 5, excluding Open Horse Show and Llama Show. Those entries are to be completed in person at the fair.
- All entries will close September 13.
- Junior Fair members making entries in open class must abide by the above closing deadline.
- Absolutely no changes made after entries close.

PAYMENT OF PREMIUMS

All open class, art and agricultural exhibitors' checks will be available to pick up in the office starting the Wednesday after the fair. Those not picked up within two weeks of that Wednesday will be mailed out. Checks will be null and void after 30 days of issued date.

CURFEW

There will be a curfew on the grounds from 12 A.M. until 6 A.M. every night of the fair. Anyone under 18 years must be accompanied by an adult. This will be strictly enforced by the Coshocton County Fairboard.

SPECIAL NOTICE

Membership tickets will be on sale at the Fairboard Office until 6 P.M. on Thursday, prior to the start of the fair.

Coshocton County Fair Office

707 Kenilworth Ave. • Coshocton OH, 43812

Phone: 740 622-2385 • Fax: 740 622-2184

E-Mail: coshocktonfair@gmail.com

Web site www.coshocktoncountyfair.org

DIRECTORS EMERITUS

(Served ten years or more)

DAN MARKLEY 2001 - 2012

JIM McCLURE 1981 - 2013

JERRY LOWER (1989-1997) 2002 - 2013

TERRY McCURDY (1981-1990) 2001 - 2015

JOHN McALLISTER 1998 - 2015

ROD LINDSEY 1982 - 1989, 2007 - 2021

STEVE CROFT 1993 - 2021

KIM WELLS 2002 - 2020

DEBBIE GAUMER 2009 - 2021

COSHOCTON COUNTY COMMISSIONERS



GARY L. FISCHER



RICK CONKLE



DANE R. SHRYOCK

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Coshocton County
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Find Genesis primary care physicians and specialists in the Coshocton area: General Surgeons, Cardiologists, Gastroenterologists, Ear, Nose and Throat Specialists, OB/GYN, Orthopedics, Podiatrists, Urogynecology specialists, Family Practice and Internal Medicine. Appointments are available at our three convenient locations: Genesis Drive, Airport Road or Main Street. Call 740-722-9555 for a physician appointment.



Genesis Coshocton Medical Center

GENESIS HEALTHCARE SYSTEM

48439 Genesis Drive • Coshocton, Ohio 43812
740-722-9560

KIDS ACTIVITIES

~CINCINNATI CIRCUS~

September 28th - October 1st

Various Shows Throughout The Day Beside Dairy Barn

~JUNIOR FAIR GOAT SHOW~

Fun classes Saturday • 4:00 PM • Jr. Fair Arena

~LLAMA~

Just for Fun Obstacles, Sunday • 8:00 AM • Hunter Arena

(8 and under - No Fee)

~KIDDIE PEDAL PULL~

Pull Registration Sunday 4:00 PM • Pull 5:00 PM

Youth Building

~LAMB LEAD CLASSES~

Tuesday • 6:30 PM • Jr. Fair Arena

(\$2.00 Entry Fee)

~SWINE~

PEE WEE SHOWMANSHIP

Wednesday • 6:30 PM • Hunter Arena

(\$5.00 Entry Fee)

ENTERTAINMENT

FRIDAY

OSTPA Truck & Tractor Pull

7:00 PM // Grandstand

SATURDAY

OSTPA Championship Finale

7:00 PM // Grandstand

SUNDAY

Bullmania

7:00 PM // Grandstand

MONDAY

Adam Calvert & Devin Henry

7:00 PM // Grandstand

TUESDAY

Crowtown Criss Cross

7:00 PM // Grandstand

WEDNESDAY

Rough Trucks

7:00 PM // Grandstand

THURSDAY

Moto-Cross Racing

7:00 PM // Grandstand





The Frontier Power Company

**ENJOY THE FAIR AND BEST OF LUCK TO
ALL AREA 4-HERS AND FFA MEMBERS!**

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BF-196813

Coshocton Agricultural Society POLICIES

**1) AGRICULTURAL AND ART HALL TAGS CAN BE
PICKED UP FRIDAY, SEPTEMBER 20, 2024 (9 A.M.
– 5 P.M.)**

2) NO ENTRIES ACCEPTED AFTER DEADLINE.

**3) ALL ENTRIES MUST BE COMPLETED ONLINE
BY SECOND FRIDAY IN SEPTEMBER.**

**4) NO MOTORIZED CAMPERS WILL BE
PERMITTED TO REMAIN ON FAIRGROUND
PROPERTY BEFORE 7:00 A.M. AND AFTER 10:00
P.M. WITHOUT A CAMPING PERMIT. CAMPING
PERMITS ARE ONLY ISSUED TO CAMPERS IN
DESIGNATED CAMPING AREAS.**

**5) REMOVAL AND SUSPENSION FROM
COSHOCOTON COUNTY FAIRGROUNDS:** Any
individual engaging in disorderly, drunken, verbally
abusive or violent behavior on the Coshocton County
Fairgrounds may be removed from the Fairgrounds by
Fair Board or Coshocton County Sheriff's Office
personnel. Following removal said individual shall not
be permitted back onto the premises for the remainder
of the Coshocton County Fair. Further, said individual
may be subject to a suspension from further fair
activity for a duration to be decided by the Coshocton
County Fair Board at its next scheduled regular
meeting. The Coshocton County Fair Board shall
provide the individual subject to the suspension notice
of said meeting. Said individual shall be granted
a fifteen (15) minute period during that meeting
to address the Coshocton County Fair Board and
present his/her defense.

**6) ALL PREMIUM CHECKS MUST BE CASHED
WITHIN 30 DAYS AFTER THE ISSUED DATE OR
FUNDS WILL BE FORFEITED TO THE SOCIETY.
THIS RULE WILL BE ENFORCED TO THE LETTER.**

**7) THE FAIR BOARD PROHIBITS ANY
REGISTERED SEX OFFENDER FROM ENTERING
THE PREMISES AT ANY TIME.**

**8) PETS ARE NOT PERMITTED ON THE
GROUNDS DURING THE FAIR EXCEPT FOR
SERVICE DOGS OR ANIMALS APPROVED AS
PART OF AN EXHIBITION OR COMPETITION.
SERVICE DOGS ARE THOSE THAT HAVE BEEN
INDIVIDUALLY TRAINED TO DO WORK OR
PERFORM TASK FOR A PERSON WITH A
DISABILITY. SERVICE ANIMALS MAY BE
REMOVED IF DISRUPTIVE**

COSHOCTON COUNTY FAIR ROYALTY

Gage Wesney

2023 Coshocton County
Fair King



Aliah Williamson

2023 Coshocton County
Fair Queen

YEAR	QUEEN	KING	YEAR	QUEEN	KING
1960	Ruth Ellen Gault		1992	Amanda King	Tim McNeal
1961	Mary Horn		1993	Christy Mansfield	Tom Smith
1962	Patt Ashcraft		1994	Stacey Fisher	Chris Lahmers
1963	Jean Taylor		1995	Stacy Williamson	Jason Starcher
1964	Linda Wells		1996	Jacque Luce	Greg Waters
1965	Susanne Boyd		1997	Amy Porteus	Tai McCurdy
1966	Phyllis Pew		1998	Marissa Berry	Chad Endsley
1967	Sandra Foster		1999	Bekah McCurdy	Jesse Buxton
1968	Carol Mowery		2000	Theresa Berry	Jeremy Rine
1969	Janell Wolfe		2001	Mary Beth Pew	Robbie Wells
1970	Nancy Zimmerman		2002	Molly Shrimplin	Bryan Lacy
1971	Diane Regula		2003	Elizabeth Wagner	Adam Haumschild
1972	Diane Daugherty	Randy Hothem	2004	Stephanie Lapp	Kyle Croft
1973	Mary Ellen Brehl	Brent Porteus	2005	Megan McPherson	Adam Fitch
1974	Terri Bordenkircher	Donald Wells	2006	Katie Croft	Ben Young
1975	Debbie Booher	Knox Porteus	2007	Devon Braniger	Zane Pepper
1976	Sharon Rice	Dave Cushman	2008	Sara Daugherty	Luke Widder
1977	Sally Stalder	Craig Powell	2009	Kim Croft	Joel Hamric
1978	Tara Schlarb	Gordon Arney	2010	Emily Stout	Jordan Mullett
1979	Debra Levensgood	Greg Rice	2011	Cristy Gilmore	Seth Finton
1980	Jody Wegener	George Clark	2012	Justine Moran	Derek Hoffman
1981	Laura Young	Bill Daugherty	2013	Emily Hardesty	Kurtis Croft
1982	Ann Marie Elliott	Mike Daugherty	2014	Katricia Phillips	Joe Batchelor
1983	Jackie Duncan	Larry Fry	2015	Jade Poorman	Collin McCoy
1984	Karin Barrick	Brad Bowman	2016	MacKenzie Doughty	Ian Brinker
1985	Matricia Cognion	Mark Hughes	2017	Hannah Poorman	C. Lane Beatty
1986	Kendra Woods	Todd Cognion	2018	Michaela Greten	Jaden Thomas
1987	Patty Overholt	Doug Yaw	2019	Brett Kinzel	Cale Bible
1988	Dena Wyler	Ken Hunter	2020	Dilyn Tumblin	Luke Massie
1989	Tammy Dickerson	Chris Yaw	2021	Britton McCoy	Conner Webster
1990	Joanna McClure	Andy Lacy	2022	Josey Richard	Drew Tumblin
1991	Janell Mullett	Rob Nelson	2023	Aliah Williamson	Gage Wesney

RESPONSIBILITY DISCLAIMER

The Coshocton County Fairboard and Coshocton County Agricultural Society assume no responsibility for loss or damage to vehicles while parked on the Coshocton County Fairgrounds.

The Coshocton County Fairboard and Coshocton County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Coshocton County Fairgrounds.

GENERAL RULES & REGULATIONS

NO PERSON will be permitted to:

- Sell or distribute free, any merchandise
- Post or display signs
- Distribute handbills or advertising material
- Make solicitations of any nature on the fairgrounds except in contracted concession, or commercially rented space.
- NO SMOKING is permitted in any barn and/or exhibition building.
- NO ALCOHOL is permitted on the fairgrounds in undesignated areas
- NO ILLEGAL SUBSTANCES PERMITTED.
- NO bikes, skateboards, roller skates or in-line skates are permitted on the Fairgrounds.
- REMOVAL AND SUSPENSION FROM FAIRGROUNDS: Any individual engaging in disorderly, drunken, verbally abusive or violent behavior on the Coshocton County Fairgrounds may be removed immediately from the Fairgrounds by Fair Board or Coshocton County Sheriff's Office personnel. Following removal said individual shall not be permitted back onto the premises for the remainder of the Coshocton County Fair. Further, said individual may be

subject to a suspension from further fair activity for a duration to be decided by the Coshocton County Fair Board at its next scheduled regular meeting. The Coshocton County Fair Board shall provide the individual subject to the suspension notice of said meeting. Said individual shall be granted a fifteen (15) minute period during that meeting to address the Coshocton County Fair Board and present his/her defense.

GOLF CART/ATV RULES:

Golf Carts & ATV's on the grounds during the fair MUST pay a \$50.00 registration fee and will receive a sticker to display in vehicle. GOLF CART & ATV USAGE IS RESTRICTED TO FAIR BOARD PERSONNEL, SAFETY SERVICES AND VENDORS ONLY

EXHIBITORS/DISPLAY REMOVAL TIME

EXHIBITORS may not remove any displays or exhibits prior to 9:00 p.m. on Thursday.

NOTICE

All Camping, Box Seats, and Reserved Parking contracts will be sent out January 31st and payment will be due by May 1st. There will be a 30 day grace period where fees can be paid with a \$50.00 late fee for Camping and a \$20.00 late fee for Box Seats and Reserved Parking. After May 31st the spot will be put into a lottery of waiting names to be drawn by the end of June each year. The new owner will be notified and will have 30 days to make a payment. The Fees are as followed:

- Box Seats – \$250.00
- Reserved Parking – Earl's/ \$50.00
- Reserved Parking – Machinery/\$75.00
- Camping – Vendors \$200.00
- Denman & 8th Street - \$300.00
- 7th Street - \$150.00

CONCESSION RATES & POLICIES FOR 2024 FAIR

- Outside concession rates are based on a 3-tier flat rate system.
- Inside Concession rates are \$305.00 for Commercial #1 and \$265.00 for Grandstand.
- All Concessionaires must carry 1(one) million dollars insurance, plus meet all local and state codes and licenses
- For a complete list of requirements and regulations please contact The Fair Board Office or Concession Manager.
- Coshocton County Agricultural Society Office • 740-622-2385
- John Seitz, Concession Manager • 740-816-1577



WE REQUEST RESERVATIONS AT LEAST ONE DAY IN ADVANCE FOR DINE IN CONGREGATE MEALS. HOME DELIVERED MEALS ARE AVAILABLE TO THOSE WHO QUALIFY.

IF YOU ARE OVER 60 AND NEED ASSISTANCE, PLEASE CALL US AT 740-622-4852 OR STOP IN DURING BUSINESS HOURS.

Check out our monthly newsletter to see the menu and a complete listing of our activities and events.

DID YOU KNOW? You can like and follow us on Facebook, and you can find us online at www.knohoco.org under the Senior Center tab.

740.622.4852 | 201 Browns Lane, Coshocton
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BOARD OF DIRECTORS

President - Ron Seitz
Vice President - Seth Dotson
2nd Vice President - Rick Williamson
Secretary - Brittnay Mason

JASON MASSIE	2024
MIKE WOODWARD	2024
SETH DOTSON	2024
GARTH REGULA	2024
ROBBIN SEES	2024
STEVE ARONHALT	2024
ETHAN HELMICK	2024
DAKOTA SEITZ	2025
GAIL WILLIAMSON	2025
RON SEITZ	2025
JOHN SEITZ	2025
MICHAELA SAVAGE	2025
TOM SMITH	2025
BOB BUXTON	2026
RODNEY ADAMS	2026
RICK WILLIAMSON	2026
JESSE WHINNERY	2026
TYLER CLINE	2026
SCOTT HAINES	2026
TIM MEYERS	2026

2024 DEPARTMENT HEADS

<u>DEPT.</u>	<u>SUPT.</u>	<u>ASST.</u>
SPEED	Dakota Seitz	Steve Aronhalt
HORSE & PONY	Seth Dotson	Mike Woodward
DRAFT HORSE	Mike Woodward	Seth Dotson
BEEF CATTLE	Gail Williamson	Garth Regula
DAIRY CATTLE	John Seitz	
SHEEP / GOAT	Tyler Cline	Tom Smith
SWINE	Tom Smith	Tyler Cline
LLAMA	Tyler Cline	
EDUCATION	Bob Buxton	Scott Haines
AGRICULTURAL / GRANGE	Michaela Savage	Jesse Whinnery
HOME ARTS	Bob Buxton	Dakota Seitz Steve Aronhalt
JUNIOR FAIR	Ron Seitz	Scott Haines
JR FAIR LIVESTOCK	Ron Seitz	Scott Haines
JR FAIR NON – LIVESTOCK	Scott Haines	Bob Buxton
HORSE / PONY / MINI PULL	Seth Dotson	Mike Woodward
OSTPA	Jason Massie	Garth Regula
OPEN TRUCK & TRACTOR PULL	Jason Massie	Garth Regula
ANTIQUE TRACTORS	Jason Massie	Garth Regula
SKIDSTEER RODEO	Garth Regula	Jason Massie
ROUGH TRUCKS	Rodney Adams	Tyler Cline
OUTSIDE CONCESSIONS	John Seitz	Rick Williamson
INSIDE CONCESSIONS	Rick Williamson	John Seitz

COMMITTEES

(FIRST NAME LISTED AS CHAIRPERSON)

ADVERTISING: Seth Dotson, Scott Haines
ENTERTAINMENT: Rodney Adams, Ron Seitz, Jason Massie, Rick Williamson
GRANDSTAND: Tom Smith, John Seitz
GROUNDS / ENTERTAINMENT: Rick Williamson
EXECUTIVE: Ron Seitz, Seth Dotson, Rick Williamson, Mike Woodward, Jason Massie, Bob Buxton, Brittnay Mason
FINANCE / BUDGET: Ron Seitz, Jason Massie, Mike Woodward, Bob Buxton
GATES / POLICING: Robbin Sees, Tim Meyers
PARKING: Rick Williamson, Tom Smith, Steve Aronhalt
SANITATION: Tom Smith, Steve Aronhalt, Ethan Helmick
SOUND: Seth Dotson, Jason Massie, Mike Woodward
TREES: Bob Buxton, Tyler Cline
IT: Seth Dotson, Jason Massie
PERSONNEL: Ron Seitz, Jason Massie, Mike Woodward
CAMPING: Jason Massie, Ron Seitz

GROUND'S ENTERTAINMENT

WALHONDING VALLEY RUBE BAND
WILL BE PERFORMING ON THE GROUNDS
SATURDAY AND SUNDAY FROM 2 TO 3:30

CROWTOWN CROSS

GENERAL RULES:

1. Vehicles must be in good mechanical condition and must have working brakes.
2. Vehicles must be easily accessible to hook.
3. Only one driver per vehicle.
4. Shocks must be in stock location.
5. Suspension lifts are allowed.
6. After market header and exhaust are allowed.
7. Must have a seatbelt or racing harness.
8. Must have a helmet and personal protective equipment.
9. Roll bars, fire extinguishers, neck braces or any other safety devices are strongly suggested.
10. Advertising on the vehicle is allowed, no obscene decals or writing.
11. All participants must attend the mandatory drivers meeting.
12. Drivers must show driver's license at registration.
13. Absolutely no alcohol or illegal drug use. Promoter reserves full rights to disqualify or refuse entry for any reason deemed necessary.
14. Registration is \$25/class
Registration will close at 6:30PM night of the event. No class changes after 6:30PM.
** Traffic leading into the event will get backed up, please plan to arrive early

enough to sign up by the deadline.

NO LATE ENTRIES WILL BE ACCEPTED

15. If any vehicle has been rolled over before, it must have a full roll cage due to the structure being compromised.
 16. Anything will a removeable top must have a roll bar.
 17. All windows, except front windshield, must be removed.
 18. All vehicles must be cleaned out and all loose items properly secured.
 19. Batteries may be mounted in the vehicle, they must be securely strapped in.
 20. Classes may be available depending on entries.
 21. Only DOT approved tires.
 22. Stock frame on all vehicles.
 23. No nitrous oxide, superchargers or turbos allowed. Factory turbo and superchargers are allowed.
 24. Drivers must try to avoid any direct hit to drivers' doors.
 25. Drivers must sign a liability waiver.
 26. The same vehicle can be used for both the Criss Cross and the Down and Back.
 27. Each class must have at least 2 participants. If only one participant, they will have to run in the open class if the open class is offered.
- ** IMPORTANT NOTE: ONCE WE BEGIN CALLING DRIVERS UP FOR A RACE, WE WILL START THE CLOCK FOR 5 MINUTES TO LOAD THE STAGING ORDER. IF YOU SHOW UP LATE, YOU WILL NOT GET YOUR STARTING POSITION. IF YOU ARE UNABLE TO MAKE IT TO THE START OF THE RACE, PLEASE LET THE REGISTRATION KNOW IMMEDIATELY.**

GENERAL RULES OF TRUCK AND TRACTOR CONTESTS

1. Pulling vehicles must be operated in a safe manner at all times within the confines of the track pits and staging areas.
2. Operator must remain seated during the pull and must have complete control of the vehicle at all times.
3. Only the driver will be allowed on a vehicle when it is being towed or driven. NO RIDERS.
4. Entries close when class is called.
5. Once a puller has scratched from a class, he may not re-enter.
6. All entries will be taken at the announcer's stand.
7. No one is allowed on track except track official and contestant, & 1 helper.
8. Entry fee of \$25 for Monday night. (Non-sanctioned classes)
9. All tractors and trucks to be weighed on the fairgrounds.
10. All tractors and trucks will enter Eighth Street gate.
11. One driver and one helper will be allowed in with each pulling vehicle.
12. Driver must be 16 years old or older.
13. The number one puller will be the test puller. He may take that pull, or drop 3 places.
14. If weight transfer sled needs further adjustment, the first puller after each adjustment will be treated as the number one puller (test puller).
15. If the class is restarted, all contestants having pulled previously will have the same options as the number one puller.
16. All decisions on re-pulls are to be made before vehicle unhooks from the transfer.
17. On any re-pull caused by a contest malfunction, the puller, at his discretion, may drop back three positions.
18. Any disqualification on the first attempt bars a second attempt.
19. Puller will be able to drop three (3) places if breakage occurs on the first attempt, not past 75 feet. He will get a total of two (2) chances.
20. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed a total of two (2) consecutive attempts and 75 feet to start the sled.
21. All vehicles must stop upon signal of judge. No hole digging allowed.
22. The Agricultural Society will not be held responsible in case of an accident.
23. Hook Point must have minimum 3 ½" round hole in plate.
24. 4500 through 7500 tractor classes cut tires are allowed. Max tire size is 18.4. No V-8s.
25. Farm Stock, ag tire, no cut tires, 3,000 RPM limit, 20.8 max tire, 20" drawbar.
26. Open Tractor 20 inch hitch, any tire, any turbo.

SUMMARY OF DISQUALIFICATION

1. Loss of ballast weight.
 2. Illegal fuels.
 3. Out of bounds.
 4. Unsafe operation of competition vehicle.
 5. Intoxication of driver or crew member.
 6. Illegal equipment.
 7. Unsportsmanlike conduct.
- The decision of the Track Judges is final and shall not be appealed.

OHIO STATE TRACTOR PULLERS ASSOCIATION

Friday – 7:00 pm

Directors in Charge: Jason Massie and Garth Regula

CLASS	PURSE
1. Limited Pro Diesel Trucks	\$3,581
2. Light Limited Pro Stock	\$3,581
3. Super Stock Diesel Truck	\$3,581
4. Modified Tractors	\$3,581

COSHOCTON COUNTY FAIR NON-SANCTIONED FAIRBOARD CLASSES

Saturday – 9:00 am

Directors in Charge: Jason Massie and Garth Regula

SPONSORED BY PRECISION TRUCK SOLUTIONS!

CLASS	PURSE
1. 4500 Antique (4 MPH)	
2. 5500 Antique (4 MPH)	
3. 6500 Antique (No speed limit)	
4. 7500 Antique (No speed limit)	
5. 9500 Open Tractor	
6. 10500 Farm Stock	
7. 12500 Farm Stock (12 MPH)	

OSTPA CHAMPIONSHIP FINALE

Saturday – 7:00 p.m.

Invitation Top 5 from each of the OSTPA's 9 classes.

SPONSORED BY PRECISION TRUCK SOLUTIONS, JAENE FARMS

Directors in charge: Jason Massie & Garth Regula

COSHOCTON COUNTY FAIR KIDDIE PEDAL TRACTOR PULL

KIDS FREE

Sunday

REGISTRATION – 4:00 P.M., PULL – 5:00 P.M.

Director in Charge: Seth Dotson

YOUTH BUILDING

CLASS

- | | |
|-------------------|--------------------|
| 1) 30 - 40 pounds | 4) 71 - 90 pounds |
| 2) 41 - 55 pounds | 5) 91 - 125 pounds |
| 3) 56 - 70 pounds | |

THANK YOU
For Your Support!



Live at the 2024 Coshocton County Fair in Coshocton, OH

OSTPA



BLACKTOP BINDER



TWISTED KITTY



THE RUMOR



Friday - 7:00 PM

- Limited Pro Diesel Trucks
- Light Limited Pro Stock
- Super Stock Diesel Truck
- Modified Tractors

OSTPA CHAMPIONSHIP FINALE INVITATIONAL

Saturday, September 28 at 7:00 p.m.

**Featuring Top Five
Point Vehicles
From Each of the
OSTPA Classes!**

SPONSORED BY



**& JAENE
FARMS**



AT THE GRANDSTAND

MONDAY, SEPTEMBER 30 - 7:00 P.M.

**ADAM CALVERT
& DEVIN HENRY**



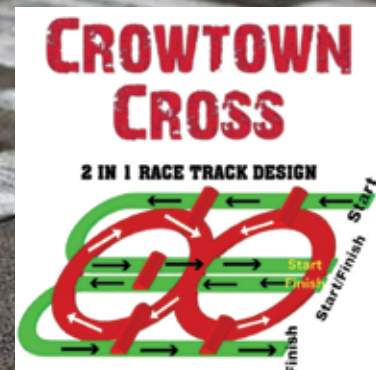
ADAM CALVERT



DEVIN HENRY

TUESDAY, OCTOBER 1 - 7:00 P.M.

**CROWTOWN
CRISS CROSS**



WEDNESDAY, OCTOBER 2 - 7:00 P.M.

ROUGH TRUCKS



THURSDAY, OCTOBER 3 - 7:00 P.M.

**MOTO-CROSS
RACING**



707 KENILWORTH AVE, COSHOCTON // COSHOCTONCOUNTYFAIR.ORG

SKID-STEER RODEO
THURSDAY • 10:30 A.M.

Director in charge:
Garth Regula and Jason Massie

- Entries open at 9:30 a.m.
- Participants must be 18 years of age or older.
- Participants will only be allowed to operate the course one (1) time per brand of machine.
- An official time keeper and judge will be present during all runs. Their decisions are final.
- A 60-second penalty will be assessed for each time the judge feels it is necessary to help the participant. Operators will compete head-to-head against the clock.
- The participant with the combined lowest time will be declared the winners.
- The Coshocton County Agricultural Society reserves the right to disqualify any operator, for any reason.
- Unnecessary abuse of equipment will result in immediate disqualification. This rodeo is for enjoyment purposes only. Have fun!

ROUGH TRUCK CONTEST
WEDNESDAY • 7:00 p.m.

Director in charge:
Rodney Adams and Tyler Cline

- Entries open at 6 p.m.
- Entry Fee: \$20
- Purse: \$3,500
- Premiums: \$300-275-250-225-200-175-150-125
9th thru 13th placings receive \$100
14th thru 21st placings receive \$75
22nd thru 35th placings receive \$50
- Drivers must be eighteen years of age.
- Drivers must have valid driver's license.
- Drivers must have operative seat belt.
- Drivers must wear a helmet.
- Stock Frames (no tube frames).
- No tractor tires or bar tires, and no aftermarket grooving.
- Roll bar required on all soft-top vehicles.
- No rear engines.
- No loose items in vehicle.
- Drivers must sign a release to hold harmless the Coshocton County Agricultural Society.
- The Coshocton County Agricultural Society (Fairboard) Directors will make the final decisions.
- Drivers meeting will be held at 6:30 p.m.

HORSE PULLING CONTEST

CONDUCTED BY BUCKEYE HORSE PULLERS ASSOC.

SUNDAY • 10 A.M.

Located at outdoor arena weather permitting (rain location; infield)

Director in Charge: Seth Dotson

1 DRIVER & 1 HELPER PER TEAM ADMITTED FREE

- Purse: \$3,200

The pull will be conducted by The Buckeye Horse pulling Association of Ohio, Inc. and by the Rules and Regulations of the Association.

Class A: Lightweight (3,700 lbs. And under)

Class B: Heavyweight (3,701 lbs. And over)

Coshocton County Agricultural Society is not responsible for accidents.

Enter at Eighth Street gate.

PONY PULLING CONTEST

CONDUCTED BY CENTRAL OHIO DRAFT PONY PULLING CLUB

Trophies sponsored in memory of Harvey Whitt

SUNDAY • After Horse Pull

Located at outdoor arena weather permitting (rain location; infield)

Director in Charge: Seth Dotson

1 DRIVER & 1 HELPER PER TEAM ADMITTED FREE

- Purse: \$2,000

- Class A: 52 inches

- Class B: 56 inches

RULES: THE CONTEST WILL BE CONDUCTED UNDER THE RULES OF THE CENTRAL OHIO DRAFT PONY PULLING CLUB Coshocton Co. Agricultural Society is not responsible for accidents and animals are brought on grounds at owner's risk. Enter at Eighth Street gate.

MINI HORSE PULL CONTEST

CONDUCTED BY BUCKEYE MINI HORSE PULLERS ASSOC.

SUNDAY after Pony Pull

Located at outdoor arena weather permitting (rain location; infield)

Director in Charge: Seth Dotson

Trophies sponsored by Whitt Performance Horses

1 DRIVER & 1 HELPER PER TEAM ADMITTED FREE

- Purse: \$2,000

The pull will be conducted by The Buckeye Mini Horse pulling Association of Ohio, Inc. and by the Rules and Regulations of the Association.

Class A: 35 3/8 and under

Class B: 39 3/8 and under

Coshocton County Agricultural Society is not responsible for accidents.

RECEPTION FACILITY

ACCOMODATES 200+

Bingo Every Monday & Wednesday • Open to the Public

Lunch
Specials



Gaming
Tickets
Available

COSHOCKTON MOOSE FAMILY CENTER 935

120 Main St., Coshockton

Social Quarters: 740.622.9141 • Office: 740.622.0550

BF-198388

**Have a
Great Fair!**

Camila J. Graham
Coshockton County
Clerk of Courts

Paid for by Camila J. Graham



15th DEPARTMENT GOATS

Tyler Cline – Superintendent

Tom Smith – Assistant

JUDGING MONDAY 2:00 pm

Entries close second Friday in September

1. Entry Fee: \$2.00
2. A maximum of two entries per class per exhibitor.
3. Does need not be registered but should be of a recognized goat breed.
4. Meat does will show by age classes with all meat breeds combined. Dairy does will show by age classes with all dairy breeds combined.
5. Leather collar, nylon collar, pronged collar, or standard choker collar are the only types of collars allowed for showing goats.
6. All wether goats must be castrated by banding or surgically cutting, not clamping. No testicular tissue can be present at fair time.
7. All market goats entered in the same class will be broken by weight if necessary.
8. All entries in the Market Goat classes must be ear tagged and weighed upon check in.
9. All goats must have scrapie identification and/or tattoo paperwork checked prior to unloading at fair grounds. If goats are micro chipped, exhibitor must bring their own reader.*Tattoos must be visible and match paperwork.

BOOK 285 – MARKET GOAT SHOW

Market goats may be wethers or does. All market goats enter in the same class broken by weight if necessary. All wether goats must be castrated by banding or surgically cutting, not clamping. All goats must have be surgically cut or banded. Only goats meeting these criteria will be allowed to enter in show.

CLASSES

1. Market Goats

Goats Will Be Weighed and Entered Into Light Weight, Medium Weight or Heavy Weight.

Each Class Will Pay: \$15 - 12 - 10 - 8 - 5

Meat Crosses born after January 1 of current year.

GRAND CHAMPION MARKET WETHER GOAT

RESERVE GRAND CHAMPION MARKET WETHER GOAT

BOOK 286 - MEAT DOE GOATS

All does of Boer, Spanish, Kiko, Tennessee, Meat Goat or Meat Crosses.

CLASS 1 - MEAT JUNIOR KID DOE

Born May 1 - June 30, current year

CLASS 2 - MEAT INTERMEDIATE KID DOE

Born March 1 - April 30, current year

CLASS 3 - MEAT SENIOR KID DOE

Born January 1 - February 28, current year

CHAMPION KID DOE

RESERVE CHAMPION KID DOE

CLASS 4 - MEAT ADULT DOE

Born before Jan. 1 of the current year and has not kidded.

CLASS 5 - MEAT ADULT DOE

Born before January 1 of current year and has kidded.

CHAMPION ADULT DOE

RESERVE CHAMPION ADULT DOE

CHAMPION MEAT DOE

RESERVE CHAMPION MEAT DOE

BEST MEAT DOE OF SHOW

CLASS 6 – Meat Buck

Born before Jan. 1 of the current year

BOOK 287 - PYGMY WETHER GOAT SHOW

CLASS 1 - JUNIOR WETHER GOAT

Born on or after April 1, current year

CLASS 2 - SENIOR WETHER GOAT

Born January 1 - March 31, current year

CLASS 3 - ADULT PYGMY WETHER

Born before January 1, current year

CHAMPION PYGMY WETHER GOAT

RESERVE CHAMPION PYGMY WETHER GOAT

BOOK 288 - PYGMY GOAT SHOW

It is permissible to use a short lead strap when exhibiting Pygmy goats. The lead strap should only be long enough to allow the exhibitor to stand up straight. Leather collar, nylon collar, or standard choker collar are the only types of collars allowed for showing goats.

CLASS 1 - PYGMY JUNIOR KID DOE

Born May 1 - June 30, current year

CLASS 2 - PYGMY INTERMEDIATE KID DOE

Born March 1 - April 30, current year

CLASS 3 - PYGMY SENIOR KID DOE

Born January 1 - February 28, current year

CHAMPION PYGMY JUNIOR DOE

RESERVE CHAMPION PYGMY JUNIOR DOE

CLASS 3 - PYGMY ADULT DOE

Born before Jan. 1 of the current year – has no kids

CLASS 4 – PYGMY ADULT DOE

All other adult pygmy does not in class 3.

CHAMPION PYGMY ADULT DOE

RESERVE CHAMPION ADULT PYGMY DOE

BEST PYGMY DOE OF SHOW

CLASS 5 – PYGMY BUCK CLASS

Born before Jan. 1 of the current year

BOOK 289 - DAIRY GOAT SHOW

CLASS 1 - JUNIOR KID, DOE Born April 1 - June 1, current year

CLASS 2 - SENIOR KID, DOE

Born Jan. 1 - March 31, current year

CLASS 3 - JUNIOR & SENIOR YEARLING DRY DOE

Never been freshened. Born before Jan. 1 current year, and under two years

CHAMPION JUNIOR DAIRY DOE

RESERVE CHAMPION JUNIOR DAIRY DOE

CLASS 4 - DAIRY PRODUCTION DOES

Dairy production does should be in milk. There will be supervised milk-out for all production does (except dry does) 5-6 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).

CHAMPION SENIOR DAIRY DOE

RESERVE CHAMPION SENIOR DAIRY DOE

BEST DAIRY DOE OF SHOW

CLASS 5 – DAIRY GOAT BUCK CLASS

Born before Jan. 1 of the current year

BOOK 290 - NIGERIAN DWARF SHOW

CLASS 1 - NIGERIAN DWARF KID DOE

Born after Jan. 1, current year

CLASS 2 - NIGERIAN DWARF ADULT DOE

Born before January 1, current year

CHAMPION NIGERIAN DWARF DOE

RESERVE CHAMPION NIGERIAN DWARF DOE

BEST NIGERIAN DWARF DOE OF SHOW

CLASS 3 – NIGERIAN GOAT BUCK CLASS

Born before Jan. 1 of the current year

FIRST DEPARTMENT SPEED PROGRAM

Dakota Seitz and Steve Aronhalt

Tuesday, 11:00 a.m.

Pace - 2 Year Old Filly - Home Talent Stake (Closed)	Added \$ TBA
Pace - 3 Year Old Filly - Home Talent Stake (Closed)	Added \$ TBA
Trot - 2 Year Old Filly - Home Talent Stake (Closed)	Added \$ TBA
Trot - 3 Year Old Filly - Home Talent Stake (Closed)	Added \$ TBA
Trot - Coshocton County Trotting Derby - Signature Series	\$ 3,000

Wednesday, 11:00 a.m.

Pace - 2 Year Old Colt - Home Talent Stake (Closed)	Added \$ TBA
Pace - 3 Year Old Colt - Home Talent Stake (Closed)	Added \$ TBA
Trot - 2 Year Old Colt - Home Talent Stake (Closed)	Added \$ TBA
Trot - 3 Year Old Colt - Home Talent Stake (Closed)	Added \$ TBA
Pace - Coshocton County Pacing Derby, Signature Series	\$3,000

TRACK RECORD

Pace-Secret Harbor/Jomary (2003) & Gerald N Sam (2007) - 1:56
Trot-Blast Away Sahbra (2003) - 1:58:2

\$100 to driver breaking track record, either gait.

FREE GRANDSTAND

One groom per horse, plus the driver of the Truck & Trailer hauling the horses, admitted FREE the day of the race.

Conditions

1. USTA Rules to govern, with exceptions. Home Talent Stakes governed by Rules of the Home Talent Colt Stake Association and Fair Tax Fund Law.
2. Entry Fee to be \$25 in all overnight events. Fee collected on all entries.
3. Entrance Fee for Signature Series \$75.00.
4. All class races are overnight events, the entries to which close at 11:00 AM, 3 days preceding day of race, when declarations to start must be made. Purse division to be 50 – 25 – 12 – 8 – 5 percent for each dash. The Society will not be liable for any error in entries made by phone.
5. Five to enter and four to start. Races conducted under the Rules of the U.S.T.A. and the O.S.R.C., with exception. If in any race more entries are received than we are able to score in two tiers, we reserve the right to race single dashes for half the purse. Right to reject any entry, to declare off or re-arrange program as conditions may require.
6. Horses are brought on grounds at owners' risk. The fair board assumes no liability for accidents, but will do anything possible to avoid them.
7. Rain date is October 3, 2024

Pari-mutuels • Photo Finish • Starting Gate

**SPEED OFFICE WILL BE OPEN AT 8:00 AM FOR ENTRIES
ON SEPTEMBER 28, 2024**

SPEED OFFICE (740) 622-3112

SPEED SUPERINTENDENT: Dakota Seitz (740) 502-6754

ASST. SUPERINTENDENT: Steve Aronhalt (740) 575-8016

Only HTCS membership cards honored at gate on racing days.

18 COSHOCTON COUNTY FAIR PREMIUM BOOK

SECOND DEPARTMENT LIGHT HORSE AND PONY OPEN SHOW THIRD DEPARTMENT STABLED DRAFT HORSE & PONY

Mike Woodward, Seth Dotson - Superintendents

NO BEDDING WILL BE FURNISHED

Entries in this department will close the second Friday in September, except open horse and open Draft shows. Stalls are limited and will be assigned on a first come basis after entries are made. All animals must remain on exhibit until 12 noon Thursday. Horses to compete for premiums must be sound. Each horse or pony is to be assigned an individual number when entry is made. All horses or ponies exercised in the riding arena are to be led to and from the arena. 4-H horses are to be stabled in the 4-H barn. NO EXCEPTIONS. All horses or ponies must be entered in their proper classes and division. All classes are open to all light horse and pony breeds, registered and non-registered. Mini height shall be under 38" Pony height shall be 38" - 58" and Horse height shall be 58" and over.

EXHIBITORS WHO DO NOT ABIDE BY THE RULES OF THE DEPARTMENT WILL BE BARRED FROM EXHIBITING OR SHOWING FOR A PERIOD OF THREE (3) YEARS.

When animals are of an inferior quality, the judges shall refuse to award premiums even though there is no other competition, and in any case where the animals are not deemed worthy of first premium, the judges shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made. No one will be allowed in the show ring except the officials and the ones riding or otherwise showing the horses or ponies, during the judging of the classes. Anyone interfering with the judge or other officials during the show, will be expelled from the ring, or the judge may declare the show void, at his discretion. If help is needed by the exhibitor in the ring, permissions must be obtained from the superintendent in charge. Should any horses or ponies be entered and not shown, the stall rent will be \$10.00 per day.

Ponies and horses may be hauled in, with permission of department superintendent, so long as there are no stalls available. All stallions to be shown by adults only. All other classes may be shown by child or adult, or as class indicates. All exhibitors are to have animals in arena within reasonable time after class is called. Have your animals in paddock at the close of previous class.

**ALL PARTICIPANTS IN OPEN HORSE SHOW MUST BE IN
PROPER ATTIRE NO TENNIS SHOES; SHIRTS MUST HAVE
4 INCH SLEEVE, NO BALL CAPS. HELMETS ARE REQUIRED
FOR all YOUTH.**

**NOTE – YOUTH BIRTHDATE AS OF JANUARY 1. LEAD-IN AND
WALK-TROT RIDERS ARE NOT ELIGIBLE FOR GAITED
CLASSES.**

VETERINARIAN

If veterinarian services are requested of the Fair Veterinarian during the fair, it is at the expense of the exhibitor, and all veterinary fees are to be paid by the exhibitor.

~ Coshocton Open Show Horses ~

OPEN HORSE SHOW

Saturday, September 28, 2024

ALL ENTRIES MADE DAY OF SHOW

10:00 AM

1. ***Barrels**
2. Youth Barrels
3. Walk / Trot Barrels
4. PEE WEE BARRELS - rider 8 & Under
5. Cones & Barrels
6. Youth Cones & Barrels
7. ***Poles**
8. Youth Poles
9. Stake Race
10. Youth Stake Race
11. Down & Back
12. Youth Down & Back

Not Before NOON

13. Caleb Doughty Memorial Stick Pony
14. Showmanship 19 & Over
15. Showmanship 14-18
16. Showmanship 9-13
17. PEE WEE SHOWMANSHIP 8 & Under
18. Mini & Pony Mares 2 & Over
19. Horse Mares 2 & Over
20. Mini & Pony Stallions & Geldings 2 & Over
21. Horse Stallions & Geldings 2 & Over
22. Yearling and Weanling
23. **BEST OF SHOW - FIRST PLACE**
Entries from classes 18-22
24. Horse Lean In (rider 8 & under)
25. Pony Lead In (rider 8 & under)
26. Horse & Pony Walk/Trot - rider 8 & under
27. Youth Walk/Trot - Horse & Pony
Rider 18 & Under - ineligible for 3 gaited classes
28. ***Open Walk/Trot Horse & Pony**
Eligible for 3 gaited classes
29. Western Horsemanship
30. English Equitation
31. Jack Benny Pleasure
- Walk/Trot - Rider 40 years and over
32. ***Western Pleasure**
33. English Pleasure
34. Pleasure Driving 57" & Under

35. Pleasure Driving 58" & Over
36. Egg & Spoon
37. Magazine Race
38. Ride A Buck
39. Junior Costume Class -
- Youth under 8 - not eligible for class 40
40. ***Costume Class**

ALL Entries will be taken day of show

Entry Fee \$8.00 except *classes

Payback \$10, \$8, \$6, \$4

NO ENTRY FEE FOR CLASSES

4, 13, 17 & 23 - NO PAYBACK

Entry Fee \$16.00 for *classes

Payback \$40, \$30, \$20, \$10

PREMIUMS WILL BE MAILED TO THE ADDRESS PROVIDED ON ENTRY FORM 10 DAYS AFTER THE COMPLETION OF THE 2024 COSHOCTON COUNTY FAIR.

Entries for classes will close at the start of class prior with exception to class 13.

Dress code applies-shirts with collars & sleeves, proper footwear with heel. No ball caps.

ALL YOUTH MUST WEAR A HELMET - IF YOU ARE STABLING YOU MUST WEAR A HELMET AT ALL TIMES WHILE RIDING ON THE GROUNDS. NO BARE-BACK RIDING WITH EXCEPTION FOR CLASS 39. HELMETS WILL BE CHECKED BY JUDGE - MUST BE AN APPROVED EQUESTRIAN HELMET.

If stabled at the Coshocton County Fair & you do NOT show - there will be a stall fee.

Coshocton County Fairboard & C.O.S.H. assumes no responsibility for any loss, or injury to horse, rider, equipment or spectator - participate at your own risk.

Parking is limited near arena - TRAILERS MUST ENTER THROUGH DENMAN GATE - MUST PAY ADMISSION TO FAIR

Questions - D Woodward Wells (740) 202-0276

or Danielle Wells Pyers (740) 502-2510

CONGRATULATIONS!

The Coshocton County Agricultural Society is proud to announce that these individuals were recognized at the 2024 Ohio Fair Managers Association meeting for their tireless work and devotion to the Coshocton County Fair.



Robert "Bob" Buxton was inducted into the Ohio Fair Managers Association Hall of Fame at the January meeting held in Columbus for his 45 years of serving on the Coshocton County Fair Board – serving in all positions including President and a past- President of the Ohio Fair Managers Association. He is pictured with son Jesse, grand-daughters Beverly and Eliza Buxton, daughter Emily Marrison, David Marrison and Chris Slaughter.



Dave and Jacque Wagner were recognized as Outstanding Fair Supporters at the Ohio Fair Managers Association meeting held this January for their 30 plus years of leadership, work and financial contributions to help improve the Coshocton County Fair, serving as advisors to hundreds of Coshocton County 4-H youth and many years of serving at 4-H Camp Ohio. They are pictured with daughters Elizabeth (Wagner) McMorrow and Erin (Wagner) Alverson.



BF-198130

OPEN DRAFT HORSE & PONY HITCH SHOW

Monday
THIRD DEPARTMENT

Show to start promptly @ 10:00 A.M.

Mike Woodward, Seth Dotson - Superintendents

Held in Outdoor Arena

Exhibitors Enter Day Of Show One Person Admitted Free To Fairgrounds Per Horse Shown

BOOK 25 - Entry fee of \$8.00 per class

1. Men's Draft Horse in Cart.....	\$35 – 30 – 25 – 20
2. Men's Draft Pony in Cart	\$35 – 30 – 25 – 20
3. Women's Draft Horse in Cart.....	\$35 – 30 – 25 – 20
4. Women's Draft Pony in Cart	\$35 – 30 – 25 – 20
5. Youth Draft Horse Cart.....	\$25 – 20 – 15 – 10
6. Youth Draft Pony Cart	\$25 – 20 – 15 – 10
7. Tandem Draft Horse Hitch.....	\$55 – 50 – 45 – 40

BOOK 26 – Entry fee of \$9.00 per class

8. Tandem Draft Pony Hitch	\$55 – 50 – 45 – 40
9. Draft Horse Team Hitch	\$65 – 60 – 55 – 50
10. Draft Pony Team Hitch	\$65 – 60 – 55 – 50
11. Draft Horse Unicorn Hitch.....	\$70 – 65 – 60 – 55
12. Draft Pony Unicorn Hitch	\$70 – 65 – 60 – 55
13. Draft Horse Four Hitch	\$75 – 70 – 65 – 60
14. Draft Pony Four Hitch.....	\$75 – 70 – 65 – 60
15. Draft Horse Six Hitch.....	\$90 – 85 – 80 – 75
16. Draft Pony Six Hitch	\$90 – 85 – 80 – 75

- Dress Code Applies – (Shirt w/sleeves, western footwear, no ball caps)
- Draft Type Harness For All Classes
- All Exhibitors Must Sign Waiver

ENTRIES FOR CLASSES WILL CLOSE WHEN FIRST HORSE RUNS IN THAT CLASS

WE WOULD LIKE TO THANK ALL OUR SPONSORS FOR MAKING THESE SHOWS POSSIBLE

COSHOCTON COUNTY FAIR BOARD ASSUMES NO RESPONSIBILITY FOR ANY LOSS OR INJURY TO HORSE, RIDER, EQUIPMENT, OR SPECTATORS. YOU RIDE AT YOUR OWN RISK.

2024 BEER GARDEN

Will be selling Wooly Pig Brewery's County Fair Amber and Hellas as well as assorted domestic beers. We will also offer wine from all of the local wineries. Be sure to join us for live music! The Beer Garden is located at the south end of the grandstand in the pari-mutuel building. The Beer Garden will be open daily at 11 a.m. and close one hour after the event ends. We will also be open during the daily horse races. So grab some food, sit in the tent, wash it down with your favorite locally crafted beverage and watch all the events!



CROWTOWN CRISS CROSS

CROWTOWN CROSS

2 IN 1 RACE TRACK DESIGN



It's a Brand New & Exciting Event!

**At the Grandstand on
Tuesday evening, October 1 at 7:00 p.m.!**

Criss Cross Classes

4 Cycle Front Wheel Drive
6 Cycle Front Wheel Drive
Rear Wheel Drive
4 Wheel Drive
Open Class

Down & Back Classes

Side by Side Turbo
Side by Side No Turbo
Truck
Car
Open Class

BF-199272

STABLED DRAFT SHOW

Wednesday

THIRD DEPARTMENT

Show to start promptly @ 10:00 A.M.

Mike Woodward, Seth Dotson - Superintendents

BOOK 20 (Belgian), BOOK 21 (Percheron), BOOK 22 (Haflinger), BOOK 23 (Draft Pony)
All Classes Apply To Each Book Listed Above

- | | |
|------------------------------------|--|
| 1. Stallion, 3 Years & Over | 8. Mare 2 Yrs. Old |
| 2. Stallion, 2 Years Old & Under | 9. Yearling Mare |
| Senior & Reserve Champion Stallion | 10. Filly Foal |
| 3. Yearling Stallion | Junior & Reserve Champion Mare |
| 4. Stud Foal | Grand & Reserve Champion Mare |
| Junior & Reserve Champion Stallion | 11. Gelding 4 Yrs. & Over |
| Grand & Reserve Champion Stallion | 12. Gelding 3 Yrs. & Under |
| 5. Mare, 5 Years And Over | 13. Grand & Reserve Champion Gelding |
| 6. Mare 4 Years Old | 14. Best Of Show |
| 7. Mare 3 Years Old | 15. Overall Best of Show (All Books Competing) |

Classes 1-15 Entry Fee \$10.00 Per Horse – Payback \$75.00 Per Horse

~~~~ LUNCH BREAK ~~~~

BOOK 24

16. Horse Draft Showmanship 13-18
17. Haflinger Draft Showmanship 13-18
18. Horse Showmanship 12 & under
19. Haflinger Draft Showmanship 12 & under
20. Haflinger Pleasure Showmanship 18 & under
21. Horse lead-in (rider 8 & under)
22. Pony lead-in (rider 8 & under)
23. Draft Horse under Saddle English or Western Walk Trot Only
24. Haflinger under Saddle Walk Trot only
25. Haflinger under Saddle Walk Trot Canter

Classes 16-22 – No Entry Fee - No Payback - Entries Day of Show
Classes 23 through 25 - Entry Fee \$5.00- Each Payback = \$20-15-10-10

PRE-ENTRY ONLY - ENTRY DEADLINE SECOND FRIDAY IN SEPTEMBER
All Exhibitors Must Sign Waiver

WE WOULD LIKE TO THANK ALL OUR SPONSORS FOR MAKING THESE SHOWS POSSIBLE

COSHOCTON COUNTY FAIR BOARD ASSUMES NO RESPONSIBILITY FOR ANY LOSS OR INJURY
TO HORSE, RIDER, EQUIPMENT, OR SPECTATORS. YOU SHOW AT YOUR OWN RISK.

DIRECTIONS: Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end;
turn left at 3-way stop onto Otsego Ave. Turn left onto Denman Ave. Enter 1st gate.

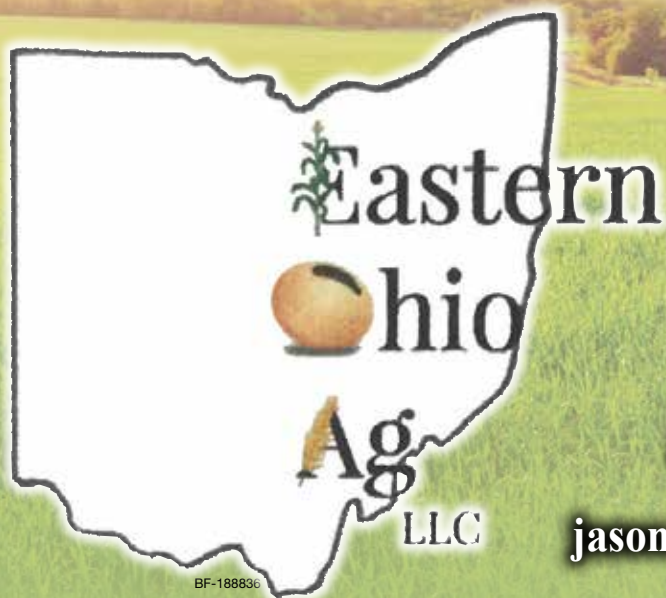


Corteva



Pioneer

***Good Luck & Have
a Great Fair!***



BF-188836

**Jason
Massie
740.610.4956**

jason.massie@plantpioneer.com

33rd Annual Coshocton County Llama Show

Sunday • 9:00 A.M
Coshocton County Fairgrounds – Hunter Arena

Judges: Halter – Kelsee Robinson; Performance – Lisa Robinson
Chairperson: Mike & Jean Haumschild, 740-824-3120 / Email: frvf@frontier.com

Youth age as of January 1st

BOOK 130 CLASSES

RING 1

1. Light Wool Juvenile Female
2. Light Wool Yearling Female
3. Light Wool 2 Yr. & Older Female
4. Light Wool Juvenile Male
5. Light Wool Yearling Male
6. Light Wool 2 Yr. & Older Male
7. Medium Wool Juvenile Female
8. Medium Wool Yearling Female
9. Medium Wool 2 Yr. & Older Female
10. Medium Wool Juvenile Male
11. Medium Wool Yearling Male
12. Medium Wool 2 Yr. & Older Male
13. Heavy Wool Juvenile Female
14. Heavy Wool Yearling Female
15. Heavy Wool 2 Yr. & Older Female
16. Heavy Wool Juvenile Male
17. Heavy Wool Yearling Male
18. Heavy Wool 2 Yr. & Older Male
19. Non-Breeder – 1 Yr. & Older

RING 2

20. Youth Showmanship
21. Youth Showmanship
22. Youth Showmanship
23. Open Egg Timed Obstacle
24. Youth Obstacle
25. Youth Obstacle
26. Open Obstacle
27. Open Timed Obstacle
28. JUST FOR FUN Obstacle (6 & Under-NO FEE)
29. Open Costume (Include Story)

Juvenile: 5-12 months Yearling: 12-24 months
2 Yr. & Older: 24 months & older
AGE based on DOB at time of show
Ribbons & Premiums – 6 places
Grand & Reserve: Light, Medium & Heavy

SHOW IS LIMITED TO 100 LLAMAS. AN EXHIBITOR TICKET OF \$45 IS REQUIRED + ENTRY FEE OF \$3 PER CLASS. THE EXHIBITOR TICKET IS GOOD FOR 7 ADMISSIONS-NO RIDES. SEND A SELF ADDRESSED STAMPED ENVELOPE WITH YOUR ENTRY & THE FAIR BOARD WILL SEND YOU 7 ADMISSIONS OR YOU MAY PICK THEM UP AT THE FAIR BOARD OFFICE. HEALTH PAPERS REQUIRED ON ALL OUT OF STATE ANIMALS. SHOWING INDOOR HUNTER ARENA. PULL- IN SHOW-LEAVE SAME DAY-BRING STALLING OR WORK OUT OF TRAILER. THERE MAY BE SOME STALLS AVAILABLE. ARRIVAL TIME 8:00 A.M. ON SUNDAY MORNING.

DIRECTIONS: Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end;
turn left at 3-way stop onto Otsego Ave. Turn left onto Denman Ave. Enter 1st gate.

EXHIBITOR & LIVESTOCK RULES AND REGULATIONS

- All exhibitors must purchase an exhibitor's ticket or membership ticket.
- An entry fee will be charged on all entries (singles and groups), to be paid to the secretary at the time of making the entry.
- Each exhibitor will be limited to two entries in singles and one entry in groups.
- All animals must be bona fide property of the exhibitor, except where otherwise specified.
- All animals must be registered according to their respective National Breed requirements with the exception of Dairy

animals owned by county residents, and BOOK 40 CROSS BRED BEEF CATTLE. Non-registered Dairy animals may be shown by Coshocton County residents only. Breeders or exhibitors required to furnish pedigrees to department head upon request.

Where animals are of an inferior quality, the judges shall refuse to award premiums, even though they are in competition, and in any case where the animal is not deemed worthy of first premium, the judges shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made.

- All entries must be in place by 10 p.m. Friday, Sept. 30, 2022.

- Animals are brought on the grounds at owner's risk. The Fairboard assumes no liability for accidents, but will do anything possible to avoid them.

- Exhibitors who do not abide by the rules of any department will be barred. Livestock will be released on Thursday as follows:

12 noon - Horses, Dairy

1 p.m. - Swine

2 p.m. - Sheep, Goats

3 p.m. - Beef

4 p.m. - Small Animals. If exhibitor has more than one species, then all exhibits will be released at the later time.

No market animal entries permitted after species weigh-in.

**Enjoy the
Coshocton
County Fair!**

Grant K. Daugherty
Coshocton County Auditor

Paid for by Grant K. Daugherty



BF-196392

Past

Present

Future

GERBER & SONS, INC.
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LOCATIONS: BALTIC, FARMERSTOWN, COSHOCTON & DOVER



**Best of Luck to all
4-H & FFA Members**

FOURTH DEPARTMENT CATTLE & BEEF

Gail Williamson – Superintendent; Garth Regula – Assistant

JUDGING: SUNDAY

(See the rules and regulations for exhibitors of livestock)

ENTRY FEE - \$3.00

ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER

Each breed shall be judged separately, and premiums awarded in the following breeds:

BOOK 30 - ALL OTHER REGISTERED BREEDS

BOOK 31 - ANGUS

BOOK 32 - CHAROLAIS

BOOK 33 - CHIANANA

BOOK 34 - CROSS BRED

BOOK 35 - HEREFORD

BOOK 36 - LIMOUSIN

BOOK 37 - MAIN ANJOU

BOOK 38 - RED ANGUS

BOOK 39 - SHORTHORN

BOOK 40 - SIMMENTAL

BEEF CATTLE CLASSES

PREMIUMS: \$25 - \$23 - \$20

(All of these classes apply to each book listed above.)

1. Bull 2 years old (May to August 31, 2022)
2. Senior Yearling Bull (Sept. 1 to Dec. 31, 2022)
3. Early Junior Yearling Bull (Jan. 1 to Feb. 28, 2023)
4. Late Junior Yearling Bull (March 1 to April 30, 2023)
5. Early Summer Yearling Bull (May 1 to June 30, 2023)
6. Late Summer Yearling Bull (July 1 to Aug. 31, 2023)
7. Senior Bull Calf (Sept. 1 to Oct. 31, 2023)
8. Winter Bull Calf (Nov. 1 to Dec. 31, 2023)
9. Junior Bull Calf (calved after Jan. 1, 2024)
10. Champion Bull - All Class winners eligible - Rosette
11. Reserve Champion Bull - Remaining class winners and second place winner that produced the champion are eligible - Rosette

PREMIUMS: \$25 - 23 - 20 - 12 - 10

12. Cow 2 year (May 1 to Aug. 31, 2021)
13. Senior Yearling Heifer (Sept. 1 to Dec. 31, 2022)
14. Early Junior Yearling Heifer (Jan. 1 to Feb. 28, 2023)
15. Late Junior Yearling Heifer (March 1 to April 30, 2023)
16. Early Summer Yearling Heifer (May 1 to June 30, 2023)
17. Late Summer Yearling Heifer (July 1 to Aug. 31, 2023)
18. Senior Heifer Calf (Sept. 1 to Oct. 31, 2023)
19. Winter Heifer Calf (Nov. 1 to Dec. 31, 2023)
20. Junior Heifer Calf (calved after Jan. 1, 2024)
21. Champion Female - Rosette
22. Reserve Champion Female - Rosette
23. Pair of Calves - 1 bull, 1 heifer, from senior and junior calf classes
24. Pair of Yearlings - 1 bull, 1 heifer, from junior yearling and summer yearling classes
25. Get of Sire - 4 animals, both sexes represented, get of one sire
26. Two Heifers - any age, bred and owned by exhibitor
27. Two Bulls - any ages, bred and owned by exhibitor
28. Produce of Dam - two animals, from above classes, either sex, any age, produce of cow, owned by exhibitor Grand Champion Female of All Breeds - Rosette

BOOK 49 - COUNTY MARKET CLASS Steers & Heifers

(Will be judged before all other beef classes)

Owned and shown by county exhibitor only (exceptions FFA and 4-H club members of Coshocton County school districts).

CLASSES

1. MS1

2. MS2

3. MS3

4. MS4

PREMIUMS

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

BOOK 49A - OPEN FEEDER CALF CLASS (Open to All)

(Judged following county market class)

1. All Feeder Calves will be weighed following the Jr. Fair weigh-in Saturday morning.
2. All Feeder Calves must be treated at least 21 days before the start of the fair as follows: Vaccinated for IBR and P13; vaccinated for BVD; vaccinated for seven-way Clostridia; treated for internal parasites with Eprinex.
3. Junior Fair exhibitors bringing more than one animal will house their open class animals together in the open class barn.

CLASSES

1. FC1

2. FC2

3. FC3

4. FC4

5. FC5

PREMIUMS

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11

- \$15 - 14 - 13 - 12 - 11



Enjoy the
173rd
Coshocton
County Fair

See you at
the Fair!

**Sherry
Kirkpatrick**
Coshocton
City Auditor

Paid for by
Sherry Kirkpatrick

BF-187177

DEPARTMENT #10

2024 COSHOCTON COUNTY FAIR LLAMA

SHOW WAIVER AND ENTRY FORM

SUNDAY

ONLY ONE EXHIBITOR PER ENTRY FORM

Release of Liability Statement for Shows & Events:

I understand the risks, hazards and inherent in this LLAMA activity including the possibility of injury or death. I agree for myself and my heirs to release and hold harmless, defend and identify the Coshocton County Agricultural Society or Coshocton County Fairboard, its trustees, officers, agents, employees and volunteers and activity stewards from and against all claims, demands, action and causes of action as a result of personal injury, death or property damage sustained by me or others as a result of my participation. I bring my animals at my own risk, and I am aware of the hazards associated with participation and with the handling of animals. I will be financially responsible for physical or financial damage done by my animals of myself to another person or property.

STATEMENT OF AWARENESS

I, THE UNDERSIGNED, BEING OF LEGAL AGE, OR THE PARENT OR LEGAL GUARDIAN OF A MINOR CHILD, HAVE READ AND UNDERSTAND THE FOREGOING AGREEMENT AND RELEASE.

EACH LEGAL AGE PARTICIPANT, PARENT OR LEGAL GUARDIAN OF A MINOR PARTICIPANT MUST SIGN BELOW:

Owner/Farm Name _____ Date _____

Address _____ City _____ State _____ Zip _____

Email Address _____ DOB _____

Signature of Guardian _____

Home Phone: () _____ Cell Phone: () _____

BOOK	CLASS	ANIMAL NAME/SEX	HANDLER'S NAME	ENTRY FEE
130	Example-4			\$3.00

	Exhibitor Pass @ \$45.00	\$
	Class Entry Fee - \$3.00 per entry	\$
	TOTAL Money Due	\$
BF-198072	MONEY & ENTRIES DUE SECOND FRIDAY IN SEPTEMBER	

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large tent on
the Second
Midway



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THURSDAY, OCT. 3rd AT 5:30 P.M. IN HUNTER ARENA!**



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FIFTH DEPARTMENT DAIRY

John Seitz - Superintendent
JUDGING: Monday, 10:00 a.m.

ENTRY FEE - \$3.00

ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER

ALL CATTLE MUST BE REMOVED THURSDAY

MILK CHECKS WILL GO INTO A DAIRY BARN ACCOUNT

No horns on cattle. Only county residents may show non-registered animals. In order to show in a group class animal must have been entered in single class. In classes for Get of Sire and Produce of Dam animals need not be owned by exhibitors.

Every female over 24 months old must have produced a calf or prove to be with calf. Pens must be cleaned daily to receive premium checks.

BOOK 50 - AYRSHIRE

BOOK 51 - BROWN SWISS

BOOK 52 - GUERNSEY

BOOK 53 - HOLSTEIN

BOOK 54 - JERSEY

BOOK 55 - MILKING SHORTHORN

DAIRY CATTLE CLASSES

(All of these classes apply to each of the books above.)

PREMIUMS - \$30 - 25 - 20 - 15

1. Junior Heifer Calf, born between March 1 – May 31, 2024
2. Intermediate Heifer Calf, born between Dec. 1, 2021 - Feb. 28, 2024
3. Senior Heifer Calf, born between Sept. 1 - Nov. 30, 2023
4. Summer Yearling Heifer, born June 1 - Aug. 31, 2023
5. Junior Yearling Heifer, born March 1 - May 31, 2023
6. Intermediate Senior Yearling Heifer, born Dec. 1, 2021 - Feb. 28, 2023
7. Senior Yearling Heifer (not in milk) born Sept. 1 - Nov. 30, 2022
(senior yearling heifers freshened show in 2 year old class)
8. Junior Champion Female – Ribbon

PREMIUMS: \$40 – 30 – 20 – 10

9. Junior Two Year Old Cow, born March 1 - Aug. 31, 2022
10. Senior Two Year Old Cow, born Sept. 1, 2021 - Feb. 28, 2022
11. Three Year Old Cow, born Sept. 1, 2020 - Aug. 31, 2021
12. Four Year Old Cow, born Sept. 1, 2019 - Aug. 31, 2020
13. Aged Cow - Five years & over, born before Sept. 1, 2019
14. Dry Cow - Any Age (Any single dry cow shown in class 10 - 13 cannot be shown again as a dry cow.)
15. Senior Champion - Ribbon
16. Grand Champion - Ribbon

PREMIUMS: \$30 - 25 - 20 - 15

17. Get of Sire – “Group to consist of three females who are all daughters of the same sire.”
18. Dam and Daughter
19. Produce of Dam – “Group of two females who are both daughters of the same dam.”
20. Three Best Females - bred and owned by exhibitor



Coshocton County Farm Bureau



Best of luck to all Coshocton County Fair Exhibitors!

1625A Sharon Avenue, Zanesville
740-452-2356 / coshocton@ofbf.org

Find us on Facebook

@CoshoctonCountyFarmBureau

and Instagram @farm_bureau_eco!

Check out our new location next to the Junior Fair Arena!

SIXTH DEPARTMENT SHEEP

Tyler Cline – Superintendent

Tom Smith – Assistant

JUDGING: MONDAY, 9 a.m.

ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER

ENTRY FEE: \$2.00

(See the rules and regulations for exhibitors of livestock)

A maximum of two entries per class per exhibitor.

A breeder's young flock shall consist of one ram any age, two yearling ewes, and two ewe lambs owned and bred by exhibitor.

A pen shall consist of two ewes and two ram lambs bred by exhibitor and weaned within the year shown.

Yearlings, one year old and under two, and lambs under one year.

All entries in open class sheep breeding classes are to be registered, with the exception of BOOK 79 MARKET BREEDING SHEEP.

No club lamb type sheep.

Can be shown in wool or slick shorn.

Any ewe lambs which are entered and exhibited in Book 60, county market class (single lambs) cannot be entered or exhibited in any of the open class breed classes.

BOOK 60 - COUNTY MARKET CLASS (Single Lamb)

To be shown before Open Class Breeding Sheep Classes

CLASSES

1. Market Lamb

Lambs Will Be Weighted and Entered Into Light Weight, Medium Weight or Heavy Weight. Each Class Will Pay: \$15 - 12 - 10 - 8 - 5

OPEN CLASS BREEDS

Book 79 MARKET BREEDING SHEEP are any purebred or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. **ENTRIES IN BOOK 79 ARE LIMITED TO COSHOCTON COUNTY RESIDENTS ONLY.** Any ewe lambs which are entered and exhibited in Book 60, county market class (single lambs) cannot be entered or exhibited in any of the open class breed classes.

BOOK 63 MERINO

BOOK 64 SOUTHDOWNS

BOOK 65 COUNTY FARM FLOCK COMMERCIAL CLASS

BOOK 66 POLLED DORSET

BOOK 67 HORNED DORSET

BOOK 68 MONTADALE

BOOK 69 RAMBOUILLET

BOOK 70 CHEVIOT

BOOK 71 CORRIEDALES

BOOK 72 ALL OTHER MEAT BREEDS

BOOK 73 HAMPSHIRE

BOOK 74 SUFFOLK

BOOK 75 COLUMBIA

BOOK 76 -TUNIS

BOOK 77- ALL OTHER LONG WOOL BREEDS

BOOK 78 -NATURAL

COLORED BREEDS

BOOK 79 - MARKET

BREEDING SHEEP

(All of the classes apply to each of the books above. Each breed shall be judged separately.)

PREMIUMS: \$18-15-12-10-9-8

CLASSES

1. Yearling Ram

2. Ram Lamb

3. Pair of ram lambs

4. Yearling Ewes

5. Pair of Yearling Ewes

6. Ewe Lamb

7. Pair of Ewe Lambs

8. Pen of Lambs

9. Breeder's Flock

CHAMPION

10. Best Male, any age - \$5.00 And Ribbon

11. Best Female, any age - \$5.00 And Ribbon

BOOK 80 - SUPREME CHAMPION EWE SHOW-\$25.00

BOOK 81 - SUPREME CHAMPION RAM SHOW-\$25.00

GOOD LUCK TO THE 4-H & YOUTH EXHIBITORS

*At the 2024
Coshocton County Fair*

HAVE FUN & MAKE MEMORIES

**See you at the Junior Fair
auction Thursday night.**



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BF-196343

SEVENTH DEPARTMENT SWINE

Tom Smith – Superintendent
Tyler Cline - Assistant

JUDGING: WEDNESDAY, 6:30 PM
ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER
Hunter Arena

ENTRY FEE - \$5.00

All entries will be in Class 1. A class will be assigned after weigh in.

BOOK 99 - COUNTY MARKET HOG BARROW

CLASS 1 - Market Hog Barrow

Hogs Will Be Weighed and Entered Into Light Weight, Medium Weight or Heavy Weight

Each Class Will Pay: \$15 – 12 – 10

Grand Champion Barrow

Reserve Grand Champion Barrow

BOOK 102 - COUNTY MARKET HOG GILT

CLASS 1 - Market Hog Gilt

Hogs Will Be Weighed and Entered Into Light Weight, Medium Weight or Heavy Weight

Each Class Will Pay: \$15 – 12 – 10

Grand Champion Gilt

Reserve Grand Champion Gilt

Grand Champion Market Hog Overall

Reserve Champion Market Hog Overall

BOOK 105 - SHOWMANSHIP

SMALL FRY - (Under 8 years of age)

Swine shown in this department must be owned and shown by County exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

Good Luck to All Exhibitors!



Gary Fischer & Dane Shryock

The Coshocton County Board of
Commissioners is Proud to Help Support
the 173rd Coshocton County Fair!

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ELEVENTH DEPARTMENT EDUCATION

Bob Buxton – Superintendent; Scott Haines - Assistant

SCHOOL DISPLAY

All work displayed by only state accredited schools of Coshocton County, must be completed since the preceding county fair. Premiums to be paid by check from the County School Office to each individual school.

Exhibitors must arrange their own work under the direction of the county school office. A Rosette will be awarded to Best Overall High School, Jr. High, and Elementary School Display.

CLASS A - Junior High - High School

Premiums: A. \$50; B. \$40; C. \$35

Ten individual students premiums of \$2.50 each to be awarded to the student exhibits in each school display that best fits each of the criteria listed under the basis for judging individual student premiums. A student can win only one premium in each display area.

The basis for judging the individual booths shall be as follows:

1. Extent and organization of student work.
2. Originality and creativity.
3. Comprehensiveness and unity.
4. General attractiveness and arrangement.
5. Neatness and appearance of display.
6. Junior High and High Schools will be assigned curricular areas from the list below from which the fair displays are to be made.

Schools will not be assigned areas in which instruction is not provided.

- A. Social Studies
- B. Home Economics
- C. English, Library, Science and Foreign Language
- D. Biological Science and Health
- E. General, Physical Science, Chemistry and Mathematics
- F. Business Education
- G. Art
- H. Trade Courses

Assignment of areas to be rotated each year.

Basis for judging individual student premiums:

SOCIAL STUDIES

1. Originality
2. Accuracy
3. Neatness
4. Attractiveness
5. Creativity
6. Best Entry

HOME ECONOMICS

1. Workmanship
2. Individuality
3. Originality
4. Best Entry
5. Outstanding
6. Serviceability

ENGLISH, LIBRARY and FOREIGN LANGUAGE

1. Originality
2. Neatness
3. Creativity
4. Attractiveness
5. Communications
6. Best Entry

GENERAL and PHYSICAL SCIENCE MATHEMATICS and CHEMISTRY

1. Originality
2. Accuracy
3. Depth (amount of time involved)
4. Create Interest
5. Best Overall Story

BIOLOGICAL SCIENCE and HEALTH (High School)

1. Creativity
2. Accuracy
3. Message Conveyed
4. Neatness
5. Attractiveness
6. Individuality

BUSINESS EDUCATION

1. Accuracy
2. Best Overall Entry
3. Time Involved (depth)
4. Attractiveness

ART

1. Originality
2. Perspective
3. Creativeness
4. Convey Message
5. Workmanship
6. Best Entry

CLASS B - Elementary Schools

Premiums: A. \$50; B. \$40; C. \$25

Premiums: A. \$50; B. \$40; C. \$25

Individual student premiums of \$2.50 each to be awarded to nine students exhibits K-6, and one award if there is a special education unit displaying in each school display, that best fits each of the criteria listed under the basis for judging individual student premiums.

Elementary schools will be assigned one of the curricular areas listed below from which the display is to be made.

1. Science
2. History and Geography
3. Art
4. Arithmetic
5. Health and Safety
6. Language Arts, Writing

Assignment of areas to be rotated each year.

Basis for judging individual student premiums

1. Originality
2. Neatness
3. Accuracy
4. Best Entry
5. Apropos to theme
6. Design

Basis for judging individual booths same as Class A.

CLASS C – CAREER CENTER

AREAS

Carpentry

Large - \$8 – 5 – 3 – 1

Small - \$5 – 3 – 2 – 1

Welding

Large - \$8 – 5 – 3 – 1

Small - \$5 – 3 – 2 – 1

All projects should have been made in the previous 12 months.

The basis for judging the individual booths shall be as follows:

1. Originality
2. Finish
3. Design
4. Craftsmanship
5. Joinery

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Thank you for helping us be part of this great community. We're glad to be here.

For more information, contact your Edward Jones Financial Advisor
Edward Jones cannot accept gift cards, cash or checks as donations.



Douglas J Speicher
Financial Advisor

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BF-183231

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Ohio State University Extension — Coshocton County

Coshocton County Services Building
724 S. 7th Street, Room 110 | Coshocton, OH 43812 | 740-622-2265



coshocton.osu.edu

Ohio State University Extension is part of The Ohio State University
College of Food, Agricultural and Environmental Sciences.

CLASS D - Community Class for Special Needs Students Hopewell School

Premiums: A - \$45; B - \$35; C - \$30

Six individual premiums of \$2.50 each to be awarded to the six best individual exhibits. The display will be a combination of the curriculum at Hopewell School.

- | | |
|----------------------|-----------------------|
| 1. Language Arts | 4. Physical Education |
| 2. Number Work | 5. Communication |
| 3. Health and Safety | |

Basis for judging individual students projects will consist of:

- | | |
|-------------------|------------------------------|
| 1. Neatness | 4. Best Entry |
| 2. Originality | 5. Workmanship |
| 3. Attractiveness | 6. Outstanding Craft Project |

CLASS E - COSHOCTON CAREER CENTER

Premiums: A - \$25; B - \$20; C - \$15

There are twelve trade areas at the Coshocton Career Center. Only group awards will be given to each of those trade areas who put up a display, no individual awards. The criteria for judging will be based on the following:

- Extent of student work.
- Extent of organization.
- General attractiveness & arrangement.
- Neatness and appearance of display.
- Originality and creativity. Depicts trade job qualifications/careers.
- Comprehensiveness and unity

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TWELFTH DEPARTMENT AGRICULTURAL & GRANGES

Michaela Savage – Superintendent

Jesse Whinnery – Assistant

Hours 9 a.m. - 9 p.m.

ENTRIES CLOSE 4 P.M. SATURDAY, SEPTEMBER 16, 2023

JR. FAIR EXHIBITOR – \$10.00

NON JR. FAIR EXHIBITOR - \$20.00 (YOUTH ONLY)

ADULT EXHIBITOR - \$45.00 (18 YRS. & OVER)

ENTRY FEES APPLY TO ALL EXHIBITORS

1. Entries limited to one entry per class per exhibitor
2. Once entry books have closed, no changes will be permitted
3. Superintendent reserves right to reject any entry
4. 2024, unless prior arrangements are made with superintendent.
5. Entries need to be current year's production except Books 150-154, Book 172 (#5, 6, & 11) and Book 171
6. Entry fees MUST be paid at time entries are made
7. Entries need to be in place by 10 P.M., Thursday, September 26, 2024.
8. Exhibits may be picked up/taken down on Friday, October 4, 2024 from 8 A.M. to 5 P.M. After 5 P.M. all exhibits will be removed unless prior arrangements are made with the superintendent.
9. Premiums will be awarded at time of exhibitor's release.
10. Premiums are paid from the official results in the judge's book
11. All exhibits must be worthy of awards. Judges shall place accordingly even if there is only one exhibit
12. For all other named variety classes, the name of the variety must be written on the exhibitor tag.
13. **Book 150-154, 171, 172, 175 must be in place Thursday, September 26, 2024 at noon.**

AGRICULTURAL GRAINS BEST OF SHOW PREMIUM \$10.00

Book 150-154 must be in place Thursday, September 26, 2024 at noon.

BOOK 150 - GRAIN AND SEEDS

Must be shown in quart, clear glass containers Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------------|---|
| 1. Alfalfa | 8. Millet, German |
| 2. Barley | 9. Millet, Japanese |
| 3. Buckwheat, Japanese | 10. Rye |
| 4. Clover, Alsike | 11. Speltz |
| 5. Clover, Red | 12. Sudan Grass |
| 6. Clover, Sweet | 13. Timothy |
| 7. Fescue | 14. Best of Show
(No Entry Required) |

BOOK 151 – SOYBEANS

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|----------------------|--------------------------------------|
| 1. Advanced Genetics | 7. Pioneer |
| 2. Asgrow | 8. Channel |
| 3. Stewart | 9. Becks |
| 4. Croplan | 10. Seed Consultants |
| 5. Great Lakes | 11. Any other named variety |
| 6. Northrup King | 12. Best Of Show (No Entry Required) |

BOOK 152 - DRY EDIBLE BEANS

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------|--|
| 1. Cherokee Wax | 7. Navy |
| 2. Horticultural | 8. Peas, Field |
| 3. Kidney, Red | 9. Peas, Garden |
| 4. Kidney, White | 10. Any other named var. of dried bean |
| 5. Lima | 11. Best of Show (No Entry Required) |
| 6. Marrow Fat | |

BOOK 153 - WHEAT, SOFT RED WINTER

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-------------|-------------------------------------|
| 1. Bravo | 5. Hopewell |
| 2. Cardinal | 6. Any other named variety |
| 3. Dynast | 7. Best of Show (No Entry Required) |
| 4. Freedom | |

BOOK 154 - OATS

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|----------|-------------------------------------|
| 1. Armor | 4. Otee |
| 2. Noble | 5. Any other named variety |
| 3. Ogle | 6. Best of Show (No Entry Required) |

BOOK 155 - SWEET CORN - FRESH (Plate of 5)

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|--------------------------|------------------------|
| 1. Bi-color, any variety | 3. Yellow, any variety |
| 2. White, any variety | |

BOOK 156 POPCORN - (6 Ears Tied in a Bunch)

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-----------------------------|--------------------------------------|
| 1. Black | 6. Yellow Lady Finger |
| 2. Cutie Blues | 7. Yellow, any large variety |
| 3. Red, any large variety | 8. Any other named variety |
| 4. Strawberry | 9. Varigated Popcorn |
| 5. White, any large variety | 10. Best of Show (No Entry Required) |

BOOK 157 - CORN - YELLOW DENT HYBRIDS

Early 99-103; Medium 104-109; Late 110 days and up
6 Ears per bunch

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------------|--------------------------------------|
| 1. Stewart-early | 19. Northrup King-early |
| 2. Stewart-medium | 20. Northrup King-medium |
| 3. Stewart-late | 21. Northrup King-late |
| 4. Croplan-early | 22. Pioneer-early |
| 5. Croplan-medium | 23. Pioneer-medium |
| 6. Croplan-late | 24. Pioneer-late |
| 7. Daugherty-early | 25. Rupps-early |
| 8. Daugherty-medium | 26. Rupps-medium |
| 9. Daugherty-late | 27. Rupps-late |
| 10. DeKalb-early | 28. Seed Consultants-early |
| 11. DeKalb-medium | 29. Seed Consultants-medium |
| 12. DeKalb-late | 30. Seed Consultants-late |
| 13. Great Lakes-early | 31. Becks Hybrids - Early |
| 14. Great Lakes-medium | 32. Becks Hybrids - Medium |
| 15. Great Lakes-late | 33. Becks Hybrids - Late |
| 16. Channel-early | 34. Best of Show (No Entry Required) |
| 17. Channel-medium | |
| 18. Channel-late | |

BOOK 158 - CORN - OPEN POLLINATED AND FLINT - Ornamental

Premiums \$3.00 - \$2.75 - \$2.50

Six ears tied in a bunch

CLASSES

- | | |
|-------------------------------|--------------------------------------|
| 1. Blue Clarige | 8. White Cap Red |
| 2. Blue Flint/Hopi Blue | 9. Yellow Flint |
| 3. Calico | 10. Any other named |
| 4. Gingham | 11. Earth tones Dent |
| 5. Indian/Multi-colored Flint | 12. Green & Gold Dent |
| 6. Red | 13. Best of Show (No Entry Required) |
| 7. White | |

GARDEN VEGETABLES**BOOK 159 - SQUASH - SUMMER**

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------------|---|
| 1. Golden Crookneck | 6. Zucchini, Dark Green |
| 2. Yellow Straightneck | 7. Zucchini, Golden |
| 3. Patty Pan, Golden | 8. Zucchini, Small Round |
| 4. Patty Pan, White | 9. Any other named variety/write on tag |
| 5. Zucchini, Cocozelle | |

BOOK 160 - SQUASH - SMALL WINTER

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------|----------------------------|
| 1. Acorn, Golden | 7. Carnival/Festival/Sweet |
| 2. Acorn, Green | Dumpling |
| 3. Acorn, White | 8. Delicata |
| 4. Amber Cup | 9. Gold Nugget |
| 5. Buttercup | 10. Vegetable Spaghetti |
| 6. Butternut | |

BOOK 161 - SQUASH - MEDIUM WINTER

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|---------------------------|-------------------------|
| 1. Banana, Blue | 12. Hubbard, True Green |
| 2. Banana, Pink | 13. Jarrahdale |
| 3. Boston Marrow | 14. Peanuts / Galeux |
| 4. Cushaw, Gold Striped | D'Eysines |
| 5. Cushaw, Golden | 15. Sweet Meat |
| 6. Cushaw, Green Striped | 16. Turk's Turban |
| 7. Cushaw, White | 17. Red Warty Thing |
| 8. Delicious, Golden | 18. Rouge/Cinderella |
| 9. Hubbard, Blue | 19. Triamble/Triway |
| 10. Hubbard, Chicago Wart | 20. One Too Many |
| 11. Hubbard Golden | 21. Porcelain Doll |

BOOK 162 - SQUASH - LARGE WINTER

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-------------------|-------------------------------------|
| 1. Atlantic Giant | 5. Polar Bear |
| 2. Big Max | 6. Wyatt's Wonder |
| 3. Full Moon | 7. Any Other Named Variety |
| 4. Prizewinner | 8. World of Color |
| | 9. Best of Show (No Entry Required) |

BOOK 163 - PUMPKINS

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

36 COSHOCTON COUNTY FAIR PREMIUM BOOK**CLASSES**

- | | |
|-------------------------------|---|
| 1. Autumn Gold | 9. Gold Strike |
| 2. Buckskin/Dickinson | 10. Jumpin Jack |
| 3. Connecticut Field | 11. Early Giant |
| 4. Flat Cheese (any cultivar) | 12. Lumina |
| 5. Gold Challenger / Sorcerer | 13. Moonshine |
| 6. Howden Biggie | 14. White Flat Boer |
| 7. Luxury Pie | 15. Mellow Yellow |
| 8. Small Sugar | 16. Knucklehead |
| | 17. Any other named variety/
write type on exhibitor tag |

BOOK 164 - VEGETABLES

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|--------------------------------------|---|
| 1. Beans, green (plate of 20) | 14. Parsnips (5) |
| 2. Beans, Lima (in pod, plate of 20) | 15. Okra (5 Pods) |
| 3. Beans, yellow (plate of 20) | 16. Chinese Rose Red Radish |
| 4. Broccoli (1 head) | 17. Minowase/Tae-Bae Radish |
| 5. Brussels Sprouts (10) | 18. Rhubarb (5 stalks) |
| 6. Carrots (5) | 19. Salsify (5) |
| 7. Cauliflower (1 head) | 20. Swiss chard (1 stalk) |
| 8. White Eggplant | 21. Cucumber - small |
| 9. Purple Eggplant | 22. Cucumber-slicing non-
Burpless |
| 10. Turnips (5) | 23. Cucumber-Burpless |
| 11. Garden Beets (5) | 24. Leeks - 1 stalk, no roots,
trimmed to 6" |
| 12. Kohlrabi, purple (3) | |
| 13. Kohlrabi, white (3) | |

BOOK 165 - SWEET PEPPERS - Plate of 5

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-----------------------------------|--|
| 1. Cubanella/Italian Green Frying | 5. Orange Block |
| 2. Sweet Banana | 6. Yellow Block |
| 3. Red Block | 7. Pimento |
| 4. Green Block | 8. Any other named variety/
write type on exhibitor tag |

BOOK 166 - CABBAGE - One head on styrofoam plate

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|---------------------|-------------------------------|
| 1. Bravo | 5. Safekeeper |
| 2. Golden Acre | 6. Stonehead |
| 3. Late Flat Dutch | 7. Any other named
variety |
| 4. Red, any variety | |

BOOK 167 - TOMATOES - Plate of 5 (Styrofoam)

Cherry/small tomatoes - plate of 10 (Styrofoam)

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-------------------------------|--|
| 1. Beefsteak | 9. Oxheart |
| 2. Better Boy | 10. Roma |
| 3. Big Boy | 11. Yellow, large |
| 4. Celebrity | 12. Any other named variety,
large |
| 5. Cherry, Red, 10 on plate | 13. Any other named variety,
small, 10 on a plate |
| 6. Cherry, Yellow 10 on plate | |
| 7. Hillbilly | |
| 8. Marglobe | |

BOOK 168 - SWEET POTATOES / YAMS - Plate of 3

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|---------------|-------------------------------|
| 1. Beauregard | 4. Georgia Jets |
| 2. Centennial | 5. Any other named
variety |
| 3. Covington | |

BOOK 169 - WATERMELONS/ MUSKMELONS –

One specimen per class

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|--------------------|---|
| 1. Charleston Gray | 9. Any other named watermelon/write type on exhibitor tag |
| 2. Crimson Sweet | |
| 3. Moon and Stars | 10. Ambrosia/muskmelon |
| 4. Sangria | 11. Saticoy/muskmelon |
| 5. Striped Long | 12. Any other named variety muskmelon write type on exhibitor tag |
| 6. Sugar Baby | |
| 7. Yellow Doll | 13. Honeydew |
| 8. Carolina Cross | |

BOOK 170 - LARGEST FARM PRODUCT

Premiums: \$8; \$7; \$6; \$5; \$4 (Classes 1-4)

CLASSES

- Pumpkin (Have a hard stem, weigh 30-40 lbs.
Ex. - Gold Medal)
- Squash (Have soft fleshy watery stem, weight 100+ lbs.
Ex. – Atlantic Giant, Big Max, Prizewinner)
- Tallest Stock of Corn
- Watermelon:
Premiums: \$5; \$4; \$3; \$2; \$1 (Classes 5-21)

- | | |
|---------------------------------|----------------------|
| 5. Apple | 14. Kohlrabi |
| 6. Best Agri-Freak Product | 15. Muskmelon |
| 7. Best Single Ear of Corn | 16. Onion |
| 8. Cabbage | 17. Potato |
| 9. Carrot | 18. Sunflower |
| 10. Ear of Corn (heaviest) | (largest in width) |
| 11. Ear of Corn (longest) | 19. Sweet Potato/Yam |
| 12. Garden Beet - no sugar beet | 20. Tomato |
| 13. Garden Turnip | 21. Zucchini |

BOOK 171 - SHEAVES

Premiums: \$4; \$3; \$2

Must be in place Thursday, September 28, 2023 at noon.

CLASSES

- | | |
|----------------------------|--------------------------------------|
| 1. Barley | 9. Rye |
| 2. Broom Corn | 10. Sorghum |
| 3. Buckwheat | 11. Speltz |
| 4. Flax | 12. Sudan Grass |
| 5. Millet | 13. White Chaff Bearded Wheat |
| 6. Oats | 14. White Chaff Smooth Wheat |
| 7. Red Chaff Bearded Wheat | 15. Stalk of Tobacco (marketable) |
| | 16. Best of Show (No Entry Required) |
| 8. Red Chaff Smooth Wheat | |

BOOK 172 - LARGE DISPLAYS/ENTRY FEE \$2.00/DISPLAY

Each exhibitor is entitled to enter one display in each class. All displays must be labeled true to variety. Must be in place Thursday, September 26, 2024 at noon.

- Apple Display: ten plates, five apples per plate, not less than ten different varieties on 9" plate
- Apple Pyramid Display: Pyramid of US Fancy Grade; start with six apples square. This class limited to 12 pyramids.
- Apple Tray Display: six trays, not less than six different varieties

Premiums:

Score of 100 points	\$30.00
Score of 99 points	\$27.50
Score of 98 points	\$25.00
Score of 93-97 points	\$15.00
Score of 88-92 points	\$12.00
Score of 83-87 points	\$11.00
Score below 83 points	\$10.00

- Corn Display: five varieties, six ears each, variety correctly named and labeled. Corn must have been grown this crop year. Any hybrids correctly named will be considered as a separate variety in a corn display.
- Forage Sheaf Display: ten varieties
- Grain Sheaf Display: ten varieties
- Half-Bushel Basket Display of Vegetables: 2'x 2' table space allowed; minimum of 12 different vegetable specimens; entries will be judged on attractiveness and artistic arrangement of the display.
- Potato Display: five distinct varieties correctly named and labeled.
- Potato Tray Display: three distinct varieties. Exhibitor must furnish trays - 16" x 14" x ½"
- Pumpkin and Squash Display: 10 individual squash and/or pumpkins. All labeled true to variety, no more than one of each variety
- Soy Sheaf Display: 4 varieties

BOOK 173 - HOT PEPPERS - plate of 5

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-----------------------|------------------------------------|
| 1. Chocolate Habanero | 11. Cherry Bomb |
| 2. Red Habenero | 12. Garden Salsa |
| 3. Orange Habenero | 13. Any other named hot variety |
| 4. Pablano | 14. Scotch Bonnet/Yellow |
| 5. Hungarian Hot Wax | 15. Lemon Drop |
| 6. Jalapeno | 16. Carolina Reaper |
| 7. Red Cayenne | 17. Stalk of Cayenne-Roots left on |
| 8. Hole "Mole" | |
| 9. Scorpion/Trinidad | |
| 10. Bhut Jolokia | |

BOOK 174 - Hay Classes

Premiums \$3.00 - \$2.75 - \$2.50

Bring 8 to 10 inch sections from machine-tied bale. Must be tied together.

CLASSES

- | | |
|---------------------------------|--------------------------------|
| 1. Light Mixed - 10-50% Legume | 4. Grass - 90% or more grass |
| 2. Mixed Hay - 50-90% Legume | 5. Clover - 90% or more clover |
| 3. Alfalfa - 90% or more legume | |

BOOK 175 - COMBINATION DISPLAY OF FORAGE/GRAIN IN SHEAF/ENTRY FEE \$5.00

Premiums: 1st \$50.00; 2nd \$45.00; 3rd \$40.00; 4th \$35.00 5th \$30.00 6th \$25.00. Must be in place Thursday, September 26, 2024 at noon.

A combination of forage and grain sheaves on wall space of approximately 6' wide x 7' high, to be judged on quality and appearance. Ears of corn may be used in the display if desired by exhibitor.

BOOK 178 - HERBS

Judging will be based on the following: disease free, fragrance and flavor, color, lack of blemishes or injury. No roots in jars. Bottom leaves in jar removed.

Herbs must be labeled true to variety on exhibitor's tag.

Herb stems need to be 10 in. total. Cut stems at 10 in., place in jar Use twine to tie exhibitor tag on jar

Jars must be clear canning jelly or pint as specified.

All entries must be in place by 10 P.M., Thursday, September 26, 2024

CLASSES

1. Basil Stock with roots (any variety) - Hang in booth
2. Dill Stock with roots (any variety) - Hang in booth
3. Dried Herbal Blend - jelly jar (Judge will open jars)
4. Rosemary - 3-10" stems of fresh cut in a pint jar
5. Mint (any variety) - 3-10" stems of fresh cut in a pint jar
6. Lavender in Bloom - 3-10" stems fresh cut in a pint jar
7. Sage (any variety) - 3-10" stems fresh cut in a pint jar
8. Scented Geranium (any variety) - 3-10" stems fresh cut in a pint jar
9. Tarragon - 3-10" stems fresh cut in a pint jar
10. Lemon Verbena - 3-10" stems fresh cut in a pint jar
11. Garlic- 3 bulbs on a 4/6" Styrofoam plate any variety.
Judge may open bulb to inspect cloves.
12. Oregano- any variety 10" fresh cut in pint jar
13. Fennel- any variety 10" fresh cut in pint jar
14. Stevia – 3-10" stems fresh cut in a pint jar
15. Herb Container: Any combination of Herbs in a planted container – not to exceed 18"
16. Hops, 3 bines tied

BOOK 179 - MAPLE SYRUP – One quart glass jar

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

1. Light Amber
2. Medium Amber
3. Dark Amber

BOOK 180 - HONEY BEE PRODUCTS

Premiums 1st - \$5; 2nd - \$4; 3rd - \$3

All honey must be current year's production

All classes to be displayed in a single, clear pint glass jar, non-embossed with regular size lid unless otherwise stated.

The exhibitor's entry tag MUST be hung on the entry.

CLASSES

1. Extracted honey - White (Pfund 1 - 35)
2. Extracted Honey - Light Amber (Pfund 36 – 85)
3. Extracted honey - Amber/Dark Amber (Pfund scale 86 and up)
4. Creamed honey
5. Chunk honey
6. Section comb honey - comb must be in an 8 oz. - 16 oz. section, or Ross round in clear plastic container.
7. Extracted frame - Frame must be less than 7 1/4" and displayed in a bee proof container.
8. Beeswax - Exhibit must be in a one pound block of any shape.

FRUIT**BOOK 181 - APPLES - Plate of 5**

Premiums: \$3.50; \$3.25; \$3.00

CLASSES

- | | |
|--|----------------------|
| 1. Candy Crisp | 9. Paula Red |
| 2. Cortland - Good for pyramids, takes 91 apples | 10. Red Cort |
| 3. Empire | 11. Red Delicious |
| 4. Fuji | 12. Red Rome |
| 5. Gala | 13. Red Spy |
| 6. Ginger Gold | 14. Rome Beauty |
| 7. Grimes Golden | 15. Winesap, Stayman |
| 8. Honeycrisp | 16. Winesap, Turley |
| | 17. Yellow Delicious |

10. Jonagold
11. Jonamac
12. Jonathan
13. McIntosh
14. Starking
15. Mutsu (Crispin)

25. Crimson Crisp
26. Blushing Gold
27. Any other named variety
28. Crabapples (10)
29. Best of Show
(No Entry Required)

BOOK 182 - NUTS – 5 on 9" plate

NO HULLS & WASHED

Premiums: \$3.00; \$2.75; \$2.50

CLASS

- | | |
|-----------------|-------------|
| 1. Buckeye | 4. Hickory |
| 2. Hazelnut | 5. Chestnut |
| 3. Black Walnut | 6. Peanuts |

BOOK 183 - EGGS

Premiums: \$3.00, \$2.75, \$2.50

Eggs are shown ½ dozen in a clean egg carton- no lid

Eggs should be from exhibitor's fowl-not store bought

- | | |
|---------------|---|
| 1. Brown | 6. Bantam |
| 2. Blue/Green | 7. Lightest (Put eggs in styrofoam bowls) |
| 3. White | 8. Heaviest (Put eggs in styrofoam bowls) |
| 4. Duck | 9. Turkey |
| 5. Goose | |

BOOK 184 – PEARS – 5 on 9" styrofoam plate

Premiums: \$3.00; \$2.75; \$2.50

CLASSES

- | | |
|-------------|----------------------------|
| 1. Bartlett | 5. Keiffer |
| 2. Bosc | 6. Seckel (sugar) |
| 3. D'Anjou | 7. Any other named variety |
| 4. Duchess | |

BOOK 185 -YOUTH DIVISION - Age 18 and under

Premiums \$3.00 - \$2.25 - \$2.00 - \$1.00

BEST OF SHOW in this book \$20.00

Plates for display need to be Styrofoam

CLASSES

1. Zucchini - marketable
2. Sweet potatoes / yams plate of 3
3. Eggplant - one
4. Beets - plate of 3, washed and stems trimmed to 2"
5. Cabbage - one
6. Cherry tomatoes - 10 on a Styrofoam plate
7. Green peppers - plate of 3
8. Turnips - plate of 3, washed and stems trimmed to 2"
9. Striped Watermelon
10. Sugar Baby Watermelon
11. Onions - plate of 3
12. Potatoes - plate of 3
13. Sunflower - largest in width
14. Brussel Sprouts - plate of 10
15. Acorn Squash
16. Butternut Squash
17. Small sugar pumpkin
18. Jack-O-Lantern Type
19. Green Beans - plate of 10
20. PUMPKIN CREATION – 50% of pumpkin must be decorated with vegetables. Use index card to name pumpkin.
21. POTATO CREATION – 50% of potato must be decorated with vegetables. Use index card to name potato.
22. Leeks – 1 Stalk No Roots, Tops Left On - trimmed to 6"

BOOK 186 – POTATOES – One gallon – 5 to 8 Potatoes

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|---------------------|-----------------------------------|
| 1. Butte | 22. Langlade |
| 2. Caribe (blue) | 23. Russet Sebago |
| 3. Chippewa | 24. Superior |
| 4. La Sota | 25. Red Chieftan |
| 5. Green Mountain | 26. Irish Cobbler |
| 6. Red Norland | 27. Yukon Gold |
| 7. Katahdin | 28. Russet Burbank |
| 8. Red Pontiac | 29. Any other named blue variety |
| 9. Kennebec | 20. Any other named red variety |
| 10. Russet Norkatoh | 21. Any other named white variety |
| 11. Red Viking | 22. Best of Show |

BOOK 187 – ONIONS Plate of 5

BEST OF SHOW - \$5.00

Premiums \$3.00; - \$2.75 - \$2.50

CLASSES

- | | |
|-------------------|--------------------|
| 1. Candy | 5. Spanish, Yellow |
| 2. Red Globe | 6. Stuttgarter |
| 3. Red Hamburger | 7. White Globe |
| 4. Spanish, White | 8. Yellow Globe |

BOOK 271 - UNUSUAL GOURD DISPLAY

Premiums - \$3.50-\$3.00-\$2.50

- 10 True Miniature Gourds (3-inch or under)
- Longest overall length Straight Gourd (not to exceed 4" gradual curve current season or dried)
- Longest overall length Crooked Gourd (must exceed 4" distinct curve current season or dried)
- Dried Natural Gourds in container (waxed or polished)
- Most unusual Lagenaria, oddity or freak natural growers, not hand trained

- Most unusual gourd, hand trained, knots or shaped by use of a mold or form, twine etc.
- Gourd with largest circumference current season
- Smallest mature gourd current or dried
- Artistic arrangement of gourds with or without plant material
Current Season
- Three hard-shell Apple gourds. Current Season
- Three mini bottle gourds 5 in or less in height. Current Season.
- 3 Hard-shell gourds. Any Shape. Current Season
- Three birdhouse gourds over 5 in in height. Current Season
- Ten assorted large ornamentals 3 in. and over - Current Season.
- Two assorted current season hard shell, different size and shape (18 and under)
- Longest current season gourd (18 and under)
- Gourd with largest circumference. (18 and under)

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GRANGES

EXHIBITOR FEE \$45.00

ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER

EXHIBITS MUST BE IN PLACE BY 10 P.M.,

THURSDAY, SEPTEMBER 26, 2024

EXHIBITS MAY BE REMOVED THURSDAY, OCTOBER 3, 2024 AFTER
7 P.M. OR FRIDAY, OCTOBER 4, 2024 8 A.M. TO 5 P.M.

ENTRY FORM MUST BE FILLED OUT

BOOK 190 - GRANGE EXHIBITS

Credible Exhibit - \$450 and Blue Ribbon

Granges desiring to exhibit must notify member in charge no later
than September 18 so space may be divided. Exhibit must be in
place 10 p.m. Thursday, September 26, 2024.

Scoring based on the following:

1. Grain - threshed, six varieties
2. Grain - in sheaf, six varieties
3. Corn - husked, minimum 10 bunches (6 ears to a bunch)
4. Flowers - eight containers minimum
5. Grasses and Legumes - in sheaf, 6 varieties minimum
6. Grasses and Legumes - threshed, 6 varieties minimum
7. Potatoes - six varieties
8. Raw Fruit - apples, 8 varieties (4 on plate); all other fruit, 4 varieties
(5 on a plate), includes quinces, pears, plums, peaches, grapes, etc.
9. Vegetables - 8 different species, minimum (5 on plate) large
peppers, large tomatoes, (4 on a plate)
10. Melons, Squashes and Pumpkins - 12 varieties minimum
11. Domestic Fine Arts and Needlework
12. Canned Goods - 12 varieties minimum
13. Novelties
14. Miscellaneous
15. All items should be correctly labeled
16. General Attractiveness and Arrangement
17. Grange Achievements and Theme.

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BOOK 192 - JUNIOR GRANGE EXHIBIT
NO ENTRY FEE – EXHIBITOR TAG NEEDED
ENTRIES CLOSE SECOND FRIDAY IN SEPTEMBER
EXHIBITS MUST BE IN PLACE BY 10 P.M.
THURSDAY, SEPTEMBER 26, 2024
EXHIBITS MAY BE REMOVED THURSDAY, OCTOBER 3, 2024
AFTER 7 P.M. OR FRIDAY, OCTOBER 4, 2024 8 A.M. TO 5 P.M.

Premiums

A	score of 91-100 points	\$100
B	score of 81 - 90 points	\$85
C	score of 80 or fewer points	\$75

Exhibits must be in place by 10 p.m. Thursday, September 26, 2024. All canned vegetables and fruits and all threshed grains shall be put in pint jars.

Varieties of corn shown shall be composed of three ears.

Displays of raw fruits and small vegetables shall consist of four of each.

Displays of large vegetables, pumpkins, etc., shall consist of one each.

All articles displayed shall be grown or made by a member of the Junior Grange.

The following scale of points will be the guide for judges:

1. General Attractiveness and Arrangement.....	15
2. Junior Achievement	15
3. Grains	10
4. Canned Fruits and Vegetables	10
5. Raw Fruits	10
6. Garden Products	10
7. Flowers	10
8. Needlework.....	10
9. Miscellaneous.....	10

TOTAL 100



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**Don
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Paul Scherbel



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Fair Exhibitors!
Have a Great Fair!

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THIRTEENTH DEPARTMENT HOME ARTS

Bob Buxton – Superintendent
Steve Aronhalt & Dakota Seitz - Assistants

ENTRIES CLOSE second Friday in September

JR. FAIR EXHIBITOR – \$10.00

NON JR. FAIR EXHIBITOR - \$20.00 (YOUTH ONLY age 16-17)

ADULT EXHIBITOR - \$45.00 (18 YRS, & OVER)

ARTICLES ENTERED MUST BE WORK OF EXHIBITOR

NO ARTICLES ACCEPTED PRIOR TO 8:00 AM TUESDAY, prior to fair opening

1. Entries limited to one entry per class per exhibitor.
2. Once entry books have closed, no changes will be permitted.
3. Superintendent reserves the right to reject or add any entry.
4. No exhibit may be removed before release time after fair.
5. Exhibitor must present claim check to pick up entry at release time. Any exhibits removed from the building before release time, 8 A.M. Friday following the fair, forfeit premium money, and exhibitor cannot exhibit again for a period of three years.
6. During the fair, doors will be open to hall from 9 A.M. to 9 P.M. daily, except Thursday. Building will close at 8 P.M.
7. Art Hall will be open from 8 A.M. – 3:30 P.M. Friday after the fair for release of entries. Articles must be picked up within 2 weeks after the fair. The fair board will not be responsible for exhibits not picked up.
8. No article can compete that has been previously exhibited twice at the Coshocton County Fair.
9. No exhibitor will be permitted in judging arena or to converse with the judge during the judging hours. Violation of this rule may forfeit awards.
10. Throughout this department, the word "Display" refers first to quality and second to quantity. Displays must be made up of specimens other than those entered for single or other premiums - except by special stated rule.
11. The society will use fairness and diligence in judging and caring for exhibits, but will not be held liable should a piece be damaged.
12. Premiums are paid only from official results in judge's book, which is final.
13. Where articles are of an inferior quality, the judges shall refuse to award premiums even though there may be no competition, and in any case where the articles are not deemed worthy of first premium, judges shall not award higher than second premium. In all cases the exhibit must be of sufficient merit to warrant an award of any kind being made.
14. Any class with less than three entries may be eliminated the following year.
15. If you do not wish to keep your placement ribbon, you may donate it back when articles are picked up on Friday.

VISUAL ARTS

All exhibits must be in hall by 8 p.m. Tuesday, prior to fair opening. Judging will begin 9 a.m., the following day on Wednesday.

All pictures must be 8x10 centered on an 11x14 white foam board. Foam board must sit horizontally, but the pictures can be centered horizontally or vertically. (Foam board are available at the fair board office for \$1.00 each.) No digitally altered photos will be accepted, except #3, 9, 16 & 22. No nude or indecent pictures allowed.

BOOK 290 – PHOTOGRAPHY

(SENIOR DIVISION – ages 18 and older)

Premiums - \$5.00 - \$4.00 - \$3.00 BEST OF SHOW - ROSETTE

BLACK and WHITE DIVISION

- | | |
|---|------------------------------|
| 1. Solar Eclipse 2024 | 4. Pet(s) |
| 2. Landscape | 5. Agricultural (farm scene) |
| 3. General Pictorial (Digitally Enhanced) | 6. Spider Web |

42 COSHOCTON COUNTY FAIR PREMIUM BOOK

COLOR DIVISION

- | | |
|---|--|
| 7. Critters & Creepy Crawlers | 10. Flowers |
| 8. Sunrise/Sunset Collage - (Minimum four pictures) | 11. Agricultural (farm scene) |
| 9. General Pictorial - (Digitally enhanced) | 12. Coshocton County Fair Scene |
| | 13. Action Sports Scene (using cell phone) |

BOOK 291 – PHOTOGRAPHY (JUNIOR DIVISION - ages 8 -16)

Premiums - \$5.00 - \$4.00 - \$3.00 BEST OF SHOW - ROSETTE

BLACK and WHITE DIVISION

- | | |
|--|-------------------------------|
| 14. Solar Eclipse 2024 | 17. Pet(s) |
| 15. Landscape | 18. Agricultural (farm scene) |
| 16. General Pictorial - (Digitally enhanced) | 19. Wildlife |

COLOR DIVISION

- | | |
|--|---|
| 20. Critters & Creepy Crawlers | 24. Agricultural (farm scene) |
| 21. Sunrise/Sunset Collage - (Minimum four pictures) | 25. My Friends and/or Family |
| 22. Gen. Pictorial (digitally enhanced) | 26. Action Sports Scene |
| 23. Flowers | 27. Coshocton County Career Photography Class |

BOOK 292 - PAINTINGS and DRAWINGS

(SENIOR DIVISION – ages 18 and older)

Premiums - \$8.00-\$7.00-\$6.00 BEST OF SHOW – ROSETTE

1. Paintings and Drawings must be framed or gallery wrapped and must have Secured Picture Wire For Hanging. No flat metal hangers
2. ALL WORK SUBMITTED MUST BE THE ORIGINAL PRODUCTION OF THE EXHIBITOR. ONE ENTRY ALLOWED FOR EACH CLASS.
3. Pictures exhibited more than two years will be excluded.
4. The purpose of this exhibit is educational.
5. Any work not entered in the proper class will not be judged.
6. All exhibits must be in hall by 8 p.m. Tuesday, prior to fair opening and remain in place until 8 a.m. Friday after fair.
7. No nude or indecent pictures allowed.

PAINTINGS IN OIL

- | | |
|----------------------------|-------------------|
| 1. Landscapes | 4. Animal Subject |
| 2. Still Life | 5. Abstract |
| 3. Figure Subject (person) | |

PAINTING IN ACRYLIC

- | | |
|----------------------------|-------------------|
| 6. Landscapes | 9. Animal Subject |
| 7. Figure Subject (person) | 10. Abstract |
| 8. Still Life | |

WATERCOLORS

- | | |
|-----------------------------|--------------------|
| 11. Landscapes | 14. Animal Subject |
| 12. Figure Subject (person) | 15. Abstract |
| 13. Still Life | |

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PASTEL OR CHARCOALS

- | | |
|-----------------------------|--------------------|
| 16. Landscapes | 19. Animal Subject |
| 17. Figure Subject (person) | 20. Abstract |
| 18. Still Life | |

PENCIL DRAWINGS

- | | |
|-----------------------------|--------------------|
| 21. Landscapes | 24. Animal Subject |
| 22. Figure Subject (person) | 25. Abstract |
| 23. Still Life | |

INK DRAWINGS

- | | |
|-----------------------------|--------------------|
| 26. Landscapes | 29. Animal Subject |
| 27. Figure Subject (person) | 30. Abstract |
| 28. Still Life | |

OTHER

31. Mixed media - any subject, any material
32. Collage - any media, any subject

BOOK 293-PAINTINGS and DRAWINGS

(JUNIOR DIVISION-ages 6-17) Same rules as Senior Division
Premiums - \$6.00-\$5.00-\$4.00 BEST OF SHOW - ROSETTE

**See you at the 2024
Coshocton County Fair!**

**PAINTINGS IN OIL**

- | | |
|----------------------------|-------------------|
| 1. Landscapes | 4. Animal Subject |
| 2. Still Life | 5. Abstract |
| 3. Figure Subject (person) | |

PAINTING IN ACRYLIC

- | | |
|----------------------------|-------------------|
| 6. Landscapes | 9. Animal Subject |
| 7. Figure Subject (person) | 10. Abstract |
| 8. Still Life | |

WATERCOLORS

- | | |
|-----------------------------|--------------------|
| 11. Landscapes | 14. Animal Subject |
| 12. Figure Subject (Person) | 15. Abstract |
| 13. Still Life | |

PASTEL OR CHARCOALS

- | | |
|-----------------------------|--------------------|
| 16. Landscapes | 19. Animal Subject |
| 17. Figure Subject (person) | 20. Abstract |
| 18. Still Life | |

PENCIL DRAWINGS

- | | |
|-----------------------------|--------------------|
| 21. Landscapes | 24. Animal Subject |
| 22. Figure Subject (person) | 25. Abstract |
| 23. Still Life | |

INK DRAWINGS

- | | |
|-----------------------------|--------------------|
| 26. Landscapes | 29. Animal Subject |
| 27. Figure Subject (person) | 30. Abstract |
| 28. Still Life | |

OTHER

31. Mixed media - any subject, any material
32. Computer Graphics (comp. generated prints or drawings)

HOME ARTS – CULINARY DIVISION

Canned goods shall be exhibited in standard canning ½ pint, pint or quart glass jars, wide or regular mouth. (No Mayo jars). All entries must be properly sealed. No other coverings or double lids. No canned goods will be opened unless for final elimination in judging. All unsealed products will be eliminated. Entries must be in by 8:00 PM, Tuesday, prior to fair opening.

JUDGING- WEDNESDAY - prior to fair opening, after 1:00 p.m.
Premiums - \$1.75-\$1.50-\$1.25 BEST OF SHOW - ROSETTE
NO DECORATED TOPS OR DOUBLE LIDS ON JARS WHOLE, SLICED, OR QUARTERED

BOOK 200 - CANNED FRUIT (Quarts)

- | | |
|--------------------|--------------------|
| 1. Apples | 6. Pears |
| 2. Cherries, Sour | 7. Blackberries |
| 3. Grapes | 8. Raspberries |
| 4. Peaches, Yellow | 9. Blueberries |
| 5. Plums | 10. Fruit Cocktail |

BOOK 201 - JUICE (Quarts)

- | | |
|-----------|----------|
| 1. Tomato | 3. Apple |
| 2. Grape | |

BOOK 202 - VEGETABLES AND MEATS (Quarts)

- | | |
|------------------------------------|------------------------|
| 1. Corn | 9. Onions, small whole |
| 2. Beans, String Yellow | 10. Sauerkraut |
| 3. Beans, String Green | 11. Succotash |
| 4. Beans, Lima | 12. Mixed Vegetables |
| 5. Peas | 13. Beef |
| 6. Red Tomatoes (Whole or Qrt.) | 14. Pork |
| 7. Yellow Tomatoes (Whole or Qrt.) | 15. Sausage |
| 8. Carrots | 16. Chicken |

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BOOK 203 - PICKLES (Pint)

1. Cucumbers (small whole)
2. Mixed Pickles
3. Bread and Butter Pickles (sliced)
4. Sweet Pickles
5. Dill Pickles
6. Relish
7. Beets
8. Corn Salad

BOOK 204 - JELLIES (1/2 pint or pint)

1. Apple
2. Raspberry, Black
3. Raspberry, Red
4. Elderberry
5. Blackberry
6. Grape

BOOK 205 - JAM (1/2 pint or pint)

1. Blackberry
2. Cherry
3. Strawberry
4. Peach
5. Raspberry, Red
6. Raspberry, Black
7. Pear
8. Plum

BOOK 206 – CONDIMENTS / SAUCES

1. Salsa
2. Tomato Ketchup
3. Spaghetti Sauce
4. Hot Pepper Butter

BOOK 207 - CANNED DISPLAY

Premiums - \$7.00 - \$6.00 - \$5.00 - \$4.00

Each display shall include six quart jars of current year product products grown in Ohio. Quality of product will count most, but attractiveness and uniqueness of display will be given consideration in judging. Each jar a different product. Choices of display are:

1. Six jars (quart) assorted Ohio-grown vegetables
2. Six jars (quart) of assorted Ohio-grown fruits
3. Six jars (pint) fruit jams or jellies

FINE ARTS

QUILTING DIVISION

JUDGING: WEDNESDAY, PRIOR TO FAIR OPENING – 2:00 pm.

Juniors are eligible to enter all categories

BOOK 240 - QUILTS

QUILTS MUST BE IN HALL BY 8:00 p.m. Tuesday - PRIOR TO FAIR OPENING
There will be only ONE first, second, and third place ribbon awarded in each class.

Premiums - \$8.00-\$7.00-\$6.00 BEST OF SHOW - ROSETTE

All quilts must be new and pieced by exhibitor except No. 13 and all quilts must be bed-size and may be quilted by a second party except #3.

1. Coverlets (Yo-Yo, no batting, not quilted, etc.)
2. Long Arm Quilted (judged solely on long arm techniques)
3. Applique by Hand
4. Applique by Machine
5. Embroidery by Hand
6. Embroidery by Machine
7. Hand Quilted
8. Machine Pieced and Machine Quilted
9. Original Design Quilt (including art/pictorial)
10. Group Quilt by Multiple Parties
11. Mixed Technique (2 or more methods; piecing, beading, cross stitch, applique, etc.....)
12. Special Occasion Quilts (holiday, commemorative, etc.)
13. Vintage Quilt (50 years or older)
14. Adult Beginner Quilt (1st, 2nd, 3rd quilt made)
15. Youth Made – age 6 to 17
16. "FAIR THEME" Quilt
17. Best use of fabric panel

SMALL QUILTS

Premiums - \$6.00, \$5.00, \$3.00 BEST OF SHOW – ROSETTE

18. Miniature Quilts (no larger than 24" x 24"...block size 4" or less)
19. Lap Quilt
20. Crib Quilt
21. Wall Hanging Applique by Machine
22. Wall Hanging Applique by Hand
23. Wall Hanging Pieced by Machine
24. Wall Hanging Machine Embroidery
25. Table Runner (pieced)
26. Table Runner (appliqued)
27. Original Design Quilt (Including Art Pictorial)
28. Youth Made – age 6 to 17

NEEDLECRAFT DIVISION

JUDGING: THURSDAY, PRIOR TO FAIR OPENING – 9:00 am.

All needlecraft must be handmade or sewn by exhibitor and freshly laundered or new.

Articles must be in hall by 8:00 PM, Wednesday, prior to fair opening
BEST OF SHOW - ROSETTE (241-243) OVERALL, and 244-246 OVERALL

Premiums - \$3.00-\$2.50-\$2.00

BOOK 241 - EMBROIDERY IN COLORS

1. Napkins (4-6)
2. Pillow Case (pair)
3. Placemats (set of 4)
4. Table runner
5. Towels (pair)
6. Article of Clothing
7. Tablecloth
8. Machine Embroidery (no quilts)
9. Framed Embroidery Under 8"
10. Framed Embroidery Over 8"
11. Embroidery (not framed under 8")
12. Embroidery (not framed over 8")
13. Youth Embroidery Class - Any Article (age 6 to 17)

BOOK 242 - CREWEL/NEEDLEPOINT

Premiums - \$3.00-\$2.50-\$2.00

1. Picture Framed Under 8" – Crewel
2. Picture Framed Over 8" – Crewel
3. Picture Framed Under 8" – Needlepoint
4. Picture Framed Over 9" – Needlepoint

BOOK 243 - COUNTED CROSS STITCH

Premiums - \$3.00-\$2.50-\$2.00

1. Wall Hanging (not framed)
2. Towel
3. Christmas Ornament
4. Picture Framed (under 8")
5. Picture Framed (over 8")
6. Cross Stitched Sampler
7. Miscellaneous Cross Stitch

BOOK 244 – MISCELLANEOUS

Premiums - \$3.00-\$2.50-\$2.00

1. Wall Hanging, Latch Hook
2. Quilted wearable garment
3. Stuffed Toy
4. Punch Needlework
5. Gifted Heirloom (handmade)
6. Doll
7. Tote Bag or Purse
8. Wool Applique
9. Wool Felting
10. Placemats – Woven or Handloom
11. Tatting

Premiums- \$3.00-\$2.50-\$2.00

1. Patchwork
2. Quilted
3. Holiday Theme
4. Latch Hook
5. Applique
6. Machine Embroidery
7. Crewel
8. Cross Stitch
9. Hand Embroidery

Premiums - \$3.00-\$2.50-\$2.00

- | | |
|--------------------------|----------------------|
| 1. Latch Hook | 4. Crochet |
| 2. Hooked, any material | 5. Knitted |
| 3. Braided, any material | 6. Woven or Handloom |

Premiums - \$5.00-\$4.00-\$3.00 - BEST OF SHOW - ROSETTE

1. Tablecloth
2. Table Runner
3. Granny Afghan
4. Ripple Afghan
5. Afghan other than #3 or #4
6. Bedspread
7. Adult Garment
8. Afghan with Embroidry Design
9. Baby Set (Minimum of 3 pieces)
10. Infant/Youth Garment

Premiums - \$3.00-\$2.50-\$2.00

- | | |
|--|--------------------------------|
| 11. Pillow Case with Crochet Edging | 17. Doily Over 18" |
| 12. Infant Afghan | 18. Hat and Scarf Set |
| 13. Mittens/Gloves/Mitts | 19. Scarf |
| 14. Anything w/ pineapple
design edging | 20. Slipper/Socks (pair) |
| 15. Novelty Item/Stuffed Toy | 21. Dish Cloths (set of three) |
| 16. Doily Under 18" | 22. Baby Booties (Pair) |

Premiums - \$5.00-\$4.00-\$3.00 - BEST OF SHOW - ROSETTE

1. Sweater
2. Adult Garment
3. Child/Youth Garment
4. Afghan w/Embroidered Design
5. Ripple Afghan
6. Granny Afghan
7. Afghan other than #4 or #5
8. Baby Set (minimum 3 pieces)

Premiums - \$3.00-\$2.50-\$2.00

- | | |
|--------------------------------|---------------------------|
| 9. Baby Booties (pair) | 14. Hat & Scarf Set |
| 10. Mittens/Gloves/Mitts | 15. Scarf |
| 11. Dish Cloths (set of three) | 16. Slippers/Socks (pair) |
| 12. Novelty item/Stuffed Toy | |
| 13. Infant Afghan | |



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BOOK 260 – SEWING

BEST OF SHOW – ROSETTE

All Must Be New or Freshly Laundered

Premiums - \$4.50-\$4.00-\$3.50

- | | |
|-------------------|---|
| 1. Dress-up Dress | 5. Wool or Wool-like Blend Tailored Garment |
| 2. Coat /Jacket | 6. Jumper |
| 3. Festival Dress | 7. Holiday Costume |
| 4. Formal Dress | 8. Shirt |

Premiums - \$3.50-\$3.00-\$2.50

- | | |
|--|------------------------------|
| 9. Skirt (adult) | 14. Night Gown |
| 10. Textile Craft | 15. Chef Apron |
| 11. Dress (child) | 16. Waist Apron |
| 12. Pajamas | 17. Best Use Of Fabric Panel |
| 13. Frugal Fashion (reconstructed sewing of old garment into a new one. Attach photo of old garment) | 18. Vest |
| | 19. Hat |

HOME DECOR

Articles must be in hall by 8:00 p.m. Wednesday, prior to fair opening. JUDGING ON THURSDAY AFTER BOOK 260 IS COMPLETED. BOOKS 264, 265, 266, 267, & 268 MUST BE HANDMADE BY EXHIBITOR

There's so many things to see & do at the 2024 Coshocton County Fair!



BOOK 262 – SENIOR HOBBY SHOW/COLLECTIVE

Premiums - \$5.00 - \$4.00 - \$3.00 BEST OF SHOW – ROSETTE

Hobbies in containers, or encased will be given special consideration in judging. No hobby shall occupy a space exceeding a 1 foot deep x 2 ft. long. Judged on uniqueness, quality and value

1. Collective Hobby Show

BOOK 263 – JUNIOR HOBBY SHOW/COLLECTIVE (Age 6-17)

Premiums - \$4.00 - \$3.00 - \$2.00 BEST OF SHOW – ROSETTE

Hobbies in containers, or encased will be given special consideration in judging. No hobby shall occupy a space exceeding a 1-foot deep x 2 ft. long. Judged on uniqueness, quality and value

1. Collective Hobby Show (Boys, 6 or more items)
2. Collective Hobby Show (Girls, 6 or more items)

BOOK 264 – SENIOR HOBBY SHOW/CREATIVE

Premiums - \$5.00 - \$4.00 - \$3.00 BEST OF SHOW – ROSETTE

1. Diamond Painting
2. Woodcraft - small 12" or less
3. Woodcraft - medium max 18"
4. Papercraft
5. Pressed Flowers
6. Jewelry
7. Repurposed (a new use for a former item which has been altered. Include note card with picture of original item used).

BOOK 265 – JUNIOR HOBBY SHOW/CREATIVE (Age 6-17)

Premiums - \$4.00 - \$3.00 - \$2.00 BEST OF SHOW – ROSETTE

No hobby shall occupy a space exceeding a 1 foot deep x 2 ft. wide. Please fill all of the space. Special arts and crafts and other unique work may qualify in this class, such as friendship bracelets, card design, polymer clay figure, popsicle stick craft.

1. Creative Hobby Show (Boys, 6 or more items)
2. Creative Hobby Show (Girls, 6 or more items)
3. Tie-Dyed T-shirt (Made by exhibitor)
4. Repurposed (a new use for a former item which has been altered. Include note card with picture of original item used).

BOOK 266 - HOLIDAY SEASONS - No Wreaths

BEST OF SHOW – 266-268 OVERALL Premiums - \$3.00-\$2.50-\$2.00

- | | |
|-----------------------------|--------------------------|
| 1. Easter Decoration | 5. Halloween Decoration |
| 2. 3 Yuletide Ornaments | 6. Christmas stocking |
| 3. Autumn Decoration | 7. Christmas Centerpiece |
| 4. Skirt for Christmas tree | |

BOOK 267 – WREATHS (Must have secured wire for hanging or will not be accepted – Must be circular)

Premiums - \$3.00-\$2.50-\$2.00

- | | |
|------------------------|--------------------|
| 1. College/Sports | 3. Easter / Spring |
| 2. Floral/Garden Theme | 4. Christmas |

BOOK 268 - GIFT WRAPPINGS

Premiums - \$3.00 - \$2.50 - \$2.00

- | | |
|-----------------|-----------------|
| 1. Spring | 5. Valentine |
| 2. Birthday | 6. Wedding |
| 3. Baby Shower | 7. Father's Day |
| 4. Mother's Day | 8. Christmas |

BOOK 269 - ANTIQUES & RELICS

Articles must be in hall by 8:00 p.m. Wednesday, prior to fair opening
Articles must be a minimum of 50 years old.

ONLY ONE ENTRY PER CLASS – NO COLLECTIONS

ITEMS MUST BE LESS THAN 14"

JUDGING AT 9:00 A.M. THURSDAY, PRIOR TO FAIR OPENING

PREMIUMS: \$3.00-\$2.50-\$2.00/BEST OF SHOW – ROSETTE

1. Christmas Ornament
2. Clear Glass
3. Carnival Glass
4. Card
(In Ziploc Bag)
5. Pressed Glass
6. Small hand-woven basket
7. Cut Glass
8. Milk Glass
9. Colored Glass
10. Candle Holder
11. Pin Cushion
12. Bell
13. Hand Painted China
13. Hand Painted China
14. Hand Mirror
14. Hand Mirror
15. Small Basket of Old Wooden Spools
(with or without threads)
16. WWII Items
17. One Vase
18. Salt & Pepper Shakers
19. Cookie Jar
20. Small Kitchen Utensil
21. Sugar and Cream
22. Cake Plate
23. Medicine Bottle
24. Hull Pottery
25. Broach
26. Pitcher
27. Tea Pot
28. Crystal Knife Rest
29. Set of Salt Cellars (4-6)
30. Depression Glass
31. Bisque or China Doll
32. Glass Coshocton County Milk Bottle
33. Campaign Buttons
(in Ziplock Bag, 6 or less)
34. Novel Book
35. Small Toy
36. Post Card with Coshocton Cty.
Picture (in Ziploc Bag)
37. Coshocton Fair Item
38. Wooden Rolling Pin
39. Local Advertising item from
Coshocton Co. Manufacturer
40. Small Tool
41. Pope Gosser – Tea Pot
42. Family Picture (3 or more people)
43. Wooden Coffee Grinder
44. Food Tin
45. Bank
46. Wooden Butter Mold
47. Anything dated the year 2023
(limit 3)
48. Stump the Judge (no bigger than
12" in size) **WHAT IS THIS?**
Item That Is Not Easily Identified

WOODCARVING COMPETITION RULES & CLASSIFICATIONS

Items in place Wednesday by 8 p.m. Judging on Thursday at 2 p.m.

1. The following items will not be accepted in the woodcarving Competition, intarsia, pyrography, marquetry, and scroll-saw works.
2. You may have only one entry or display per a specific category.
3. All entries shall be the work of the entrant. Each entry must be tagged as to which category is entered and the entrant's name.

BOOK 285 – WOODCARVING COMPETITION

PREMIUMS - \$9.00 - \$7.00 - \$4.00 BEST OF SHOW – ROSETTE
All articles entered must be the work of the exhibitors.

1. Relief: Carvings in which forms and figures are distinguished by carving away the surface from a surrounding plane surface. Typically designed to be viewed from one direction. These carvings can be done on many surfaces, such as boards, fence posts, bark, etc. DEFINITION FOR: IN-THE-ROUND: A piece carved in full form, unattached to a background. May be viewed from all directions, even though one view may be the designated or preferred view.
2. Caricature: Carvings in the round of humans or animals with distortion and ludicrous exaggeration of distinguishing features.
3. Realistic: Carvings in the round of humans, animals, aviary, or aquatic. That means work detailed to the extent of closely resembling the real object.
4. Open Class: This category is for entries that do not meet the first three categories, or for the entrant who wants to enter an additional carving.
5. Junior Open Class: For all entrants, ages 18 years or younger.
6. Chain Saw
7. Musical Instruments
8. Cotton Wood Bark
9. Santa's
10. Rough Out

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Sunday Brunch: 9AM-1PM w/ Cocktails



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BOOK 296 - AMATEUR HOME MADE WINE CONTEST

SPONSORED BY: Killing Tree Winery

Exhibits must be in Art Hall by 8:00 p.m. Wednesday, prior to fair opening Judging, 2:00 P.M. Thursday

Premiums - \$7.00-\$5.00-\$3.00 BEST OF SHOW – ROSETTE and \$50 Rules:

- | | |
|---|--|
| 1. Dry White wine from grapes | 7. Apple |
| 2. Sweet White wine from grapes | 8. Peach |
| 3. Dry red wine from grapes | 9. Fruit Blends (wine blended from more than 1 type of fruit) |
| 4. Sweet red wine from grapes | 10. Any other not listed (Be sure to label type of wine ex: dandelion/tomato, etc.) May enter 3 different wines. |
| 5. Rose dry Sweet red wine from grapes | 11. Kit Wine |
| 6. Berry (2 entries of different berries) | |

(1) Wines may be made from grapes, other fruit, vegetables, grains, or other suitable ingredients.

(2) Wines must be amateur homemade by the process of fermentation and must not be blended with commercial wines.

(3) All wines entered must be made by the exhibitor named. If multiple parties make the wine together, only one person may be the exhibitor and winner.

(4) Exhibitors may enter only one bottle per class.

(5) Exhibits should be submitted in clear smooth glass bottle of approximately 26 ounce capacity. Bottle should have nearly straight dies and a top which can be removed without tools except a corkscrew.

Capsules, foil or other seals must not be used over the bottle closure.

(6) Bottles should be filled to within 1" to 2" of the fully installed top or cork and must not be overfilled.

(7) All bottles must have ingredients listed on 2x2 labels. No personal ID.

BOOK 296 – AMATEUR HOME BREW BEER CONTEST

Sponsored by Wooly Pig Farm Brewery – Fresno

Exhibits must be in Art Hall by 8:00 p.m. on Wednesday, prior to fair opening Judging, 2:00 p.m. on Thursday prior to fair between 2:00 – 3:00 p.m. Refrigeration will be available in the Art Hall to keep Entries chilled.

Premiums - \$7.00-\$5.00-\$3.00 BEST OF SHOW – ROSETTE and \$50 Rules:

1. May only enter each category with one entry.
2. Must submit two samples for each entry.
3. There will be on winner from each category and one Best of Show overall.
4. Entries need to be named; no personal ID.

Categories for Home Brew Beer Contest: 1. Lager 2. Ale 3. IPA

FRIDAY BAKING

BAKED GOODS SALE

A portion of all items exhibited in the baking and candy classes will be kept for display. 1st, 2nd, 3rd place winners will be sold at auction, Friday - 6:30 p.m. All others will be priced for sale on tables in the Art Hall following the auction. All Baking and candy exhibits should be brought in on 9 or 10 inch STURDY (Chinette-type) plates. The items sold will include cakes, cookies, breads, rolls, muffins, cupcakes, and candy classes. Exhibitors will receive one-half of sale monies, and the Fair Board will keep the other half to be used in the Arts and Crafts Building. All baked items will become property of Fair Board upon placement for judging.

ANY YOUTH WILL RECEIVE \$1.00 PER ENTRY FOR PARTICIPATING

JUDGING: Friday, 9:00 A.M.

Entries must be in hall by 8:30 a.m. First day of the fair.

All commercial mixes will be disqualified. No purchased articles can compete. All cakes must be 2 layers unless noted otherwise, iced with icing (no eggs) and brought in covered container. All classes must use 9 or 10 inch round sturdy paper plate or cake boards, with the exception of Decorated Cake classes. Attractiveness will count in judging.

PLACE ENTRY TAGS UNDER PLATE – NOT TAPED – FACE DOWN

Book Numbers 221, 222, 223, 224, 225, 228, 230 & 234 MUST BE ON STURDY (CHINETTE-TYPE) PLATE AND IN ZIPLOCK BAG

BOOK 220 – CAKES (ICED)

* NOT TWO-LAYER CAKES

Premiums - \$4.50-\$4.00-\$3.50 BEST OF SHOW – ROSETTE (220-222, 228 OVERALL)

- | | |
|--------------------------------|--------------------------------|
| 1. Family Recipe | 7. Hickorynut |
| 2. Angel Food (not iced)* | 8. Pound Cake (Bundt/Glazed)* |
| 3. Chocolate | 9. German Chocolate (3 layers) |
| 4. Carrot (cream cheese icing) | 10. Coconut |
| 5. White | 11. Spice |
| 6. Pineapple Upside Down | 12. Banana |

BOOK 221 - CUPCAKES (ten on a plate) Iced

Premiums - \$2.50-\$2.00-\$1.75

- | | |
|--------------|------------------------|
| 1. Yellow | 4. Decorated Cup Cakes |
| 2. Chocolate | 5. Youth Chocolate |
| 3. Gourmet | |

BOOK 222 - MUFFINS (Ten on a plate)

Premiums - \$2.50-\$2.00-\$1.75

- | | |
|-----------------------------|-------------------|
| 1. Orange Cranberry Muffins | 3. Corn Muffins |
| 2. Blueberry Muffins | 4. Banana Muffins |

BOOK 223 - COOKIES

(12 on 10" plate) not iced unless otherwise noted

Premiums - \$2.50-\$2.00-\$1.75 BEST OF SHOW – ROSETTE

- | | |
|-------------------------------|-----------------------------|
| 1. White Chocolate Chip | 7. Snickerdoodle |
| Macadamia Nut | 8. Pumpkin (Iced) |
| 2. Raisin filled (Iced) | 9. Decorated Cut Out (iced) |
| 3. Molasses | 10. Chocolate Chip |
| 4. Oatmeal Raisin, drop | 11. Brownies (no nuts) |
| 5. Peanut Butter, drop | 12. Orange Drop |
| 6. Peanut Butter/Choc No Bake | (icing OJ not milk) |

BOOK 224 - Breads (loaf)

NO BREAD MACHINE PRODUCTS WILL BE ACCEPTED

Premiums - \$2.50-\$2.00-\$1.75 BEST OF SHOW – ROSETTE (224-225 OVERALL)

- | | |
|----------------|------------------|
| 1. White | 5. Zucchini |
| 2. Whole Wheat | 6. Fruit and Nut |
| 3. Nut | 7. Raisin Bread |
| 4. Pumpkin | 8. Banana |

BOOK 225 - ROLLS (Ten on a plate)

Premiums - \$2.50 - \$2.00 - \$1.75

- | | |
|-------------------|-----------------------------|
| 1. Dinner Rolls | 4. Swedish Tea Ring, iced |
| 2. Cinnamon Rolls | 5. Whole Wheat Dinner Rolls |
| 3. Pecan Rolls | |

BOOK 226 - DECORATED CAKES – Home Decorated

Premiums - \$5.00 - \$4.50 - \$4.00 BEST OF SHOW – ROSETTE (Cakes may be dummy cakes)

- | | |
|-------------|----------------------|
| 1. Birthday | 3. Cartoon Character |
| 2. Holiday | 4. Youth Choice |

BOOK 228 – CAKE ROLLS (Iced/decoration optional)

1. Pumpkin Roll
2. Chocolate Roll
3. Jelly Roll

BOOK 230 - CANDY

Candy MUST be made by exhibitor. BEST OF SHOW - ROSETTE
Ten pieces on 10-inch STURDY (CHINETTE-TYPE) plate.

Premiums - \$3.00 - \$2.75 - \$2.50

- | | |
|-------------------------------------|--------------------------|
| 1. Maple Creams | 8. Buckeyes |
| 2. Peanut Clusters Not cream filled | 9. Turtles |
| 3. Chocolate Fudge | 10. Caramel Fudge |
| 4. Nut Fudge | 11. Peanut Brittle |
| 5. Peanut Butter Fudge | 12. Caramels |
| 6. Peanut Butter Cups | 13. Youth Peanut Cluster |
| 7. Mint Wafer | |

BOOK 234 - COSHOCTON CAREER CENTER CULINARY

Judging Thursday prior to fair opening.

May make entries from book 220-230

- | | |
|------------|------------------------|
| 1. Juniors | \$2.50, \$2.00, \$1.75 |
| 2. Seniors | \$4.50, \$4.00, \$3.50 |

MONDAY BAKING

BAKED GOODS SALE

A portion of all items exhibited in the pie baking and the special baking contest will be kept for display. 1st, 2nd, 3rd place winners will be sold at auction, Monday at 6:00 p.m. All others will be priced for sale on tables in the Art Hall following the auction. Exhibitors will receive one-half of sale monies, and the Fair Board will keep the other half to be used in the Arts and Crafts Building. All baked items will become property of Fair Board upon placement for judging.

PLACE ENTRY TAGS UNDER PLATE – NOT TAPED

JUDGING: MONDAY, SEPTEMBER 30 – 10:00 a.m.

ENTRIES MUST BE IN HALL BY 9:00 a.m. SEPTEMBER 30

BOOK 235 - PIE BAKING

(Ready-made Pie Crust Are Not To Be Used)

Premiums - \$4.50-\$4.00-\$3.50 - BEST OF SHOW - ROSETTE
Baked in 9" Disposable Pan

- | | |
|----------------------------------|--------------------------|
| 1. Apple, two crust. | 4. Blueberry (two crust) |
| (Must be made with fresh apples) | 5. Pecan |
| 2. Sour Cherry (two crust) | 6. Apple Crumb Topping |
| 3. Peach (two crust) | 7. Pumpkin |

BOOK 229 - 2024 SPECIAL BAKING CONTEST

PREMIUMS - \$4.50, \$4.00, \$3.50

RED VELVET CAKE

FOR THE RECIPE, please pick up at the office or find it on the website at cakesbymk.com/recipe/soft-red-velvet-cake/#recipe



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BOOK 270 - GOURD CRAFT SHOW

Premiums - \$5.00 - \$4.00 - \$3.00. BEST OF SHOW - ROSETTE
JUDGING THURSDAY, PRIOR TO FAIR OPENING – 2:00 P.M.

ENTRIES MUST BE IN PLACE BY 8:00 p.m. WEDNESDAY
SEPTEMBER 29, 2021

GUIDELINES – NO FRESH GOURDS

- Stems are optional.
- All entries – gourd(s) must predominate, and be completely dried. Can be single, multiple or pieces – unless specified otherwise.
- Open gourd(s) must be cleaned inside.
- Whole gourd definition – cannot be separated into pieces.
- Whole gourd, uncut – has no holes/piercing completely through the shell.
- Accessory materials, including bases are allowed.
- A 'Display' entry is more than one item grouped together (as one) and will be judged as one entry, where specified.
- One entry per class unless otherwise specified.
- Entries exhibited in previous years will not be allowed in the same class a second time, but will be allowed in a different class. Ribbon winners cannot enter additional times.
- Unfinished gourd(s) may have clear (no color) finishes.
- Decorated or unfinished is optional in each class – unless specified.
- Condition/quality of Gourd(s) and creativity (of entry) are important.

1. Birdhouse, decorated
2. Birdfeeder, functional

3. Bird (no penguins)
4. Penguin(s) single or display, any gourd variety can be used.
5. Animal (no birds or penguin)
6. Toy or game
7. Musical Instrument, functional- ex: rattle, drum, rain shaker, shekere
8. Wreath or Wall Hanging, must hang on wall with a hook or wire
9. Mobile, should hang and move freely
10. Miniature Creations - any gourd art less than 4" in any direction
11. Christmas Tree Ornament must hang
12. Halloween Decoration, single or display
13. Holiday Decoration (not Halloween), single or display: ex: Christmas, Easter, St. Patrick, 4th of July
14. Gourd container, unfinished and must predominate, with arrangement of fresh, dried or silk flowers
15. Useful item
16. Vase, bowl (lid optional) or basket with handle
17. One Whole Gourd, Uncut – paint or ink only
18. One Whole Gourd, Uncut - (Anything goes)
19. One Whole Gourd (Anything Goes) – Cut away design, wood burn, stain, paint, ink or any combination of techniques
20. Luminary, Lamp, or Oil Lamp, functional (shade or base to be dried gourd(s))
21. Gourd Jewelry must include 2 or more functional pieces. (A pair of earrings is considered one piece)
22. Hat, wearable
23. Mask, wearable
24. "I did it my way" (2 entries per exhibitor allowed in this class)
25. Youth (16 and under) 'Any Creation' (no limit of entries per exhibitor)



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BF-164113

FLORAL DIVISION

(Will be displayed in Art Hall)

Flowers must be in place by 8:30 a.m. Friday, prior to fair.

Judging will be Friday at 2:00 P.M.

Only one entry in the same class will be awarded to members of the same immediate family. No identification of owner of exhibit except entry tag will be allowed until the awards are made. All plants and flowers must be in watertight containers or with watertight saucers.

Contestants must furnish their own containers, to be returned when participants show entry stub tag. Management may refuse any article unfit to show or remove any exhibit deemed undesirable and no award will be made to article considered unworthy. In all cut flower arrangements, quality of flowers and arrangement will be considered.

BOOK 280 - MISCELLANEOUS FLORAL- Fresh or Live Plants
Premiums - \$3.00-\$2.50-\$2.00.

BEST OF SHOW (Book 280 & 284 overall)

1. Mantle Decoration
2. Door Piece, Christmas
3. Hens & Chickens Only (container grown)
4. Miniature Rock Garden with live plants on tray - 12"x18" max
5. Arrangement Bouquet - live homegrown mixed garden flowers
6. Cactus (container grown)
7. Creative Fairy Garden 15" x 20" max
8. Creative Fairy Garden 10" x 14" max
9. Jr. Fair Creative Fairy Garden (Age 8-16)
10. 3 potted herbs, 1 plant per pot (3 pots up to 6")
11. Potted herbs, minimum of 3 plants in 1 pot
12. Terrarium, Open or Closed

BOOK 281 - CUT FLOWERS, SPECIMEN DIVISION

Premiums - \$2.00-\$1.75-\$1.50 / Book 281, 282, 283

BEST OF SHOW (Book 281 & 283 overall)

1. Three Giant Zinnias, disbudded, foliage attached
2. Three Giant Marigolds, Yellow, disbudded, foliage attached
3. Three Giant Marigolds, Orange, disbudded, foliage attached
4. One Spray French Marigolds
5. Six Pompom Zinnias
6. Three Zinnias (1 variety, 1 color)
7. One Cockscomb, Plumed
8. One Cockscomb, Crested
9. Three Cosmos, one color
10. Three Roses, one color or assorted
11. Single Specimen Rose
12. Three Asters Blooms, one color
13. One Hydrangea
14. Three Calendulas, one color

15. Six Straw Flowers, dried
16. Three Sprays Statice, dried
17. One Spike Gladiolus
18. Single Petunia, one spray
19. Double Petunia, one spray
20. 3 Gerber Daisy, 1 color or 3 different colors
21. Sunflower, 1 bloom small up to 6" any variety/color
22. 3 Lisianthus

BOOK 282 - DAHLIA DIVISION

1. Basket of Dahlias, arranged for effect
2. Arrangement of Pompom Dahlias,
3. Three Decorative Dahlias
4. Three Cactus Dahlias
5. Three Ball Type Dahlias
6. Three Pompom Dahlias
7. Largest Dahlia in Show (in fresh condition)

BOOK 283 - CHRYSANTHEMUM DIVISION

1. Any Variety, one spray
2. One Variety, three sprays
3. Three Varieties, one spray/each

BOOK 284 - ARTISTIC ARRANGEMENTS - FRESH OR DRIED

PREMIUMS - \$3.00-\$2.50-\$2.00

1. Autumn Beauty, featuring Chrysanthemums
2. Autumn Woodlands, including wood in design
3. Autumn Silhouette, in an Oriental manner, including three flowers
4. Autumn Harvest, including fruit, grain, vegetables, or any combination
5. Autumn Tones, mass design, using autumn colors
6. Autumn Preserved, using all dried materials
7. Autumn Splendor, (juniors only) suitable for an after-the-game party (fall design)



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**FOURTEENTH DEPARTMENT
COUNTY GARDEN CLUBS**

The Coshocton County Council of Garden Clubs
Coshocton County Fair Flower Show

Theme: Browsing the Art Gallery

September 27 - October 3, 2024

HORTICULTURE DIVISION

Section 1 – Rose Specimens

- Class 1.** Hybrid Tea, one bloom, any variety, any color
Class 2. Floribunda, one spray, any variety, any color
Class 3. Any Other (grandiflora, polyantha, etc., one spray, any color/variety)
Class 4. Any variety, bloom wide open, one bloom or one spray, any color

Section 2 – Annuals

- Class 5.** Marigold, one bloom, large flowered, orange
Class 6. Marigold, one bloom, large flowered, yellow
Class 7. Marigold, one spray, French, any variety, any color
Class 8. Celosia, one bloom, plumed, disbudded, any variety, any color
Class 9. Celosia, one bloom, crested, any variety and color
Class 10. Strawflowers, dried, three flowers, any one color
Class 11. Cosmos, one stem, any variety, any color
Class 12. Named globe amaranth, strawberry fields, orange, three stems
Class 13. Zinnia, one stem, any variety, any color
Class 14. Sunflower, one bloom, small, up to 6", any variety, any color
Class 15. Petunia, any variety, any color, spray
Class 16. Any other round, spike, or spray form, annual, one stem, named

Section 3 – Perennials

- Class 17.** Sedum, one stem, any variety, any color
Class 18. Chrysanthemum, one spray, any variety, any color (color classes staged)
Class 19. Coreopsis, multiple blooms, any variety, any color
Class 20. Rudbeckia, named – one bloom of any variety
Class 21. Any round, spike, spray form perennial, named, one stem, any variety, disbudded
Class 22. Asters, one stem, any variety, any color

Section 4 – Dahlia

- Class 23.** Decorative 6" – 10", one bloom, any variety
Class 24. Decorative 4" – 6", one bloom, any variety
Class 25. Cactus, any variety, any color
Class 26. Ball, any variety, any color
Class 27. Pompon, 2" or less, any variety, any color
Class 28. Single bloom, any variety, any color

Section 5 – Foliage Only, Annuals & Perennials

- Class 29.** Coleus, named
Class 30 a. Hosta, small leaf
Class 30 b. Hosta, medium leaf
Class 30 c. Hosta, large leaf
Class 31. Caladium
Class 32. Elephant Ears
Class 33. Fern, any variety, one frond

Section 6 – Blooming Shrubs

- Class 34.** Hydrangea, one bloom, any variety, fresh
Class 35. Hydrangea, one bloom, any variety, dried
Class 36. Butterfly Bush
Class 37. Any other variety

Section 7 – Broadleaf Evergreens, Needled Evergreens

18" or Less, Grasses, Herbs

- Class 38.** Other Broadleaf (Mahonia, Rhododendron, or Viburnum and other)
Class 39. Berried Shrubs (Cotoneaster, Euonymus)
Class 40. Needled Evergreens
Class 41. Holly (American, Hybrid or Other)
Class 42. Small Grasses, named, three stems of same variety
Class 43. Medium Grasses, named, three stems of same variety
Class 44. Large Grasses, named, one stem, no specimen over 36" tall
Class 45. Sea Oats, named, three stems of same variety
Class 46. Herbs, any variety, one stem

Section 8 – Decorative & Vegetables

- Class 47.** Botanical picture using dried flowers, not to exceed 8x10
Class 48. Vegetables, arrangement in decorative container
Class 49. Tomatoes, any variety, 3 per plate
Class 50. Peppers, any variety, 3 per plate
Class 51. Potatoes, any variety, 3 per plate
Class 52. Hand tied nosegay, any variety of fresh plants or flowers grown by member
Class 53. Hand tied nosegay, any variety of fresh herbs grown by member

ARTISTIC DIVISION

Section 9 – Artistic Design –

Exhibitor Classes

- Class 54.** America Today by Benton – Design incorporating a metal object

Designer Classes

- Class 55.** Scream by Munch – vertical design
Class 56. Stary Night by Van Gogh – design showing motion
Class 57. Water Lilies by Monet – design showing water
Class 58. America Gothic by Wood – design incorporating wood
Class 59. A Sunday Afternoon on the Island of La Grande Jatte by Seurat – table set design, Exhibition, Type 2, not to exceed 30 inches in width

Advanced Designer Classes

- Class 60.** The Persistence of Memory by Dali – a panel design
Class 61. Mona Lisa by da Vinci – reflective design
Class 62. Washington Crossing the Delaware by Leutze – stretch design

Special Classes

- Class 63.** Campbell's Soup Cans by Warhol – a design under 5"
Class 64. Dogs Playing Poker by Coolidge – a design over 5" but under 8"
Class 65. Hanging Decoration – not to exceed to 24", any shape, alive or dried, accessories permitted

**The Coshocton County Council of Garden Clubs
Coshocton County Fair Flower Show**

Youth Floral Design

- Class 66.** Three Musicians by Picasso – a design featuring a small music related item

Rules

1. Entries are open to all Coshocton County Garden Club Members
2. Exhibitors may have more than one entry in horticulture classes, providing each entry is in different variety. Specimens must be grown by exhibitor and labeled.
3. All entries, except roses, must be entered and ready for staging by 7:00 p.m., Thursday, September 26, 2024. Roses must be in place by 8:00 a.m. on day of judging Friday, September 27, 2024.
4. Judging will be at 9:00 a.m., Friday, September 27, 2023.
5. Plant material used in artistic designs must be listed on a 3 X 5 card with an entry tag and plant material named.
6. In order to ensure an adequate number of entries in horticulture classes, the committee reserves the right to combine, subdivide or eliminate classes as needed.
7. No artificial flowers or foliage permitted in any class. Painted or dyed material permitted in creative and abstract designs only. Both fresh and dried materials, fruits, vegetables, nuts, cones and accessories permitted.
8. No exhibit will be removed before 7:00 p.m., Thursday, October 3, 2024. Entries may be picked up between 7:00 – 8:00 p.m. on Thursday, October 3, 2024 or on Friday, October 4, 2024 at 9:00 a.m.
9. 1st, 2nd, and 3rd place awards in both horticulture and artistic classes. First and Second Best of Show and Judge's Choice in horticulture classes, designer classes, advanced designer classes and special classes. Exhibitor categories will be judged based on people's choice.
10. For additional information regarding staging or entries, see "The Ohio Association of Garden Clubs Exhibitors & Judges Handbook."

Guard Duty

Friday..... 1 p.m. – 7 p.m.
Saturday11 a.m. – 9 p.m.
Sunday11 a.m. – 9 p.m.
MondayNoon – 7 p.m.
TuesdayNoon – 7 p.m.
Wednesday.....Noon – 7 p.m.
Thursday.....Noon – 7 p.m.

County Contact Chair: Karen E. Andrews

Committees: Bottles, Shelf Paper, Cleanup Friday, Artistic Staging, Horticulture Staging, Ribbons, Judge's Comments, Publicity

CONSTITUTION
Coshocton County Agricultural Society

Article I - TITLE

Section 1. This Society shall be known as the Coshocton County Agricultural Society Inc.

Article II- OBJECTIVE

Section 1. The objective of this Society shall be to promote and encourage Agriculture, Home Arts, Horticulture, and Industry, Science and the raising of better livestock; to encourage school and junior fair exhibits, and all educational features which help to build a better community.

Article III - MEMBERSHIP

Section 1. Any American Citizen of Coshocton County, Ohio, over 18 years of age may become a member of the Coshocton County Agricultural Society by having his or her name and street address recorded with the Secretary and by paying the established price set by the directors into the treasury in any year. No person shall pay for or secure a membership for anyone other than himself. Memberships shall be placed on sale at least two weeks before old memberships expire on November 30 of each year and shall remain on sale till day before fair. Notice of the days, hours, when memberships can be purchased shall be announced in the annual premium list and on website and social media.

Section 2. Memberships may be purchased at the Secretary's Office during regular scheduled office hours. Starting the 2nd Monday in November and Membership sales close the day prior to the opening of the fair.

Section 3. Membership certificates shall bear dates (day and year memberships begin and day and year memberships terminate) denoting period of membership in the society.

Section 4. A printed certificate of membership shall be issued to each member who pays the required fee, and such certificate shall be issued from a book in which duplicate stubs of the same are properly filled out and preserved. All such certificates shall be numbered consecutively. No membership certificates shall be issued to corporations, organizations, partnerships, or firms. Only that person whose name appears upon the membership certificate shall be considered a member of the Agricultural Society and shall have a right to vote at the annual election of directors of the society or hold office.

Section 5. By complying with the above rules, the purchaser of the membership is entitled to make an exhibit at the fair of as many articles as he may desire without further payment except in the livestock, agriculture displays and Grange entries.

Article IV - BOARD OF DIRECTORS

Section 1. The Board of Directors shall consist of 21 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually. This will become a three-year process where one new member will be appointed by the Board of Directors at the January meeting in 2023, 2024, 2025.

Section 2. The casting of votes for directors by proxies is not to be permitted.

Section 3. Any vacancy caused by death, resignation, removal from office or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Section 4. If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

Section 5. BCI Background check: Beginning in 2024, any member of the Coshocton Agriculture Society Inc. who desires to declare their candidacy for the office of Director of the Society, must provide a BCI background check to the Secretary before obtaining a petition. They must also attend a minimum of two monthly Board meetings in the current year before running for said position.

If you have not lived in Ohio for the last five consecutive years, you are required to complete both a BCI (Ohio) and FBI (National) background check.

Section 6: Removal and suspension from Board of Directors -

Any board member engaging in disorderly behavior (drunken, verbally, abusive, or violent) at any Fair related activity may be reprimanded and/or removed from the board, following a recommendation of the Executive Committee. The Executive Committee will allow said individual 15 minutes at the following Board meeting to present their defense on their behalf. The full board will then vote to uphold, amend, or deny the decision of the Executive Committee.

Article V - ELECTION

Section 1. The annual election of the board of directors shall be held at the Fair Ground from 1 to 5 p.m. on the first Saturday in November of each year.

Section 2. The said election shall be by ballot. Ballots must be clearly marked; otherwise, the name will not be counted.

Section 3. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by 10 or more members of the Society, at least 14 days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements and have been members for at least the current and previous year, will be eligible for election as a director.

Section 4. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on December 1 of each year or until their successors are elected and qualified.

Section 5. The Secretary shall give notice of Directors' election for three weeks prior to holding thereof, in at least one newspaper of general circulation in the county and/or on website and social media. Said announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Section 6. Petitions shall be obtained from the secretary of the Society.

Section 7. A list of the membership of the Society is available for inspection at the secretary's office upon the request of any resident of the county.

Section 8. The President shall appoint three judges and two clerks who are members of the Society, but are not candidates for election, to conduct the election of directors and declare the results thereof. Candidates may witness the count either personally or by proxy. The judges of elections shall have the membership roll and verify the rights of all persons to vote before issuing ballots. Voting must be done in accordance with the election laws of the State of Ohio. The clerks of election shall register the names of all persons voting and tally the count, one copy of which Register, and tally sheet shall be placed on file with the secretary of the Society, the other copy shall be mailed to the Department of Agriculture of Ohio, within 10 days after the said election. Poll books and tally sheets shall be supplied by the Department of Agriculture of Ohio.

Section 9. A majority of the board of directors or any group of 25 citizens of legal voting age in the county concerned may petition the Department of Agriculture to supervise their annual election of directors. Said petition must be filed at least 14 days before the election and shall state the reason for such request and be signed with the names and addresses of the persons making such request. Said petition, when filed with the Director of Agriculture, may cause an investigation to be made and if deemed necessary and proper, he shall assign one or more representatives of the Department of Agriculture to supervise election. In case any election results in a tie vote, the election shall be determined by the flip of a coin.

Article VI - ANNUAL MEETING OF MEMBERSHIP

Section 1. The annual meeting of the members of the Society shall meet 2nd Monday of November each year following adjournment of the regularly scheduled meeting of directors which begins at 7:30 p.m.

Section 2. The officers and directors of the society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society or it's Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VIII - AMENDMENTS

Section 1. Amendments to the constitution or by-laws may be proposed by:

- A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or
- B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors, or at the Annual Meeting of the Membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

Article IX - COMPENSATION

Section 1. The compensation of the President and the other Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. Directors, other than the Secretary or Treasurer, shall receive an amount to coincide with the rules of the Department of Agriculture, and mileage at state rate as of January 1 of current year to and from his residence in attending each meeting of the Society. No allowance shall be made to exceed 12 meetings each year, nor shall any funds accumulations, profits or property of the society, or any portion or part thereof, be in any manner except as above used, expended, delivered to or for, the individual benefit of any member or officer of the Board of Directors, or any other person or persons, as a shared gift or dividend in the proceeds or property of the Society. The Board of Directors may appropriate such funds as may be deemed reasonable to cover actual expenses of them and duly authorized representatives of the Society in furthering the interest of the Society and in attending State Conventions and such other meetings deemed in the interest of the fair.

Section 3. The Treasurer, Secretary and Concession Manager may be members of the Board and may receive compensation for their services. The Executive Committee must be members of the Board and may receive compensation for their services. The Society, during the week of its fair, may include meals for directors, officers, and judges at the expense of the fair.

Section 4. The delegate to represent the society at the annual meeting with the Director of Agriculture as provided in Section 901.06 Revised Code of Ohio shall be required to present a properly executed certificate, signed by the president of the society, setting forth that he has been regularly selected as delegate and is duly authorized to represent his society; otherwise, he will not receive official recognition. A rollcall shall be made at the annual meeting to determine attendance and to recognize delegates.

Section 5. Any Director who has served on the Board for at least 10 years shall be given a Lifetime Admission Ticket for member and spouse at retirement.

Article X - BONDS

Section 1. It shall be the duty of the Treasurer to post a surety bond in an amount required by the board, guaranteeing the faithful discharge of his and the Secretary's duties.

Article XI - FAIR DATES

Section 1. On or before the last day of October of each year, the society shall submit to the director of agriculture, for his approval, the dates the society desires to have its next annual fair.

Article XII - The Board of Directors of the Society may authorize the sale of intoxicating beverages at fairground events and receive revenue from the sales.

BY-LAWS

Coshocton County Agricultural Society

Article I - QUORUM

Section 1. A majority of elected directors must be present to constitute a quorum.

Article II - MEETINGS

Section 1. There shall be regular meetings of the Board of Directors on the third Monday of every month except for 2nd Monday in November for Annual Meeting

Section 2. Special meetings of the Board of Directors may be conducted, when necessary, at the call of the President or at the call of the Secretary.

Section 3. Written notice of special meetings of the Board of Directors shall be sent to each director by mail or electronic mail. The notice needs to specify the purpose of the meeting.

Article III- ORDER OF BUSINESS

Section 1. The order of business shall be:

1. Roll Call
2. Approval, and adoption of minutes
3. Bills and accounts
4. Report of committees
5. Report of officers
6. Unfinished business
7. New business
8. Adjournment

Section 2. The order of business may be temporarily suspended at any meeting by a majority vote.

Article IV - DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at the sessions of the Board, to assign the Superintendent to the different departments, to sign or attest the records of the same. He may cast the deciding vote in case of tie but shall not hold a negative or veto upon the acts of the Board. He shall have power to call special meetings of the Board when he shall deem it necessary to the interests of the Society. He shall see that all By Laws and regulations of the Society are duly enforced and exercise a general superintendence of the same.

Section 2. It shall be the duty of the First Vice President to perform all the duties pertaining to the office of the President, during the absence, resignation, or disability of the President. The Second Vice-President will act during absence of the President and First Vice-President.

Section 3. It shall be the duty of the Secretary to keep a record of the proceedings and of the receipts and revenues of the Society as reported by the Treasurer, and a record of all the disbursements of the same; to make and to keep a complete list of all members of the Society; and to make a full and complete list of all articles entered and exhibited at the fair, and to perform such other duties as generally pertain to the office of Secretary.

Section 4. It shall be the duty of the Treasurer to collect and keep all of the funds and revenues of the Society that may accrue during his term of office, and report the same to the Secretary to pay no money from the treasury of the Society, except from an order drawn by the Secretary and countersigned or attested to by the President; to present to the Board at each meeting an exhibit of all receipts and expenditures of the Society, said exhibit to be countersigned by the Secretary; to maintain an office at the fairgrounds during the annual exhibition of the Society. The treasurer will file with the Director of Agriculture, and publish in the local newspaper, an annual financial report.

Section 5. It shall be the duty of the Executive Committee to employ or discharge the keeper of the grounds and have a general oversight of the fairgrounds.

Section 6. The Board of Directors may enact such Rules and Regulations for conducting business of the Society, which does not conflict with the Constitution or by-laws, regulations of Ohio Department of Agriculture, or laws of the State of Ohio.

Article VII - OFFICERS, ORGANIZATION AND MEETINGS

Section 1. There shall be a regular meeting of the retiring Board and new Board members, on the 2nd Monday in November of each year, at which meeting the new Board shall elect a President, First Vice President, Second Vice President and Treasurer. Election of officers shall be by ballot.

Section 2. The President, First Vice-President, Second Vice-President and Treasurer, to serve a term of one year. The Secretary shall be elected for a term of not more than three years. The President, First Vice President and Second Vice-President shall be directors. The Secretary and Treasurer are not required to be an elected director.

Section 3. Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority (designated by law):

"I do solemnly swear (or affirm) that I will support the Constitution of The United States, the Constitution of Ohio, laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agriculture societies and to the best of my ability perform the duties of Director of the Coshocton County Agricultural Society, so help me God."

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

(A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter .

(B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.

(C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of

901:1-18-02 Definitions.

As used in this chapter:

(A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(D) "Department" means the Ohio department of agriculture or its designee.

(E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 Exhibitions: sanitation, inspection and records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.

(B) Each entity sponsoring an exhibition shall:

(1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and

(c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

(C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department .

(C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.

(D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department .

(E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 Cattle

(A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

Replaces: 901:1-18-06

901:1-18-07 Goats

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

Replaces: 901:1-18-07

901:1-18-08 Horses, mules, asses, and ponies

(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

Replaces: 901:1-18-08

901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

Replaces: 901:1-18-09

901:1-18-10 Swine

(A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

Replaces: 901:1-18-10

901:1-18-11 Camelids

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

Replaces: 901:1-18-11

Chapter 901-19 LIVESTOCK EXHIBITIONS

901-19-01 Definitions

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by

the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine



years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater

than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal calf; and
- (6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with label directions;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose; and,

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

(1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;

(2) Only in accordance with label directions;

(3) Only for a valid medical purpose; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with the extra label directions provided by the veterinarian;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose;

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,

(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

[Click to view Appendix](#)

901-19-09 Drug residues in non-terminal show animals

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
- (2) The drug is administered or used only in accordance with label directions or the prescription;
- (3) The drug is administered or used only for medical purposes; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979) ;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent

or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.



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901-19-33 Prohibited grooming practices

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-35 Recognition of disciplinary actions

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices

This is an mandatory rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

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1851 - Edmond Cone	1880 - John S. Elliot	1909 - C.C. Porter
1852 - Edmond Cone	1881 - Lewis Demoss	1910 - A.P. Stewart
1853 - Edmond Cone	1882 - Lewis Demoss	1911 - A.P. Stewart
1854 - Edmond Cone	1883 - Lewis Demoss	1912 - Charles McClain
1855 - Edmond Cone	1884 - Lewis Demoss	1913 - Charles McClain
1856 - Edmond Cone	1885 - Lewis Demoss	1914 - E.L. Lybarger
1857 - Edmond Cone	1886 - Lewis Demoss	1915 - E.L. Lybarger
1858 - Wm. P. Wheeler	1887 - Lewis Demoss	1916 - S.F. Dawson
1859 - James M. Burt	1888 - Lewis Demoss	1917 - S.F. Dawson
1860 - James M. Burt	1889 - Lewis Demoss	1918 - R.J. Graham
1861 - James M. Burt	1890 - A.M. Dinsman	1919 - R.J. Graham
1862 - James M. Burt	1891 - A.M. Dinsman	1920 - W.M. Smith
1863 - James M. Burt	1892 - C.H. Glover	1921 - W.M. Smith
1864 - John Miskimins	1893 - C.H. Glover	1922 - L.J. Foster
1865 - John Miskimins	1894 - C.H. Glover	1923 - L.J. Foster
1866 - John Miskimins	1895 - W.G. Miller	1924 - E.E. Clark
1867 - William Hanlan	1896 - W.G. Miller	1925 - E.E. Clark
1868 - William Hanlan	1897 - Ed Hanlon	1926 - E.C. Darling
1869 - John S. Elliot	1898 - Ed Hanlon	1927 - E.C. Darling
1870 - John S. Elliot	1899 - J.P. Darling	1928 - M.A. McConnell
1871 - John S. Elliot	1900 - J.P. Darling	1929 - M.A. McConnell
1872 - John S. Elliot	1901 - Thomas McConnell	1930 - G.S. Sicker
1873 - John S. Elliot	1902 - Thomas McConnell	1931 - G.S. Sicker
1874 - John S. Elliot	1903 - R.A. Given	1932 - N.W. Barrett
1875 - John S. Elliot	1904 - W.S. Simons	1933 - N.W. Barrett
1876 - John S. Elliot	1905 - W.S. Simons	1934 - B.O. Stingel
1877 - John S. Elliot	1906 - Henry T. Clark	1935 - B.O. Stingel
1878 - John S. Elliot	1907 - Henry T. Clark	1936 - W.O. Martin
1879 - John S. Elliot	1908 - C.C. Porter	1937 - W.O. Martin

COSHOCTON COUNTY FAIRBOARD

PAST PRESIDENTS



1938 - Edw. B. Endsley	1967 - George Lorenz	1996 - James McClure
1939 - Edw. B. Endsley	1968 - Dennis Bahmer	1997 - James McClure
1940 - Leslie Porteus	1969 - Dennis Bahmer	1998 - Albert Young
1941 - Leslie Porteus	1970 - Walter Kaufman	1999 - Albert Young
1942 - Howard Hothem	1971 - Walter Kaufman	2000 - Thurman Rausch
1943 - Howard Hothem	1972 - Ralph J. Addy	2001 - Thurman Rausch
1944 - John Latier	1973 - Ralph J. Addy	2002 - Charles Easter
1945 - John Latier	1974 - Norman Cullison	2003 - Charles Easter
1946 - O.A. Olinger	1975 - Norman Cullison	2004 - Rodney Adams
1947 - O.A. Olinger	1976 - Alfred Mason	2005 - Rodney Adams
1948 - G.W. Powell	1977 - Alfred Mason	2006 - Steve Croft
1949 - G.W. Powell	1978 - Ernest Zinkon	2007 - Steve Croft
1950 - Bert W. Boyd	1979 - Ernest Zinkon	2008 - John McAllister
1951 - Bert W. Boyd	1980 - Ralph Alford	2009 - John McAllister
1952 - R.L. Gilmore	1981 - Ralph Alford	2010 - Jerry Lower
1953 - R.L. Gilmore	1982 - Burton Zimmerman	2011 - Jerry Lower
1954 - Alva Price	1983 - Burton Zimmerman	2012 - Gail Williamson
1955 - Alva Price	1984 - C. Ward Karr	2013 - Gail Williamson
1956 - J.P. Norman	1985 - C. Ward Karr	2014 - Terry McCurdy
1957 - J.P. Norman	1986 - Archie Williamson	2015 - Terry McCurdy
1958 - Arthur Erman	1987 - Archie Williamson	2016 - Kim Wells
1959 - Arthur Erman	1988 - Charles Marlatt	2017 - Kim Wells
1960 - Ernest Fry	1989 - Charles Marlatt	2018 - Rod Lindsey
1961 - Ernest Fry	1990 - Bob Hoobler	2019 - Rod Lindsey
1962 - Frank Blair	1991 - Bob Hoobler	2020 - Jason Massie
1963 - Frank Blair	1992 - Thomas Wells	2021 - Jason Massie
1964 - Lister Endsley	1993 - Thomas Wells	2022 - Mike Woodward
1965 - Lister Endsley	1994 - Robert Buxton	2023 - Mike Woodward
1966 - George H. Lorenz	1995 - Robert Buxton	2024 - Ron Seitz

2024 COSHOCTON COUNTY SENIOR FAIR SCHEDULE

Wednesday, September 25th		
9:00 AM	Judging, Photography, Paintings, and Drawings	Art Hall
1:00 PM	Judging Canned Goods	Art Hall
2:00 PM	Judging Quilting	Art Hall
Thursday, September 26th		
9:00 AM	Judging Home Décor Division (Jr. & Sr. Hobby, Antiques, Woodcarvings Etc.) & Needlecraft Division	Art Hall
2:00 PM	Judging Homemade Wine and Gourd Show	Art Hall
2:00 PM	Judging Amateur Home Brew Beer Contest	Art Hall
Friday, September 27th		
7:00 AM	Gates Open – Admission will be Charged, Judging Agriculture (All Day)	Ag. Building
9:00 AM	Judging Baked Goods (Cake, Cookies, Bread, Candy)	Art Hall
2:00 PM	Judging Floral & Garden	Ag Hall
5:00 PM	Opening Ceremonies & Crowning of the Fair King and Queen	Hunter Arena
6:30 PM	Baked Goods Auction	Art Hall
7:00 PM	Jr. Fair Kick-Off Party	Hunter Arena
7:00 PM	OSTPA Truck and Tractor Pull	Grandstand
Saturday, September 28th		
9:00 AM	Open Horse Show	Outdoor Arena
9:00 AM	Non Sanctioned Fairboard Tractor Pull	Grandstand
7:00 PM	OSTPA Championship Finale	Grandstand
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Sunday, September 29th		
9:00 AM	Cattle & Beef Show	Dairy Barn
9:00 AM	Coshocton County Llama Show	Hunter Arena
10:00 AM	Horse Pull, Pony Pull, Mini Horse Pull	Outdoor Arena
5:00 PM	Kiddie Pedal Pull (4:00 PM Registration)	Youth Building
7:00 PM	Bullmania	Grandstand
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Monday, September 30th		
9:00 AM	Open Class Sheep Show	Sheep Arena
10:00 AM	Open Class Dairy Show	Dairy Barn Arena
10:00 AM	Open Draft Horse and Pony Hitch	Outdoor Arena
10:00 AM	Pie and Specialty Cake Contest Judging	Art Hall
6:00 PM	Pie and Cake Auction	Art Hall
7:00 PM	Adam Calvert & Devin Henry	Grandstand
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Tuesday, October 1st		
11:00 AM	Harness Racing (Pari Mutuels)	Grandstand
7:00 PM	Crowtown Criss Cross	Grandstand
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Wednesday, October 2nd		
10:00 AM	Stabled Draft Show	Hunter Arena
11:00 AM	Harness Racing (Pari Mutuels)	Grandstand
5:45 PM	Antique Tractor Parade (forms at Antique Tractor Parking Area)	RR Building
6:30 PM	Open Class Market Hog Show	Hunter Arena
7:00 PM	Rough Truck Contest	Grandstand
Thursday, October 3rd		
10:30 AM	Skid Steer Rodeo	Pulling Track
5:30 PM	Sale of Champions and Junior Fair Livestock Sale	Hunter Arena
7:00 PM	Motocross	Grandstand

THERE'S SOMETHING FOR EVERYONE AT THE COSHOCTON COUNTY FAIR!

2024 COSHOCTON COUNTY JUNIOR FAIR SCHEDULE

Wednesday, September 25th		
9:00 PM	All Youth Building Projects Must Be In Place	
Thursday, September 26th		
6-10 AM	Weigh-In for Market Hogs	Hog Barn
5-9 PM	Weigh-In for Market Hogs	Hog Barn
5:30-7 PM	Weigh-In for Goats	Open Sheep Arena
6-8 PM	Weigh-In for Sheep	Open Sheep Arena
6-8 PM	Weigh-In for Poultry	Junior Fair Arena
7-8 PM	Weigh-In for Rabbit Fryers	Junior Fair Arena
7:30 PM - 8:30PM	Horse Check-In	Junior Fair Horse Barn
8:00 PM	Barn meeting for all junior fair sheep and goat exhibitors	Open Sheep Arena
10:00 PM	All Junior Fair Livestock and Barn Decorations Must Be In Place	Ag. Building
Friday, September 27th		
9:00 AM	Hay Show	Youth Building
3:30 PM	AG For All Abilities Show	Jr. Fair Arena
5:00 PM	Junior Fair Royalty Contest and Opening Ceremonies	Hunter Arena
5-6 PM	Goat Milk-Out	Goat Pens
7:00 PM	Barnyard Olympics	Hunter Arena
Saturday, September 28th		
8:00 AM	Poultry Show	Junior Fair Arena
8:30 AM	Weigh In For Market Steer, and Feeder Calf	Junior Fair Arena
4:00 PM	Junior Fair Goat Show: Fun Classes, Pack, Meat, Pygmy, Dairy, Angora	Hunter Arena
7:00 PM	Public Speaking Evaluation Opportunity #1	Youth Building
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Sunday, September 29th		
8:00 AM	Junior Fair Llama Show	Hunter Arena
1:00 PM	Cat Show and Small Animal Show	Junior Fair Arena
2:00 PM	Market Hog Show	Hunter Arena
3:00 PM	Dog Show	Junior Fair Arena
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Monday, September 30th		
10:00 AM	Dairy Show	Dairy Barn
11:00 AM	Rabbit Show	Junior Fair Arena
12:30 PM	Beef Breeding Show, Feeder Calf & Market Beef	Hunter Arena
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Tuesday, October 1st		
8:00 AM	Sheep Breeding Show	Jr. Fair Arena
9:00 AM	Horse Show – Showmanship, Performance, Contest	Hunter Arena/ Outdoor Arena
10:00 AM	Public Speaking Evaluation Opportunity #2	Youth Building
12:00 PM	Tasting Smorgasbord	Youth Building
4:00 PM	General Livestock Judging Contest	Youth Building
6:30 PM	Lamb Lead Classes	Junior Fair Arena
TBD	Cincinnati Circus (various shows throughout the day)	Beside Dairy Barn
Wednesday, October 2nd		
5:30 PM	Showman of Showmen Contest	Hunter Arena
Thursday, October 3rd		
12:00 PM	Junior Fair Horse and Dairy Exhibits released	
1:00 PM	Junior Fair Swine Exhibits Released	
2:00 PM	Junior Fair Sheep and Goats Exhibits released	
3:00 PM	Junior Fair Beef Exhibits released	
4:00 PM	Junior Fair Poultry and Rabbits Exhibits released	
5:30 PM	Junior Fair Auction Sale of Champions – Animals Sold at the Auction Will be Released as Sold	Hunter Arena
Friday, October 4th		
8AM-6PM	Youth Building Exhibits Released	

SENIOR FAIR BOARD



Ron Seitz
President



Seth Dotson
1st Vice President



Rick Williamson
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Ag Society
Caretaker

JUNIOR FAIR BOARD



Nathan Adams



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Marin Mullett



Brooklyn Nelson



Jayden Rice



Bodey Richard



Kyle Roach



Piper Scherer



Braidee Slaughter



Wade Thompson



Ashlyn Tumblin



Taryn Tumblin



Conley Weber



Dakota Wesney

Thank you for your support!

The Coshocton County Junior Fair is directed by a board of youth representing Boy Scouts, 4-H, FFA, Junior Grange, Girl Scouts, and Farm Bureau Youth. Members of the Junior Fairboard are appointed or elected by the respective organizations to serve a two-year term. The planning and activities of the Junior Fairboard are guided by advisors from the organizations comprising the Junior Fairboard.

Not pictured: Audrey Buxton and Kaytee Rice

Coshocton Public Health District

637 Chestnut St., Coshocton, OH 43812
(740) 622-1426



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SALE OF CHAMPIONS



JUNIOR FAIR AUCTION

SALE OF CHAMPIONS

Thursday, October 3rd • 5:30 p.m. • Hunter Arena

SALE OF CHAMPIONS AUCTION ORDER	JUNIOR FAIR ARENA	HUNTER ARENA
<ul style="list-style-type: none"> • Wether Goats • Market Hogs • Turkeys • Market Lambs • Market Beef • Market Ducks • Pen of 3 Rabbit Fryers • Feeder Calves • Market Chicken 	<ul style="list-style-type: none"> • Supreme Dairy • Supreme Goat • Supreme Llama • Turkeys • Market Ducks • Pen of 3 Rabbits Fryers • Market Chickens • Wether Goats 	<ul style="list-style-type: none"> • Market Lambs • Market Hogs • Market Beef • Feeder Calves

THE COSHOCTON COUNTY JUNIOR FAIR JUNIOR FAIR BOARD OFFICERS

Conley Weber
Nathan Adams
Taryn Tumblin
Ashlyn Tumblin

President
Vice President
Secretary
Treasurer

As amended November 21, 2005

JUNIOR FAIR BOARD CONSTITUTION TITLE

1. This organization shall be known as the Coshocton County Junior Fair Board.

ORGANIZATION

2. The members and officers of this organization shall be charged with the responsibility of planning and conducting the Coshocton County Junior Fair, subject to the approval of the Junior Fair Advisors and the Coshocton County Agricultural Society.

MEMBERSHIP

3. The Board of Directors shall consist of members from 4-H Clubs, Junior Grange, the Agricultural Education Departments, from River View and Ridgewood; Girl Scout troops in the county, Boy Scout troops in the county, from Farm Bureau.

4. All members of this organization must have been members of their respective 4-H Clubs, Junior Grange, Agricultural Education Department, Farm Bureau Youth Council, Girl Scout Troop or Boy Scout Troop for one year preceding their election and shall continue in such activity while serving on the board. Names of those enrolled must be recorded with the Secretary of the Coshocton County Agricultural Society.

5. The selection of all Junior Fair Board members will be made from an application. This application can be found online at www.coshocton-countyfair.org. Applications are due into the Senior Fair Board Office or the Extension Office by Oct. 18 of each year. All Junior Fair Board Members are selected for a two-year term.

OFFICERS

6. The outgoing, incumbent and newly-elected directors will have an evaluation meeting at a time between fair's end and the end of December, at which time nominations for the office of President, Vice President, Secretary, Assistant Secretary, Treasurer, News Reporter and Assistant News Reporter will be made. Elections will occur and officers will assume responsibilities during the January meeting. To maintain continuity, the outgoing President will remain ex-officio member of the board.

7. Duties of the President: The President shall preside at the sessions of the Board, assign superintendents to the different Junior Fair departments, and see that rules of the organization are enforced. The President shall appoint committees to supervise election of directors.

8. Duties of the Vice President: The Vice President shall assume the duties and responsibilities of the president during his absence.

9. Duties of the Secretary: The Secretary shall keep a record of all business of the organization and will handle all correspondence and notification of meetings.

10. Duties of the Assistant Secretary: The Assistant Secretary shall be of assistance to the Secretary when it is needed. Separate duties may be assigned and shall be assumed and completed by the assistant where it is designated.

11. Duties of the Treasurer: The Treasurer shall have charge of the funds of the Junior Fair Board. Money may be paid out only on the order of the president. A report of the financial situation shall be at the first regular meeting following the annual election.

12. Duties of the News Reporter: The News Reporter shall report important decisions or events happening at the Junior Fair Board meetings to the local newspaper and radio station.

13. Regular meetings will be the fourth Monday evening of January, February, March, April, August, September, October at 7:00 p.m. Special meetings will be called as necessary.

14. Junior Fair Board meetings shall have priority over regular 4-H, Junior Grange, FFA, Farm Bureau, Boy Scout and Girl Scout meetings.

15. Quorum: The members of the board of directors present at a regular or special meeting of which due notice has been given in writing by the secretary shall constitute a quorum for the transaction of business provided the number is not less than 14.

16. Absenteeism: If a Junior Fair Board member is absent from two consecutive regular or special Junior Fair Board meetings without contacting the Junior Fair Board president or Secretary with a valid excuse, his/her dismissal is automatic. Procedures for replacement will be left to the discretion of the Junior Fair Board.

17. Order of Business: Call to Order; Reading of Minutes; Treasurer's Report; Report of Committees; Unfinished Business; New Business; Adjournment.

18. This constitution may be altered or amended at any regular meeting of the board when due notice of such alteration or amendment shall be given at the preceding regular meeting.

JUNIOR FAIR ELIGIBILITY AND RULES

1. The Junior Fair is open to all boys and girls regardless of race, creed, national origin and who are bona fide 2023 members of a Coshocton County:

- 4-H club, enrolled with the Fair Board Office, or
- FFA Chapter, enrollment files with FFA Advisor, or
- Girl Scout Unit, or
- Boy Scout Unit, or
- Junior Grange
- Farm Bureau Youth

And have not passed their 19th birthday as of January 1 of the current year.

2. All 4-H and FFA entries in the Junior Fair shall be made through the Coshocton County Extension Office by the fourth Friday of August.

3. Boys and Girls in Junior Fair work are encouraged to enter their exhibits in open classes. Open class entries can be made through the Coshocton County Agricultural Society's secretary at the fair board office by 5 p.m. Sept. 13. (See open class categories for rules governing those exhibits.)



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4. All entries shall originate from a bona fide project carried in a 4-H or FFA program during the current year. Girl Scout, Boy Scout and Grange exhibits will be determined by the Girl Scout Executive, Boy Scout Leader and Junior Matron, respectively.
5. A member may be enrolled in 4-H, Agricultural Education, Girl Scouts, Boy Scouts, Farm Bureau Youth and Junior Grange, but cannot exhibit the same project as representative of more than one organization.
6. Rules governing all Junior Fair Exhibits can be secured from the Coshocton County Extension Office or the secretary of the Fair Board.
7. All Junior Fair Youth Building exhibits must be in place by 9 p.m. Wednesday except hay samples which must be ready for show by 9 a.m. Thursday. All Junior Fair exhibits in the Youth Building will be released on Friday following the fair. Animals sold through the Junior Fair Auction will be released as sold. All other Junior Fair Livestock will be released as follows: Horses & Dairy - 12 noon; Swine - 1 p.m.; Sheep & Goats - 2 p.m.; Beef - 3 p.m.; Poultry & Rabbits - 4 p.m.
8. No bulls, stallions, rams, boars or studs are permitted in Junior Fair classes (exception: E-1 Weanling Foal in production and llamas).
9. Participation awards (premiums) will be paid for each 4-H or FFA project exhibited - except for dairy cattle, which can be paid for a maximum of four animals. Premiums are: cattle, llama and horse exhibits - \$12 per project; sheep and swine exhibits - \$11 per project; goat exhibits - \$10 per project; rabbits and poultry - \$6; all other small animal exhibits - \$5 per project; all other Junior Fair individual exhibits - \$3 per project; Modeling Review and Tasting Smorgasbord - \$1 per participant. Each club displaying a booth with seven exhibits or less will receive \$10 and booths with eight exhibits or more will receive \$14 to help defray the cost of decorating. Livestock

clubs exhibiting seven or fewer animals will receive \$10. Livestock clubs exhibiting eight or more animals will receive \$14. Livestock display premiums will only be paid to a club or chapter if the manure is removed from all Junior Fair penning areas in all barns for that group by Wednesday evening following the close of the fair.

10. All paper decorations used in Junior Fair booths or barn decorations must be fire retardant materials.

11. Any exhibitor who violates any of the foregoing rules, or those specific to an event or class, will be disqualified from participating in the Junior Fair. Any person wishing to challenge the eligibility of a prospective exhibitor must address it to the show's Superintendent in writing prior to the entry of the class into the ring for judging. At this time, the show will be suspended until the challenge has been cleared.

12. All Junior Fair livestock exhibits must be stabled in Junior Fair buildings with exhibitor's clubs and/or FFA chapter, or as assigned.

13. All market animals must be weighed at designated times and show in appropriate class in order to be sold at the livestock sale.

14. A "statement of ownership" certificate must be on file with the County Extension Office no later than five days after the deadline for having sole possession of the following animals:

POSSESSION DATE (Current Year)

Market Steers (No ownership paper - Weigh Day) 1st Saturday in February. Rain date will be the following Saturday

Beef Breeding 1st Saturday in June

Dairy 1st Saturday in June

Goats 1st Saturday in June

Rabbit Buck, Does 1st Saturday in June

Horses and Ponies 1st Saturday in June

Breeding Ewes 1st Saturday in June

Feeder Calves (No ownership papers - Tag Day) 3rd Saturday in June

Market Lambs (No ownership papers - weigh day) 3rd Friday in June



Thank You

For Your Donations and Support to the Friends
of the Coshocton County Jr. Fair Livestock Auction



We are now accepting donations for the 2024 Junior Fair Livestock Auction

The 2024 Auction will be held on Thursday evening, Oct. 3rd at 5:30 p.m. in the Hunter Arena at the Coshocton County Fairgrounds

Our Mission Statement

"Supporting the hard work of the 4-H and FFA Youth showing and selling their livestock project, by establishing a pool of funds that will increase the overall sales at the auction."

The Friends of the Coshocton County Junior Fair Livestock Auction, established in 2019, has exceeded donations of \$45,000 and contributed to over 300 young people's projects in various animal species through add-ons and purchases. We hope to continue if the donated funds allow us to support the young people as we have in the past.



Donations can be sent to: Friends of the Coshocton Co. Jr. Fair Auction,
c/o Carol Hadrosky, 603 South 13th Street, Coshocton, OH 43812



Market Hogs (No ownership papers - Tag Day) 4th Saturday in June
Wether Goats (Tag Day) 3rd Friday in June.

This rule applies to all potential entries in the above classes. Animals cannot be added onto ownership papers after the deadline has passed. Animals must be present at their weigh-in/tag-in in order to show at the fair; no early or late tag-ins/weigh-ins will be allowed.

15. All animals are to be shown by the exhibitor. If a Jr. Fair exhibitor has an obvious disability (as determined by the show advisor) and can't show due to safety reasons, then another Jr. Fair exhibitor could show for the person, but the owner must be present for the judge to ask questions. (This rule does not apply to showmanship classes.)

16. A judge may choose not to award a first place in any class where he feels the animals or exhibitors do not merit such an award.

17. No first place class trophies will be presented to animals in underweight or overweight classes.

18. Exhibitors showing market animals must follow the required withdrawal times for certain feed additives, medicines and pesticides. Contact the Ohio State University Extension Office for the current guidelines covering withdrawal periods required before such animals can be sold.

19. All interpretation of rules and decisions regarding such interpretations will be the responsibility of at least three members of the Junior Fair Advisory committee as designated by the Junior Fair Director.

20. The Junior and Senior Fair Boards will take every precaution for the safety of exhibits while on the fairgrounds, but will not be responsible for any loss or damage that may occur.

21. After the disinfecting of the Junior Fair Horse Barn, any horse or pony placed in stall, prior to or during the fair, not assigned that animal will be immediately prohibited from remaining in the Junior Fair Horse Barn or showing in the Junior Fair Horse Show.

22. Two responsible persons will be selected by individual livestock representatives or committees to guard Junior Fair Livestock barns each night of the fair.

23. Junior Fair exhibitors are not to stay in the Junior Fair barns after midnight unless they are appointed as barn guards.

24. All cats must be vaccinated for rabies and distemper by a veterinarian. Feline Leukemia vaccinations also are recommended. Current certificates of vaccination must be turned into the Extension Office by September 1 of the current year.

25. Any exhibitor who removes his exhibit prior to release time forfeits all premiums and is barred from showing the next year at the Coshocton County Fair (unless prior approval is received from the Junior Fair Director).

26. No person is to coach an exhibitor while showing or fitting an animal in the show ring.

27. Mistreatment of animals and poor showmanship conduct will not be tolerated and will be handled by at least three members of the Junior Fair Advisory Committee as designated by the Junior Fair Director.

28. All Junior Fair classes with more than 25 exhibitors will be split into two divisions. Designated finalists in the two divisions will return to the show ring as requested for presenting the 10 placing ribbons.

29. All water pans and buckets should be removed from the pens

and aisles of the Junior Fair Swine Barn by noon of the Junior Fair Show day to help keep aisles clean and dry.

30. Strongly recommend livestock decorations not be removed prior to release time (7 p.m. Thursday). If decorations must be removed earlier, then advisers must consult with the advisers of surrounding clubs to prevent possible startling of animals that could result in injury to animals, exhibitors or the general public.

31. First-Year Showmanship Classes will be for Jr. Fair exhibitors 12 years of age and younger as of January 1 of the current year with no previous experience showing in that particular show of the Coshocton County Junior Fair.

32. Grooming of all Jr. Fair animals is limited to the member, any junior fair exhibitors, parents/guardians, siblings, and grandparents of the exhibitor, and advisors residing in Coshocton County.

Rule applies to all junior fair animals during the entire week of the fair.

33. All Jr. Fair beef and dairy cattle projects must be tied with both a halter and neck rope.

34. Exhibitors are limited to one animal per class except two entries may be made in market steers, beef feeders, dairy feeders, market hogs (one gilt and one barrow), market lambs, and breeding rabbits. See each Junior Fair Livestock Show for number of entries permitted per show.

35. When the exhibitor has more than one animal in a weight class or has more than one animal in the championship drive, the exhibitor may have another Coshocton County Junior Fair exhibitor, or sibling of 4-H age, show the second animal.

36. An exhibitor can sell only one animal.

37. All breeding livestock shown by breed.

38. If an exhibitor isn't in attendance at the fair the animal must be caged or penned.

39. Championship Drive for market steers, market lambs and market hogs will be selected by considering all market animals in each eligible class (working from top placings down) until the top overall animals for the Carcass Show have been selected. The Championship Drive placing order will dictate sale order for the market beef, market lambs, and market hogs to sell at the beginning of their respective species in the auction.

40. A 4-H project may be entered in the Coshocton County Junior Fair through a 4-H club entry only if it meets the Coshocton County 4-H completion rules. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

41. All market lambs, steers, feeder calves, and wether goats must be castrated by banding or surgically cutting, no clamping.

42. All animals enter the scale on time only and are not to be reweighed.

43. Exhibitor may enter a Pen of Two Market Lambs that are two of the market lamb weighed in at the June Market Lamb Weigh Day. The Pen of Two may include the single market lamb entry. Market lamb exhibitors must designate at the fair weigh-in which lambs are to be shown as single market lambs and which lambs will be in the Pen of Two. The average weight of the Pen of Two lambs will be used to break the classes for Pen of Two. Either animal in the Pen of Two entry may be entered in the showmanship class.

44. The Champion Pen of Two and Reserve Champion Pen of Two will not sell in the auction as a pen entry or be part of the Carcass Show as a Pen of Two. The second animal in the Pen of Two entries must be taken home or sold privately by the exhibitor, not sold through the Junior Fair Auction.

45. A Junior Fair Exhibitor with more than one entry in a championship drive or Pen of Two class may designate another Coshocton County Junior Fair exhibitor to show their animal in that class only.

46. The purpose of the Weigh-Ins (and Tag Days) is to insure ownership on the designated ownership day. If an exhibitor's animal is not at the Weigh-In (Tag Day) due to a crisis, then a Junior Fair Director or the Extension Educator/FFA Instructor must be spoken to the day of that specie's Weigh-In or Tag Day. The Directors and that organization's leader must decide if the animal is an eligible Junior Fair exhibit.

47. Market animals may be replaced if they are deceased; this will be verified by a junior fair director and club advisor. Replacement animals are not eligible to go past being a class winner.

48. All 4-H project books must have 70% of completable pages done by the evaluation date to compete at the fair.

49. No sides allowed on tents located in any livestock areas.

50. All market animals are required to be drug free at the start of the fair.

51. No animal should arrive to fairgrounds for exhibition with horns, except sheep and goats.

52. There is to be no personal video surveillance equipment inside the buildings beyond fairboard-approved equipment.

LIVESTOCK RULES

Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc... will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Coshocton County Fair.

Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

TESTING FOR DRUGS

The Coshocton County Fair Board shall have the right to require places one through five in each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair Officials. If it is felt a violation has occurred, Fair Officials will make recommendations to the committee members of the Coshocton County Fair Board that are appointed to that particular department.

After the committee hears the case and recommendations presented by the Fair Official, they will decide if the case should be brought before the full Fair Board.

In the decision of a case being brought before the Fair Board, all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, The Coshocton County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Coshocton County Fair Management that any rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Coshocton County Fairs. The minimum number of years for a barment is three years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Coshocton County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

PROTESTS AND APPEALS

Protests must be made in writing, signed by party or parties making protests, and filed with the Director by noon of day following award, accompanied by protest fee of \$100, which will be retained by the Coshocton Fair Board if protest is not sustained. The Director shall hear protests with the Superintendent of the department involved and, if necessary, other people will be involved as designated by the Director. All protests will be considered at time set by the Director of the Coshocton County Fair and all parties will be notified.

LIVESTOCK FITTING RULES - For Beef, Dairy, Goats, Sheep (Commercial Lambs will be provided):

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SHOWMANSHIP RULES

1. The animal must be the exhibitor's project. The same project animal must be used throughout the showmanship show.
2. First-Year Showmanship classes are for exhibitors 12 years of age and younger as of January 1 of the current year with no previous experience showing in that particular show of the Coshocton County Junior Fair. (Sheep and calf lead classes are not considered Junior Fair.)
3. Winners of previous showmanship classes advance to the next age level.
4. Judging will be based on the following:
 - a. Knowledge of the project
 - b. Appearance of contestant and animal
 - c. Contestant's ability to properly show animal
 - d. Sportsmanship of contestant in show ring
5. Age of exhibitor is his/her age on January 1 of current year.
6. Exhibitors 12 years and younger with no prior show experience in a species have the option of showing either in First Year Showmanship OR with their age group. (They only show one or the other, not both classes.)
7. Any showman awarded first place in Supreme Showmanship may only show in the Supreme class thereafter, except horse, goat and cat shows. Supreme participants who do not win first will show in the next higher age DIVISION in the following year's fair.

KING AND QUEEN CONTEST

County fair king & queen are selected to reign over activities at the county fair. Applications are available online at www.coshocton-countyfair.org after July 1. Applicant must be a high school senior during the school year in which the fair occurs and a member of a coshocketon county 4-H, FFA, Girl Scouts, Boy Scouts, Junior Grange or Farm Bureau youth. Applications must be returned to the fair-

board office no later than the second friday in august. Interviews will be held at the fairboard office by appointment only. Applicants will be interviewed by a committee appointed by the senior fairboard. Awards provided for the king, queen and court are sponsored by linnet's flowers on the square, house of g.a. Fisher jewelers, liberty pottery, olde warehouse restaurant in roscoe village, and the senior fairboard. The coshocketon county fair king and queen are expected to represent coshocketon county at parades, ohio fairs, festivals, etc. The queen will also represent coshocketon county at the ohio fair queen contest held in january during the ohio fair managers' convention.

SHOWMAN OF SHOWMEN CONTEST

The Showman of Showmen Contest is for 4-H and FFA youth to enhance and encourage showmanship skills among multiple species. The event will start at 5:30pm on Wednesday of the fair in Hunter Arena. Only youth that win a Supreme Showmanship class in any of the following species are eligible to compete: beef, sheep, swine, dairy, horse goat, dog, poultry, small animal, llama, or rabbit. Each youth that participates will receive \$25, the overall winner will receive \$200. Once an exhibitor wins overall Showman of Showmen they are not eligible to participate in the contest again, it does not affect their species showmanship classes. If the supreme showmanship winner for a species opts to not participate, the second place winner may participate. If the second place winner opts to not participate, the species will not be represented in the Showman of Showmen contest and no further participants will be eligible. If one exhibitor wins Supreme Showmanship in two species, they must choose which species they will represent for the Showman of Showmen contest. The other livestock species will be shown in the contest but it will not have a youth representative.

PREMIER LIVESTOCK EXHIBITOR

The Premier Livestock Exhibitors are chosen from a combination of Skillathon, Showmanship, and Live Animal judging. Skillathon scores must be received from participating in each species respective skillathon date; no pre or post evaluations will be accepted. One winner will be announced from each species: horse, dairy, goat, sheep, swine, beef, rabbit, poultry, dog, llama, and small animal. Winners of each species will receive an award. Winners will be announced after the Showman of Showmen Contest on Wednesday evening of the Coshocketon County Fair.

QUALITY ASSURANCE TRAINING REQUIREMENT

All Junior Fair exhibitors in the Beef, Sheep, Swine, Dairy Cattle, Goats, Poultry, or Rabbits must attend the Coshocketon County Quality Assurance Meeting or a quality assurance training approved by the Coshocketon County Agricultural Society to enter the Junior Fair.

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DEPARTMENT A BEEF
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Beef Show order:

Fitting, Breeding Classes, Beef Feeders, Dairy Feeders, 15 minute break, Market Heifers, Market Steers, Showmanship and Old Timers Showmanship. Exhibitors may tag in 3 of each: dairy feeder, beef feeder, and market steer at the June tag-in, but can only exhibit two of each at the fair.

Exhibitors are permitted to show two animals in each class except for showmanship.

Junior Fair Beef Show and Dairy Show exhibitors have the option to haul animals into the fairgrounds on Thursday evening before the fair starting at 5 p.m.

BOOK 500 - BEEF FITTING (See Fitting Rules)

All fitting classes will be entering the ring at the same time but judged separately.

CLASS 1 - SENIOR BEEF FITTING (Age 15 and over)

CLASS 2 - INTERMEDIATE BEEF FITTING (Age 12-14 inclusive)

CLASS 3 - JUNIOR BEEF FITTING (Age 11 and under)

BEEF BREEDING SHOW

BOOK 504 - Angus

BOOK 509 - Chianina

BOOK 505 - Charolais

BOOK 510 - Simmental

BOOK 506 - Hereford

BOOK 511 - Limousin

BOOK 507 - Shorthorn

BOOK 512 - All Other Breeds

BOOK 508 - Maine Anjou

BOOK 513 - Crossbred(Beef Cross Only)

CLASS 1 - JUNIOR HEIFER CALF

Born between Jan. 1 and April 30, 2024

CLASS 2 - SENIOR HEIFER CALF

Born between Sept. 1 and Dec. 31, 2023

CLASS 3 - SUMMER YEARLING HEIFER

Born between May 1 and Aug. 31, 2023

CLASS 4 - JUNIOR YEARLING HEIFER

Born between Jan. 1 and April 30, 2023

CLASS 5 - SENIOR YEARLING HEIFER

Born between Sept. 1 and Dec. 31, 2022

CLASS 6 - BEEF COW

Born prior to Aug. 31, 2022, or already freshened

CHAMPION FEMALE

(First-place animals from Class 1 through 6 by breed.)

RESERVE CHAMPION FEMALE

(Judge may request second-place animal from class where the champion was selected to be brought in for reserve competition.)

SUPREME FEMALE

RESERVE SUPREME FEMALE

**MARKET STEERS, MARKET HEIFERS
AND FEEDER CALF SHOW**

FEEDER CALF CLASSES

1. Animals must be steers (not heifers or bulls) born after Jan. 1, 2024, and in possession and care of the exhibitor by June 18 of the current year.

Feeder Calves must be tagged on June 18 at the Feeder Calf Tag-In.

Feeder calves must have a halter on when brought to the Feeder Calf Tag-In just inside the Seventh Street gate at the county fairgrounds.

2. All feeder calves must weigh a minimum of 350 pounds. Feeders weighing under the limit or over 800 pounds will show in a separate class and will not be eligible for any Champion or Reserve Champion. Feeder calves must weigh 350 pounds to sell through the auction ring.

3. All feeder calves are encouraged to be treated with a pour on. These requirements must be met to show in the Junior Fair Beef Show Feeder Calf Classes or sell at the Coshocton County Junior Fair Auction.

4. Exhibitor may enter a maximum of two beef feeder calves and two dairy feeder calves.

BOOK 502 - BEEF FEEDER CALF - Total beef breeding

CLASS 1- BEEF FEEDER

GRAND CHAMPION BEEF FEEDER CALF



RESERVE GRAND CHAMPION BEEF FEEDER CALF
CLASS 2 – HOME BRED, BORN & RAISED BEEF FEEDER
BOOK 503 - DAIRY FEEDER CALF
CLASS 1 – DAIRY FEEDER - Total dairy breeding
GRAND CHAMPION DAIRY FEEDER CALF
RESERVE GRAND CHAMPION DAIRY FEEDER CALF
CLASS 2 – HOME BRED, BORN & RAISED DAIRY FEEDER
BOOK 501 - MARKET BEEF SHOW

CLASS 1 – MARKET STEER

First-place winner of weight classes.

CLASS 2 – MARKET HEIFER

First-place winner of weight classes.

CLASS 3 – DAIRY MARKET STEER

First-place winner of weight classes.

CHAMPION MARKET BEEF

RESERVE CHAMPION MARKET BEEF

CLASS 4 – COUNTY BRED & RAISED MARKET BEEF

Champion and Reserve Champion selected only.

GRAND CHAMPION MARKET BEEF

RESERVE GRAND CHAMPION MARKET BEEF

BOOK 400 - BEEF SHOWMANSHIP (See showmanship rules.)

Class 1 - SENIOR SHOWMANSHIP 17 & 18

Ages 17 and 18 and winners of Senior Showmanship 15 and 16

Class 2 - SENIOR SHOWMANSHIP 15 & 16

Ages 15 and 16 and winners of Intermediate Showmanship 13 and

14 Class 3 - INTERMEDIATE SHOWMANSHIP 13 & 14

Ages 13 and 14 inclusive and winners of Intermediate Showmanship 11 and 12

Class 4 - INTERMEDIATE SHOWMANSHIP 11 & 12

Ages 11 and 12 inclusive and winners of Junior Showmanship 10 and Under

Class 5 - JUNIOR SHOWMANSHIP

Age 10 and Under

Class 6 - FIRST-YEAR SHOWMANSHIP

Age 12 and under with no Junior Fair Beef Show experience.

Not eligible for Classes 1, 2, 3, 4 or 5

Class 7 - SUPREME SHOWMANSHIP

Winners of Classes 1, 2, 3, 4, 5 and 6 this year and previous winners of Senior Showmanship 17 & 18 or Supreme Showmanship. Any Showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

SUPREME SHOWMANSHIP WINNERS OF PREVIOUS YEARS

2019 Abbey Kellish	2022 Riley Berger
2021 Riley Berger	2023 Aiden Brinker

SENIOR SHOWMANSHIP 17 & 18

WINNERS OF PREVIOUS YEARS

2019 Kurtis Moore	2022 Riley Berger
2021 Riley Berger	2023 Aiden Brinker

SENIOR SHOWMANSHIP 15 & 16

WINNERS OF PREVIOUS YEARS

2019 Macey Mizer	2022 Aiden Brinker
2021 Michael Vickers	2023 Kaytee Rice

INTERMEDIATE SHOWMANSHIP 13 & 14

WINNERS OF PREVIOUS YEARS

2019 James Herron	2022 Isabella Vickers
2021 Aiden Brinker	2023 Alaena Huff

INTERMEDIATE SHOWMANSHIP 13 & 14

WINNERS OF PREVIOUS YEARS

2019 Aiden Brinker	2022 Cole Minet
2021 Isabella Vickers	2023 Blake Donaldson

JUNIOR SHOWMANSHIP WINNERS OF PREVIOUS YEARS

2019 Trent Moore	2022 Adalynn Endsley
2021 Cole Minet	2023 Jacoby Lapp

RATE OF GAIN

1. All Market Steers must be weighed on first Saturday in February
2. Each Exhibitor may weigh up to three animals.
3. Five Rate of Gain awards will be given to exhibitors of the top five gaining market steers regardless of breed.

OLD TIMERS BEEF SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

DEPARTMENT B SHEEP

MARK LINDSEY – Advisor

BOOK 520 – SHEEP FITTING (See Fitting Rules)

CLASS 1 – SENIOR SHEEP FITTING (Age 14 and over)

CLASS 2 – JUNIOR SHEEP FITTING (Age 13 and under)

BOOK 521 – MARKET LAMB SHOW

1. All market lambs must be tagged on the Market Lamb Weigh-in Day on June 21. At the June Market Lamb weigh-in day, all lambs must have a scrapie tag and all wethers must have been surgically cut or banded. Only ewes and wether market lambs meeting these criteria will be tagged.
2. All sheep are required to have a scrapie tag (preferably in the left ear)
3. Market lamb classes can be divided by weight at the discretion of the superintendent. All weight sections are considered an entry in Class 1.

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4. Market lambs must be slick shorn by the show to ¼ inch or less of wool.
5. Each exhibitor may tag and weigh in a total of six market lambs. Only four lambs may be brought to the fair with two being single market lamb entries. All four lambs must be shown.
6. Exhibitors may enter two pairs of lambs in the Pen of Two Market Lambs. The two single market lambs may be a pair if entered in the pen of two. Market lamb exhibitors must designate at the fair weigh-in which lambs will be Market Lambs. The average weight of the Pen of Two lambs will be used to break the classes for Pen of Two.
7. All market lambs (Junior Fair and Open Class) must be weighed at the fair.
8. Market lamb class weight ranges will be printed in the Junior Fair Sheep Show book.
9. Any Market Lamb exhibitor not wishing to show in the Carcass Show and Champion Drive must notify the show advisor before the animals enter the ring for Champion Drive. Final placings of these market Champion Drive must go to the Carcass Show.
10. All breeding ewes can be shown with or without wool.
- 11 Junior Fair Market Lamb Show Champion Drive – Selection will occur of Grand Champion Market Lamb, Reserve Grand Champion Market Lamb and 10 additional market lambs for the Carcass Show.

**CLASS 1 – SINGLE MARKET LAMB
GRAND CHAMPION MARKET LAMB**

First-place winner of eligible weight classes.

RESERVE GRAND CHAMPION MARKET LAMB

CLASS 2 – PEN OF TWO MARKET LAMBS

Champion Pen of Two Market Lambs

Reserve Champion Pen of Two Market Lambs

**CLASS 3 – EXHIBITOR HOME BRED, BORN & RAISED
MARKET LAMB**

Exhibitor or exhibitor's immediate family is to own and have bred the ewe that produces the market lamb. The exhibitor is not to purchase a bred ewe to produce the market lamb for this class. (Market lamb must also be shown as a single or pen of two).

SHEEP BREEDING – Exhibitors may show two breeding ewes per class

BOOK 522 – Purebred Meat – Shropshire, Southdown, Dorset, Suffolk, Hampshire, Oxford, and Texel

BOOK 523 – Purebred Wool – All finewool, longwool, and natural color breeds, Lincoln, Merino, Rambouillet, and Corriedales

BOOK 524 – Dual Purpose Purebred – Tunis, Cheviots, Montadale, Scotties, and Columbia

BOOK 525 – Crossbred

CLASS 1 – EWE LAMB Female under one year

CLASS 2 – YEARLING EWE Female over one year, but under two

CLASS 3 – EWES 2 YEARS AND OVER

Female two years and over

CHAMPION OF BREED

First-place winners from classes 1, 2 and 3, each breed constituting a separate class.

RESERVE CHAMPION OF BREED

BOOK 401 – SHEEP SHOWMANSHIP (See Showmanship Rules)

Class 1 – SENIOR SHOWMANSHIP 17 & 18

Ages 17 and 18 and winners of Senior Showmanship 15 & 16

Class 2 – SENIOR SHOWMANSHIP 15 & 16

Age 15 and 16 and winners of Intermediate Showmanship 13 & 14

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Class 3 – INTERMEDIATE SHOWMANSHIP 13 & 14

Ages 13 and 14 inclusive and winners of Intermediate Showmanship 11 & 12

Class 4 – INTERMEDIATE SHOWMANSHIP 11 & 12

Ages 11 and 12 inclusive and winners of Junior Showmanship

Class 5 – JUNIOR SHOWMANSHIP Age 10 and under**Class 6 – FIRST –YEAR SHOWMANSHIP**

Age 12 and under with no Junior Fair Sheep Show experience

Not eligible for classes 1, 2, 3, 4, or 5.

Class 7 – SUPREME SHOWMANSHIP

Winners of Classes 1, 2, 3, 4, 5 and 6 this year and previous winners of Senior Showmanship 17 & 18 or Supreme Showmanship.

Any Showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

SUPREME SHOWMANSHIP WINNERS OF PREVIOUS YEARS

2019 Macey Mizer	2022 JD Herron
2021 JD Herron	2023 JD Herron

SENIOR SHOWMANSHIP 17 & 18 WINNERS OF PREVIOUS YEARS

2019 Kurtis Moore	2022 Ben Rausch
2021 Michaela White	2023 Marcus Wells

SENIOR SHOWMANSHIP 15 & 16 WINNERS OF PREVIOUS YEARS

2019 Macey Mizer	2022 Marcus Wells
2021 JD Herron	2023 Taylor Meade

**INTERMEDIATE SHOWMANSHIP 13 & 14
WINNERS OF PREVIOUS YEARS**

2019 Laney Mizer	2022 Taylor Meade
2021 Hunter Meade	2023 Taylor Hahn

**INTERMEDIATE SHOWMANSHIP 13 & 14
WINNERS OF PREVIOUS YEARS**

2019 Hunter Meade	2022 Piper Scherer
2021 Taylor Meade	2023 Riley McKee

JUNIOR SHOWMANSHIP WINNERS OF PREVIOUS YEARS

2019 Taylor Meade	2022 Riley McKee
2021 Carleigh Hindel	2023 Avery Lindsey

SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be allowed in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class, however participants will receive special awards.

Entries will be made the day of the show at the announcer's stand. No entry fee.

OLD TIMERS SHEEP SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

LEAD CLASSES:	A. Girls & Boys 3-5	E. Boys 13-18
	B. Girls & Boys 6-8	F. Girls 12-14
	C. Girls 9-11	G. Girls 15-18
	D. Boys 9-12	H. Costume

Entries in the lead classes are open to guys and gals living in Coshocton County in the age categories with sheep background or interest. There is a \$2 entry fee. Age of contestant will be determined by age as of January 1 of the current year.

The contestant's apparel must be at least 75% wool (does not necessarily need to be home-sewn). Contestants and their sheep are not to be decorated or wear costumes, except for the Costume Class. Sheep must be conditioned, fitted and trained to show at halter. Breeding or market lambs can be used in all classes, NO RAMS.

In the Costume Class, both the exhibitors and the sheep are to be wearing at least 75% WOOL.

The sheep in the lead class do not have to be kept on the fairgrounds the length of the fair. Sheep being brought in just for the lead class must enter the Denman Avenue Gate and go to the designated unloading area near the cable to be checked in by a veterinarian between 5 and 6 p.m.

Judging is based on (1) Entrant's outfit, poise and appearance. (2) Control and presentation of animal, and (3) Garment's suitability and originality.

Entry forms will be available at the Junior Fair Office. Entry forms with description must be turned in by 5:15 p.m. on the day of show. Payment should be made at that time.

Failure to observe these guidelines will result in disqualification.



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Not being Junior Fair classes, premiums will not be paid for these classes. Winners of Classes C, D, E, F, G, and H will receive a special award and five placing ribbons will be presented sponsored by the Coshocton Area Lamb and Fleece Improvement Committee.

Participants in Classes A and B will receive participation awards, no placing's.

DEPARTMENT C SWINE

BOOK 550 – MARKET HOG SHOW

1. All market hog classes can be divided by weight at the discretion of the superintendent. All weight sections are considered an entry in Book 550 – Class 1 and Class 2.

2. All barrows and gilts must have a measurable ½ inch of body hair, underline included. Ears and tails may be shorter length. Any barrow or gilt may be checked at any time during the exhibition. All hogs in violation will be disqualified and will not sell. Lower placing animals meeting requirements will replace these animals in showing order.

3. An exhibitor may enter two market hogs, one market barrow and one market gilt. Market gilts will be allowed to show in the Junior Fair Market Hog Show, but barrow weight classes will be separate from market gilt weight classes. A Champion and Reserve Champion Market Barrow will be selected and a Champion and Reserve Champion Market Gilt will be selected. These will compete for Grand Champion and Reserve Grand Champion Market Hog that will sell in the auction. The top 16 carcass hogs will be selected from the top 12 first, second, and third place barrows, and the top 12 first, second, and third place gilts.

4. Market Gilt and Market Barrow class weight ranges will be printed in the Junior Fair Swine Show book.

5. Any Market Gilt or Market Barrow exhibitor not wishing to show in the Carcass Show and Champion Drive, must notify the show advisor before the animals enter the ring for Champion Drive. For

the Junior Fair Swine Show, the exhibitors not wishing to show in the Champion Drive for Market Gilt or Market Barrow must decide and notify a show advisor before these two Champion Drives of 12 animals begins. Final placing's of the top 16 Market Hogs must go to the Carcass Show.

6. Junior Fair Market Hog Show Champion Drive – Selection of Grand Champion Market Hog, Reserve Grand Champion Market Hog, and 14 additional market hogs for the Carcass Show. After an exhibitor has one animal in the Champion Drive selected for the Carcass Show, then he has the choice to withdraw his second animal in that Champion Drive.

7. Each exhibitor can tag-in up to 3 barrows and up to 3 gilts at market hog tag-in in June.

CLASS 1 – SINGLE BARROW

CHAMPION BARROW First-place winner of eligible weight classes.

RESERVE CHAMPION BARROW

CLASS 2 – SINGLE MARKET GILT

CHAMPION MARKET GILT First-place winner of eligible weight classes.

RESERVE CHAMPION MARKET GILT

GRAND CHAMPION MARKET HOG

RESERVE GRAND CHAMPION MARKET HOG

CLASS 3 – EXHIBITOR HOME BRED, BORN & RAISED MARKET HOG

Exhibitor or exhibitor's immediate family is to own and have the gilt or sow bred that produces the market hog. The exhibitor is not to purchase a bred gilt to produce the market hog for this class. (Must also be the exhibitor's Book 550 – Class 1 Market Barrow entry or Book 550 – Class 2 Market Gilt entry.)

BOOK 402 – SWINE SHOWMANSHIP (See Showmanship Rules)
Exhibitor's age determined by age on January 1 of current year.

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Winners of even-numbered age classes move to the next even-numbered age class the following year. Winners of odd-numbered age classes move to the next odd-numbered age class the following year.

Class 1 – 18 YEAR OLD CLASS
 Class 2 – 17 YEAR OLD CLASS
 Class 3 – 16 YEAR OLD CLASS
 Class 4 – 15 YEAR OLD CLASS
 Class 5 – 14 YEAR OLD CLASS
 Class 6 – 13 YEAR OLD CLASS
 Class 7 – 12 YEAR OLD CLASS
 Class 8 – 11 YEAR OLD CLASS
 Class 9 – 10 YEAR OLD CLASS
 Class 10 – 9 YEAR OLD CLASS

CLASS 11 – FIRST YEAR SHOWMANSHIP

Age 12 and under with no Junior Fair Swine Show experience.
 Not eligible for other swine showmanship classes.

CLASS 12 – SUPREME SHOWMANSHIP SUPREME SHOWMANSHIP DIVISION

This year's winners of:

- a) First Year Showmanship
- b) Each age class

Previous years' winners of Senior Showmanship 17 & 18 Division or Supreme winners can only compete in Supreme Showmanship

SUPREME SHOWMANSHIP WINNERS OF PREVIOUS YEARS

2019 Logan Smith	2022 Shiloh Kinzel
2021 Layton Massie	2023 Adalynn Endsley

SENIOR SHOWMANSHIP 17 & 18

18 Yr. Olds 2019 Austin Klein	17 Yr. Olds 2019 Peyton Holdsworth
18 Yr. Olds 2021 Luke Massie	17 Yr. Olds 2021 Riley Berger
18 Yr. Olds 2022 Haley Erwin	17 Yr. Olds 2022 Josey Richard
18 Yr. Olds 2023 Emma Rettos	17 Yr. Olds 2023 Jayden Rice

SENIOR SHOWMANSHIP 15 & 16

16 Yr. Olds 2019 Memphis Cutshall	15 Yr. Olds 2019 Josey Richard
16 Yr. Olds 2021 Abigail Lorenz	15 Yr. Olds 2021 Jayden Rice
16 Yr. Olds 2022 Emma Rettos	15 Yr. Olds 2022 Kaylee Rice
16 Yr. Olds 2023 Lydia Veon	15 Yr. Olds 2023 Brodey Buxton

INTERMEDIATE SHOWMANSHIP 13 & 14

14 Yr. Olds 2019 Carter Fry	13 Yr. Olds 2019 Jayden Rice
14 Yr. Olds 2021 Emma Rettos	13 Yr. Olds 2021 Layton Massie
14 Yr. Olds 2022 Shiloh Kinzel	13 Yr. Olds 2022 Gavin Thomsley
14 Yr. Olds 2023 Jordan Mizer	13 Yr. Olds 2023 Mairin Mullett

INTERMEDIATE SHOWMANSHIP 11 & 12

12 Yr. Olds 2019 Emma Rettos	11 Yr. Olds 2019 Layton Massie
12 Yr. Olds 2021 Shiloh Kinzel	11 Yr. Olds 2021 Jakob Arnold
12 Yr. Olds 2022 Jordan Mizer	11 Yr. Olds 2022 Logan Troyer
12 Yr. Olds 2023 Adalynn Endsley	11 Yr. Olds 2023 Camden Shrimplin

JUNIOR SHOWMANSHIP

10 Yr. Olds 2019 Shiloh Kinzel	11 Yr. Olds 2019 Alyza Fender
10 Yr. Olds 2021 Brayden Starcher	11 Yr. Olds 2021 Logan Troyer
10 Yr. Olds 2022 Adalynn Endsley	11 Yr. Olds 2022 Brayden Duncan
10 Yr. Olds 2023 Chloe Veon	11 Yr. Olds 2023 Grayson Endsley

OLD TIMERS SWINE SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

DEPARTMENT D DAIRY

1. Dairy exhibitors will be allowed to show an unlimited number of animals with only one entry per class. Premiums will be paid for a maximum of four dairy animals.
2. Any heifer that has freshened will be shown in the Junior Two-Year-Old Cow class in accordance with their breed.
3. All cattle will be shown by breed.
4. Show order will be showmanship, breed classes and Kids & Calves.
5. Awards will be presented for Grand Champion and Junior Champion of each breed. Other winners will receive rosettes.
6. Supreme Dairy Showmanship winner will represent dairy exhibitors in the auction ring during the selling of the Supreme Dairy Product.
7. Junior Division Dairy Classes – If there are four or less calves or heifers in a breed, these animals are all brought into the show ring at the same time for judging (with extra animals from one exhibitor shown by another Junior Fair exhibitor).
8. Senior Division Dairy Classes – If there are four or less in a breed, these animals are all brought into the show ring at the same time for judging (with extra animals from one exhibitor shown by another Junior Fair exhibitor).
9. All exhibitors must show in all white clothes.
10. Supreme Dairy Product: is for exhibitors who enter and show a dairy animal in the Jr. Fair. Exhibitors taking eligible market animals will not be allowed to receive shares of product money. Exhibitors may not participate in any other Supreme Product. The total of the sale amount plus add-ons will be divided by the total number of units. Exhibitors will receive one unit for each dairy animal shown in breed classes with a maximum of four units. Exhibitors must enter the Supreme Dairy Product prior to the fair and indicate how many units are planned. Exhibitors must verify that the number of entered units is equal to the number of dairy animals that were actually shown. Exhibitors must check the auction book for confirmation of inclusion in the dairy product. Exhibitors that sign up for supreme product must also enter sales ring during the product sale at auction.

DAIRY CATTLE

BOOK 560 – SUPREME DAIRY PRODUCT BOOK 561 – AYRSHIRE

BOOK 562 – BROWN SWISS

BOOK 563 – GUERNSEY

BOOK 564 – HOLSTEINS

BOOK 565 – JERSEY

BOOK 566 – MILKING SHORTHORN

CLASS 1 – JUNIOR HEIFER CALF

Born on or after March 1, 2024 – June 1, 2024

CLASS 2 – INTERMEDIATE HEIFER CALF

Born Dec. 1, 2023 – Feb. 28, 2024

CLASS 3 – SENIOR HEIFER CALF

Born Sept. 1, 2023 – Nov. 30, 2024

CLASS 4 – SUMMER YEARLING HEIFER

Born June 1, 2023 – Aug. 31, 2023

CLASS 5 – JUNIOR YEARLING HEIFER

Born March 1, 2023 – May 31, 2023



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CLASS 6 – INTERMEDIATE SENIOR YEARLING HEIFER

Born Dec. 1, 2022 – Feb. 28, 2023

CLASS 7- SENIOR YEARLING HEIFER

Born Sept. 1, 2022 – Nov. 30, 2023

JUNIOR CHAMPION FEMALE**JUNIOR RESERVE CHAMPION FEMALE****SUPREME JUNIOR CHAMPION****CLASS 8 – JUNIOR TWO-YEAR-OLD COW**

Born March 1, 2021 – Aug. 31, 2022

CLASS 9 – SENIOR TWO-YEAR-OLD COW

Born Sept. 1, 2021 – Feb. 28, 2023

CLASS 10 – THREE-YEAR-OLD COW

Born Sept. 1, 2020 – Aug. 31, 2021

CLASS 11 – FOUR-YEAR-OLD COW

Born Sept. 1, 2019 – Aug. 31, 2020

CLASS 12 – AGED COW

Five years and over, born before Sept. 1, 2019

CLASS 13 – DRY COW Any age**SENIOR CHAMPION FEMALE****SENIOR RESERVE CHAMPION FEMALE****GRAND CHAMPION FEMALE****RESERVE GRAND CHAMPION FEMALE****SUPREME SENIOR CHAMPION****BOOK 403 – DAIRY SHOWMANSHIP**

1. Exhibitors will show in their age group class unless they win Supreme Showmanship, then they will stay in the Supreme Showmanship class indefinitely.

2. First-year showmanship is only for those exhibitors 12 years of age or younger as of January 1, current year, who have not shown dairy cattle in any class before in the Coshocton County Junior Fair.

CLASS 1 – SENIOR SHOWMANSHIP

Age 16 and over and winners of Junior Showmanship

CLASS 2 – INTERMEDIATE SHOWMANSHIP Ages 13 to 15**CLASS 3 – JUNIOR SHOWMANSHIP** Age 9 to 12**CLASS 4 – FIRST-YEAR SHOWMANSHIP**

Not eligible for classes 2, 3, or 4

PREVIOUS YEARS SUPREME SHOWMANSHIP WINNERS

2019 Sydney Zinkon

2022 Morgan Rowe

2021 Drew Tumblin

2023 Grant Lahmers

SENIOR SHOWMANSHIP

2019 Dilyn Tumblin

2022 Hayden Kitchenman

2021 Drew Tumblin

2023 Grant Lahmers

INTERMEDIATE SHOWMANSHIP

2019 Hayden Kitchenman

2022 Grant Lahmers

2021 Addison Lahmers

2023 Shiloh Kinzel

JUNIOR SHOWMANSHIP

2019 Taryn Tumblin

2022 Morgan Rowe

2021 Shiloh Kinzel

2023 Lucas Lahmers

CLASS 4 – SUPREME SHOWMANSHIP

Winners of Classes 1, 2, 3, and 4 this year and previous winners of Supreme Showmanship. Any showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

OLD TIMERS DAIRY SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

KIDS AND CALVES There will be two classes
3-5 years inclusive (Adult must be present in ring.)
6-8 years inclusive (Presence of an adult not required.)

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Classes will follow the Junior Fair Dairy Show. Children's ages are determined as of January 1 of the current year.

The Coshocton County Dairy Service Unit is sponsoring an ice cream sundae and an award for each child.

DEPARTMENT E GOATS

CAROLEE BOOKLESS – Advisor

1. Only Dairy Goat Does must be dehorned.
2. Does need not be registered but should be of a recognized goat breed.
3. Meat does will show by age classes with all meat breeds combined. Dairy does will show by age classes with all dairy breeds combined.
4. Exhibitor may enter 2 market goats and 5 non-market goats. Only one entry per class for non-market goats.
6. There will be supervised milk-out for all production does (except dry does) 5-6 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).
7. Dairy goat exhibitors are to wear all white, pack goat exhibitors are to dress for the trail. Other classes must wear appropriate show attire.
8. It is permissible to use a short lead strap when exhibiting Pygmy goats. The lead strap should only be long enough to allow the exhibitor to stand up straight.
9. Leather collar, nylon collar, pronged collar, or standard choker collar are the only types of collars allowed for showing goats.
10. Pygmy Wether and Angora Wether goats are not eligible to sell in the junior fair auction.
11. All wether goats must be castrated by banding or surgically cutting, not clamping. No testicular tissue can be present at fair time.
12. All market goats entered in the same class will be broken by weight if necessary. Minimum weight requirement is 45 pounds. Underweight goats will not be eligible for Champion or Reserve Champion.
13. All entries in the Market Goat classes must be ear tagged and weighed upon check in.
14. Champion and Reserve Champion Market Goat must be sold in the Junior Fair Auction.
15. Market Goats born before January 1 of the current year are not eligible to sell.
16. All market goats must be tagged on the third Friday of June. Each exhibitor may tag a maximum of 3 Market Goats. Wethers must be surgically cut or banded and have scrapie tag identification on the tag in day.
17. All goats must have scrapie identification and/or tattoo paperwork checked prior to unloading at fair grounds. If goats are micro chipped, exhibitor must bring their own reader. *Tattoos must be visible and match paperwork.
18. Goat Product: The goat product is for any exhibitor entering a goat in the junior fair. Exhibitors taking eligible market animals will not be allowed to receive shares of the product money. Exhibitors get one unit for each goat entered with a maximum of four. Showmanship classes do not count. The total amount the goat product and add-ons receive at the auction will be divided by the total number of units. Members must confirm during the fair at the Jr. Fair Office the total number of units requested. Also, members must check the auction book for confirmation of total units. Exhibitors that sign up for supreme product must also enter the sale ring during product sale at the auction.
19. Exhibitors may only compete with one animal in showmanship and must not change animals if they advance classes.

BOOK 573 – SUPREME GOAT PRODUCT

BOOK 574 – GOAT LEAD CLASS

For all youth under 8 years old with age as of January 1 of current year. Goats used in this class need to be Junior Fair entries.

CLASS 1 – BEGINNER GOAT PACK CLASS

Class available for goat's that have not been shown in pack classes

before at the Coshocton County Junior Fair Goat Show. Goat must wear a pack and exhibitors should wear proper attire for trail. Class counts as a goat entry. 2-minute time limit per entry.

CLASS 2 – EXPERIENCED GOAT PACK CLASS

Class for all goats that have been shown in a pack class before at the Coshocton County Junior Fair Goat Show. Goat must wear a pack and exhibitors should wear proper attire for trail. Goat and exhibitor will complete an obstacle course. Class counts as a goat entry. 2-minute time limit per entry.

BOOK 575 – MARKET GOAT SHOW

Market goats may be wethers or does. All market goats enter in the same class broken by weight if necessary. All wether goats must be castrated by banding or surgically cutting, not clamping. All entries in the Market Goat classes must be ear tagged on June 21, 6 - 7:30 p.m. at the Junior Fair Barn. To be tagged in the goats must have been surgically cut or banded. Only goats meeting these criteria will be tagged.

CLASS 1 - DAIRY, MEAT and MEAT CROSS WETHER

Dairy, Boer, Spanish, Kiko, Tennessee Meat Goat, or Meat Crosses born after January 1 of current year.

GRAND CHAMPION MARKET WETHER GOAT

RESERVE GRAND CHAMPION MARKET WETHER GOAT

CLASS 2 – HOME BRED, BORN, AND RAISED MARKET WETHER

Exhibitor or exhibitor's immediate family is to own or have the doe bred that produces the market wether. The exhibitor is not to purchase a bred doe to produce the market wether for this class (must also be the exhibitor's Book 575 – Class 1).

BOOK 576 - MEAT DOE GOATS

All does of Boer, Spanish, Kiko, Tennessee, Meat Goat or Meat Crosses.

CLASS 1 - MEAT JUNIOR KID DOE

Born May 1 - June 30, current year

CLASS 2 - MEAT INTERMEDIATE KID DOE

Born March 1 - April 30, current year

CLASS 3 - MEAT SENIOR KID DOE

Born January 1 - February 28, current year

CHAMPION KID DOE

RESERVE CHAMPION KID DOE

CLASS 4 - MEAT ADULT DOE

Born before Jan. 1 of the current year and has not kidded.

CLASS 5 - MEAT ADULT DOE

Born before January 1 of current year and has kidded.

CHAMPION ADULT DOE

RESERVE CHAMPION ADULT DOE

CHAMPION MEAT DOE

RESERVE CHAMPION MEAT DOE

BEST MEAT DOE OF SHOW

CLASS 5 – DAM AND DAUGHTER

Daughter must be less than one year of age by show day.

BOOK 577 - PYGMY WETHER GOAT SHOW

CLASS 1 - JUNIOR WETHER GOAT

Born on or after April 1, current year

CLASS 2 - SENIOR WETHER GOAT

Born January 1 - March 31, current year

CLASS 3 - ADULT PYGMY WETHER

Born before January 1, current year

CHAMPION PYGMY WETHER GOAT

RESERVE CHAMPION PYGMY WETHER GOAT

BOOK 578 - PYGMY GOAT SHOW

It is permissible to use a short lead strap when exhibiting Pygmy goats. The lead strap should only be long enough to allow the exhibitor to stand up straight. Leather collar, nylon collar, or standard choker collar are the only types of collars allowed for showing goats.

CLASS 1 - PYGMY JUNIOR KID DOE

Born May 1 - June 30, current year

CLASS 2 - PYGMY INTERMEDIATE KID DOE

Born March 1 - April 30, current year

CLASS 3 - PYGMY SENIOR KID DOE

Born January 1 - February 28, current year

CHAMPION PYGMY JUNIOR DOE
RESERVE CHAMPION PYGMY JUNIOR DOE
CLASS 3 - PYGMY ADULT DOE

Born before Jan. 1 of the current year – has no kids

CLASS 4 – PYGMY ADULT DOE

All other adult pygmy does not in class 3.

CHAMPION PYGMY ADULT DOE
RESERVE CHAMPION ADULT PYGMY DOE
BEST PYGMY DOE OF SHOW
CLASS 5 – DAM AND DAUGHTER

Daughter must be less than one year of age by show day.

BOOK 579 – PET GOAT
CLASS 1 – BREED CLASS

Open to all does and wethers that are not eligible to compete as a dairy, meat, pygmy or Nigerian Dwarf goat.

BOOK 581 - DAIRY GOAT SHOW

CLASS 1 - JUNIOR KID, DOE Born April 1 - June 1, current year
CLASS 2 - SENIOR KID, DOE

Born Jan. 1 - March 31, current year

CLASS 3 - JUNIOR & SENIOR YEARLING DRY DOE

Never been freshened. Born before Jan. 1 current year, and under two years

CHAMPION JUNIOR DAIRY DOE
RESERVE CHAMPION JUNIOR DAIRY DOE
CLASS 4 - DAIRY PRODUCTION DOES

Dairy production does should be in milk. There will be supervised milk-out for all production does (except dry does) 5-6 p.m. Friday at the dairy goat barn. Any exhibitor missing the specified milk-out must still milk out the doe(s) sometime prior to the show in the presence of the official milk-out inspector to be eligible to enter the production doe class(es).

CHAMPION SENIOR DAIRY DOE
RESERVE CHAMPION SENIOR DAIRY DOE
BEST DAIRY DOE OF SHOW
CLASS 5 – DAM AND DAUGHTER

Daughter must be less than one year of age by show day.

BOOK 583 - NIGERIAN DWARF DOES

CLASS 1 - NIGERIAN DWARF KID DOE Born after Jan. 1, current year
CLASS 2 - NIGERIAN DWARF ADULT DOE

Born before January 1, current year

CHAMPION NIGERIAN DWARF DOE
RESERVE CHAMPION NIGERIAN DWARF DOE
BEST NIGERIAN DWARF DOE OF SHOW
CLASS 3 – DAM AND DAUGHTER

Daughter must be less than one year of age by show day.

BOOK 584 - NIGERIAN DWARF WETHERS

All wether goats must be castrated by banding or surgically cutting, not clamping.

CLASS 1 - NIGERIAN DWARF KID WETHER

Born after January 1 current year

CLASS 2 - NIGERIAN DWARF ADULT WETHER

Born before January 1 current year

(Not eligible to sell in Junior Fair Auction.)

CHAMPION NIGERIAN DWARF WETHER
RESERVE CHAMPION NIGERIAN DWARF WETHER

BOOK 407 – GOAT SHOWMANSHIP

CLASS 1 – SENIOR SHOWMANSHIP 17 & 18
CLASS 2 – SENIOR SHOWMANSHIP 15 & 16
CLASS 3 – INTERMEDIATE SHOWMANSHIP 13 & 14
CLASS 4 – INTERMEDIATE SHOWMANSHIP 11 & 12
CLASS 5 – JUNIOR SHOWMANSHIP 10 & UNDER
CLASS 6 – FIRST YEAR SHOWMANSHIP 12 & UNDER

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CLASS 7 – SUPREME SHOWMANSHIP

PREVIOUS YEARS SUPREME SHOWMANSHIP WINNERS

2019 Hunter Cannon	2022 Hunter Cannon
2021 Hunter Cannon	2023 Taylor Hahn

SENIOR SHOWMANSHIP 17 & 18

2019 Serenity Cannon	2022 Conner Webster
2021 Montana Seitz	2023 Kaylee Brehm

SENIOR SHOWMANSHIP 15 & 16

2019 Jacob Shepler	2022 Kaylee Brehm
2021 Cordell Besser	2023 Taylor Hahn

INTERMEDIATE SHOWMANSHIP 13 & 14

2019 Kiley Hahn	2022 Taylor Hahn
2021 Leah Allen	2023 Laura Bintz

INTERMEDIATE SHOWMANSHIP 11 & 12

2019 Kendall Buckner	2022 Laura Bintz
2021 Laura Bintz	2023 Jonah Dunfee

JUNIOR SHOWMANSHIP 10 & UNDER

2019 Isabella Crider	2022 Eli Dunfee
2021 Zoey Lambert	2023 Eli Dunfee

OLD TIMERS GOAT SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

DEPARTMENT F HORSES

D WOODWARD WELLS & ANGELA WRIGHT

JANET ARONHALT - Advisor

1. For all horse rules/classes, exhibitors should refer to the "Uniform Rules for 4-H Horse Shows", unless otherwise noted. Exhibitors are responsible for knowing and understanding these rules before showing. Interpretations and application of these rules will be the responsibility of the Steward Show Committee and the Junior Fair Board of Directors.
2. If a given class contains a number that the committee feels is too large for safe ring work, they may make the following modifications: Split the class into two or more preliminary sections and then work off between the high placing individuals from each.
3. HELMET RULE: All youth age 19 and under participating in any 4-H equestrian activity, are required to wear a properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.
4. Classes are open to all bona fide equine projects. Exhibitors can bring up to three equines. Exhibitors must have completed appropriate ownership papers and have them on file with the Extension Office. Exhibitors are not limited by the number of classes entered. Exhibitors can show multiple horses in Book 603 (9-11, 14) 602 and 601.
5. Exhibitors must show a project horse in a showmanship class in order to show in any other horse class, regardless of animal type or style. If multiple horse projects are taken, exhibitors are only required to show in one showmanship class. Exception is members showing the HORSE HANDLING CLASS, they may show in this class only.
6. A Steward Show Committee of three advisors will be appointed by the 4-H Horse Advisory Committee.
7. All animals are to be handled in a safe and responsible fashion at all times. Handlers MUST wear proper riding foot wear, animals are not to be ridden double, and animals MUST have on proper equipment (as listed in the "Uniform Rules for 4-H Horse Shows") any time the animal is out of the stall.
8. Exhibitors will not be disqualified for a wrong or missing back number.
9. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county state fair qualifying show or the State Fair Junior Horse Show. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed show within the 30 days prior to the 4-H competition, the 4-H member must be present and must show the project horse in that show.
10. Family members can ride a 4-H member's project horse without the 4-H member being present within the 30-day limit as long as it is not a daily occurrence and is merely for pleasure (i.e., trail riding with visiting relatives or friends) and does not include training of the horse for a show ring.
11. Only people showing an animal in a class at a show can ride, drive, or train that animal at the show. The violator and the horse are disqualified from further participation at that show. (An exception may be made for children simply wanting to sit on or to be led while riding the horse in a non-schooling manner.)



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13. The Free Style Pattern Showmanship Class (Book 600, Class 14) has the following rules:
- This class is open to all horse types and all rider ages.
 - Member shall submit to the judge, before the show begins, a clear, showmanship pattern designed by the member.
 - Exhibitor shall have up to 2 minutes to execute his/her pattern. Time will start after exhibitor has passed the starting cone. Exhibitor will be excused from the ring when 2 minutes has been called.
 - Judging will be based on the precision of execution and difficulty of the pattern AS DETERMINED by the event judge.
 - Pattern is to include 6 maneuvers and MUST include:
 - Trot, set-up, back, and stop.
 - Juniors may have help in the ring to set up their course; however, seniors may use the help of the ring crew only.
14. Assisted Handling Class will use the following rules:
- This class is for the exhibitor who is not ready or does not desire showing in competition.
 - The exhibitor may not show in any riding class during the Junior Fair Horse Show, excluding the Assisted Riding Class.
 - Exhibitors may have one assistant in attendance.
15. Gymkhana Walk-Trot Barrel Class
- This class is designed for the beginning gymkhana animal or rider. There is no age limit; however, the walk-trot barrel racing horse/rider combination may not participate in any other 3 gaited class.
 - This class will follow the "General Rules for Gymkhana Classes" in the "Uniform Rules for 4-H Horse Shows", with the following addition: "wrong gate (breaking into a canter/lope) up to five strides penalized one second per stride up to five strides. Exhibitor disqualified after 5 strides in wrong gait" (this is to discourage exhibitors allowing the animal to canter/lope for a better scoring time).

16. Draft Division
- Driving Division* – Two Gaited Freestyle Musical Driving
 - Drivers are encouraged to use musical scores which permit them to show the athletic ability of the horse in a crowd appealing way. Animals will perform at the Walk and Trot/Park Gait. All music may have lyrics but MUST NOT be considered suggestive, violent, inappropriate for youth, or contain offensive language.
 - Exhibitor shall submit to the show committee, before the show begins: a clear pattern using the obstacles provided and musical CD/iPod/MP3, etc. Obstacles will be pre-set. Each exhibitor will design individual patterns determining which and how obstacles will be utilized.
 - Time Limit: A maximum of 3 ½ minutes including any introductions. The time limit will be from the beginning of the music or from the beginning of the introduction (whichever is first) and will end with the music)
 - Pattern must include 6 maneuvers with the following required maneuvers:
 - Back, figure 8, serpentine around 4 cones, bridge.
 - Two other maneuvers of exhibitor's choice may be:
 - Fan movement (side pass 90 degrees to the right or left of center, then side pass 180 degrees to the opposite side, and then return 90 degrees to the center)
 - Cloverleaf (walk or trot pattern around cones)
 - Straight or curved line or circle (lay out a rope in a straight or curved line or in a circle on the arena floor: drive the cart wheel on one side of the rope and the horse on the other side of the rope.
 - Back in box (three rails are used to form an open-sided box; back in to the rear rail).
 - Additional repetitions of required maneuvers are acceptable but will not be scored as highly.

vi. Failure to perform all the required maneuvers or failure to complete the performance within the time limit will result in a score of 0.

vii. Judging will be based on the quality of gaits, manners, responsiveness, execution of maneuvers, attractiveness and "eye catching" performance.

- Maneuvers – 60%
 - Artistic impression/"eye catching" performance – 25%
 - Quality of gaits/manners – 15%
- viii. All equipment must be non-abusive and humane based on the "Uniform Rules for 4-H Horse Shows"

ix. Horses entered in draft driving must also show in the draft showmanship class.

b. *Draft Walk* – Trot Under Saddle

i. Riders may ride with two hands and their choice of English or Western appointments; however, appointment of rider should be consistent with equipment used.

ii. A snaffle bit may be used for both English and Western.

A driving bridle is prohibited.

iii. Animal includes any type draft animal, horse or pony

17. Horses will be checked in as they enter the fair.

18. Horses shown in Contest Showmanship must also be shown in a contest class.

19. Horse check in and EquiStep training is mandatory each year for all equine exhibitors.

20. Horse/Rider combination cannot cross-enter three gaited classes with two gaited classes.



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BOOK 600 – SHOWMANSHIP

1. Showmanship classes are judged 30 percent on appearance of the animal, 10 percent on appearance of the exhibitor and tack, and 60 percent on showing the animal in the ring (this conforms to state rules)
2. Classification as horse or pony is determined by the dam's height.

CLASS 1 – CONTEST SHOWMANSHIP HORSE & PONY

Exhibitor ages 8-18 (must run contest)

CLASS 2 – SHOWMANSHIP FOR NON-RIDDEN HORSE & PONY

Exhibitor ages 8-18 (limited to Non-Ridden classes only)

CLASS 3 – RANCH & WESTERN HORSE & PONY SHOWMANSHIP

Exhibitor ages 8-18

CLASS 4 – ENGLISH HORSE & PONY SHOWMANSHIP

Exhibitor ages 8-18

CLASS 5 – ASSISTED HANDLING SHOWMANSHIP

Exhibitor ages 8-18

CLASS 6 – FREE STYLE SHOWMANSHIP

Exhibitor ages 8-18

CLASS 7 – DRAFT SHOWMANSHIP

Exhibitor ages 8-18

GRAND CHAMPION SUPREME SHOWMANSHIP

All first and second place winners of showmanship classes of current years only are eligible to enter. A Grand Champion and Reserve Champion will be awarded.

CALEB DOUGHTY MEMORIAL STICK PONY CLASS

This fun class is open to children ages 2-8 who have an interest in stick pony riding. Children must provide their own "pony". Not being a Junior Fair Class, premiums will not be paid for this non-competitive class; however, Robert and Kathy Doughty will provide special awards. Entries will be made the day of the show at the announcer's stand. Class will be held Saturday during the open class horse show.

BOOK 602 – CONTEST

CLASS 1 – JUNIOR FAIR YOUTH GROUND ROPING

Open to all Junior Fair exhibitors 8-18 years of age. Individuals will follow the rules of the Junior Fair Ground Roping class per the Uniform Rules for 4-H Horse Shows book.

CLASS 2 – WALK/TROT BARREL RACE Exhibitors 8-18

CLASS 3 – BARREL RACE Exhibitors 8-18

CLASS 4 – CONES AND BARRELS Exhibitors 8-18

CLASS 5 – POLE BENDING Exhibitors 8-18

CLASS 6 – STAKE RACE Exhibitors 8-18

CLASS 7 – KEY HOLE Exhibitors 8-18

CLASS 8 – DOWN & BACK Exhibitors 8-18

BOOK 603 – PERFORMANCE & EQUITATION

Any Horse/Rider combination who elects to enter a walk-trot class is not eligible to enter any three-gaited class

All horsemanship/equitation classes will have patterns based on an average skill level of participants. Classes 12-14 will show during the draft show on Monday of the fair starting at 10:00 A.M.

CLASS 1 – WALK/TROT HORSEMANSHIP/EQUITATION HORSE & PONY Exhibitor ages 8-18 (not eligible to show in 3 gaited classes)

CLASS 2 – HORSEMANSHIP/EQUITATION HORSE & PONY

Exhibitor ages 14-18 (not eligible to show in 2 gaited classes)

CLASS 3 – HORSEMANSHIP/EQUITATION HORSE & PONY

Exhibitor ages 8-13 (not eligible to show in 2 gaited classes)

CLASS 4 – WALK/TROT WESTERN/ENGLISH/RANCH PLEASURE HORSE & PONY Exhibitor ages 8-18 (not eligible to enter 3 gaited classes)

CLASS 5 – WESTERN/RANCH PLEASURE HORSE & PONY

Exhibitor ages 8-18 (not eligible to enter 2 gaited classes)

CLASS 6 – HUNT SEAT PLEASURE HORSE & PONY Exhibitor

ages 8-18 (not eligible to enter 2 gaited classes)

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CLASS 7 – IN HAND TRAIL NON-RIDDEN HORSE/PONY/MINI
Exhibitor ages 8-18 (limited to Non-Ridden classes, not eligible to enter riding classes)

CLASS 8 – WALK/TROT TRAIL Exhibitor ages 8-18 (Not eligible to enter 3 gaited classes)

CLASS 9 – TRAIL Exhibitors ages 8-18 (not eligible for 2 gaited classes)

CLASS 10 – LIGHT HORSE DRIVING 50" & UNDER

CLASS 11 – LIGHT HORSE DRIVING OVER 50"

CLASS 12 – DRAFT DRIVING

CLASS 13 – FREE STYLE MUSICAL DRIVING

CLASS 14 – ASSISTED RIDING CLASS

This class is open to any junior fair participant with disabilities and special needs participating in equine-assisted activities. Animal will be ridden at a walk; however, at least one assistant **MUST** be in attendance with each rider.

HIGH POINT AWARD

The high point award will be given to the top 10% of equine exhibitors of the show series.

WINNERS OF PREVIOUS YEARS

SUPREME SHOWMANSHIP GRAND CHAMPION

2020 Trace Wesney	2022 Kendall Hoffman
2021 Taryn Tumblin	2023 Taryn Tumblin

SUPREME SHOWMANSHIP RESERVE CHAMPION

2020 Abigail Lorenz	2022 Taryn Tumblin
2021 Ashlyn Tumblin	2023 Ashlyn Tumblin

TOP TEN HIGH POINT

2019 - Taryn Tumblin, Jaylinn Williamson, Kathren Dobson, Brianna Hagans, Annie Killiany, Shayna Boyer, Dilyn Tumblin, Morgan Woolard, Brianna Karr, Cassadee Woodward Wells

2022 - Clare Bintz, Laura Bintz, Isabella Crider, Blaze Dobson, Kathren Dobsen, Briann Hogans, Annie Killiany, Taryn Tumblin, Jaylinn Williamson, Brooklyn Wilson.

2023 - Laura Bintz, Ashlyn Tumblin, Taryn Tumblin, Clare Bintz, Caroline Woodward Wells



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DEPARTMENT G LLAMAS

NICK FISCHER – Advisor

1. Facilities are provided for llamas/alpacas to be housed on the fairgrounds during the fair.
2. All llama/alpaca projects must be owned or leased by the junior fair exhibitor and enrolled as a llama/alpaca project by June 1 of the current year.
3. Llama Product: The llama product is for any member exhibiting a llama at the fair. Exhibitors taking eligible market animals will not be allowed to receive shares of the product money. Each member will receive one unit toward the llama product. The total amount the llama product and add-ons receive at the auction will be divided by the total number of units. Members must confirm during the fair at the Jr. Fair Office their llama product request. Also, members must check the auction book for confirmation of inclusion in the llama product. Exhibitors that sign up for supreme product must also enter the sale ring during the product sale at the auction.
4. Lease paperwork is due to the OSU Extension office by June 1st.

BOOK 609 – SUPREME LLAMA PRODUCT

BOOK 610 (As was listed previously under Cats)

Class 1 – Junior Showmanship (8 – 12 years old or less than three years showing experience)

Class 2 – Senior Showmanship (13 -18 years old)

Class 3 – Supreme Showmanship (Winners of Class 1 and 2 this year and previous winners of the Showmanship classes)

BOOK 611

Class 1 - Non Breeder Camelid, ages 5 - 18 months, all sexes, all wool classifications

Class 2 - Non Breeder Camelid, ages 19 months and older, all sexes, all wool classifications

Champion Non Breeder Reserve Non Breeder

Class 3 - Breeding Camelid, ages 5 - 18 months, all sexes, all wool classifications

Class 4 - Breeding Camelid, ages 19 months and older, all sexes, all wool classifications

Champion Breeding Camelid Reserve Breeding Camelid

WINNERS OF PREVIOUS YEARS

SUPREME SHOWMANSHIP GRAND CHAMPION

2019 Grace Miller 2021 Raelynn McCurdy

2020 Emma Ward 2022 Jillian Given

SENIOR SHOWMANSHIP

2019 Grace Miller 2021 Raelynn McCurdy

2020 Allie Mizer 2022 Jillian Given

JUNIOR SHOWMANSHIP

2019 Ashlynn Boyce 2021 Leah Haumschild

2020 Madilynn MacDonald 2022 Kora Cramblett

DEPARTMENT H POULTRY

CAROL RINEHART - Advisor

1. An individual may have only one entry per class, with a maximum of six birds in the breeding classes and one in each of the market classes. Each pair class counts as two birds.

2. Market chickens must be:

A. From a group of at least five (5) market chickens raised per exhibitor.

B. Hatched on or after August 5th, the current year with ownership and NPIP papers into the Extension Office by August 23rd, the current year.

C. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.

D. Commercial type meat bird.

E. Cockerel or pullet.

F. Free of disqualifying defects.

G. Weigh between 6-8 pounds. Underweight and Overweight birds will not be eligible for grand or reserve champion.

H. Broilers under 4 pounds cannot show or sell.

3. Turkey must be:

A. From a group of at least five (5) turkeys raised per exhibitor.

B. Hatched on or after June 3rd of the current year,

and have a signed statement of ownership and NPIP papers into the Extension Office by June 21st of the current year.

C. Owned, in sole possession of, and cared for by the exhibitor or their family within 72 hours after hatching.

D. Hen or Tom.

E. Free of disqualifying defects.

4. Market Duck must be:

A. From a group of at least five (5) market ducks raised per exhibitor.

B. Allowed breed is Pekin.

C. Must be hatched on or after July 29th. Ownership and NPIP papers into the Extension office by August 23rd.

5. All breeding poultry must be owned by July 1 of the current year.

6. Blood test certificates or NPIP papers must be presented for all breeding chickens before unloading. Poultry from NPIP (National Poultry Improvement Plan) farms will be exempt from blood testing.

7. Market Chickens and turkeys must be purchased from NPIP (National Poultry Improvement Plan) hatcheries and present NPIP papers before unloading. Exhibitors must provide a copy of NPIP hatchery papers or blood testing papers to file at the Junior Fair Office.

8. Poultry will be checked for lice and mites. If an animal is found infected, the animal must be re-checked by a veterinarian.

9. Ducks and geese do not require blood testing.

10. All exhibitors must use the feeders and waters that are provided to allow adequate spacing for the birds.

11. If an animal is found in neglected or unsanitary conditions including no water, then the exhibitor will be notified by a Jr. Fair Director that the pens must be cleaned and the animal cared for. If the animals are not cared for, then the Jr. Fair Directors will determine appropriate action.

BOOK 616 POULTRY SHOW

CLASS 6 – MARKET CHICKEN

GRAND CHAMPION MARKET CHICKEN

RESERVE GRAND CHAMPION MARKET CHICKEN

CLASS 7 – TURKEY HEN

CLASS 8 – TURKEY TOM

GRAND CHAMPION MARKET TURKEY

RESERVE GRAND CHAMPION MARKET TURKEY

CLASS 9 MARKET DUCK

GRAND CHAMPION MARKET DUCK

RESERVE GRAND CHAMPION MARKET DUCK

CLASS 10 – MOST DELICIOUS WINGS – Exhibitor must bring a minimum of 6 cooked chicken wings in a crock-pot for this class.

CLASS 11 – EGG TYPE BIRD Class for Raising Pullets Book 151 Preferred egg layers such as Golden Comets, Red Star, and sex-linked layers. Includes breeds of Leghorn any color, Minorcas any color, Anconas, and Andalusians. Also allowed are Rhode Island Reds, New Hampshire, and Wyandottes. See page 9 of 4-H Poultry Production: Raising Pullets for listing of desirable characteristics of an Egg Type Bird.

CLASS 12 – STANDARD FANCY BIRD All species. Female

CLASS 13 – BANTAM FANCY BIRD All species. Female

CLASS 14 – MODERN GAME FEMALE

CLASS 15 – FEMALE PAIR OF CHICKENS

Matched pair of female birds (hens or pullets, standard or bantam).

CLASS 16 – STANDARD ROOSTER

(Excluding commercial type broilers) Roosters of all other breeds.

CLASS 17 – BANTAM ROOSTER Not game type.

CLASS 18 – MODERN GAME MALE

CLASS 19 – STANDARD MALE-FEMALE PAIR OF CHICKENS

Standard breeds in a matched pair (excluding market chickens). Shown in a cage provided. The birds shown in this class cannot be shown in any other class except showmanship.

CLASS 20 – BANTAM MALE-FEMALE PAIR OF CHICKENS

Matched pair to be shown in provided cage. Not to be shown in another class except showmanship. Not game type.

CLASS 21 – GAME PAIR

Game breeds in matched pair shown in provided cage. Not to be shown in any other class except showmanship.

CLASS 22 – STANDARD FEMALE DUCK All species.

CLASS 23 – STANDARD MALE DUCK All species.

CLASS 24 – BANTAM FEMALE DUCK All species.

CLASS 25 – BANTAM MALE DUCK All species.

CLASS 26 – PAIR OF DUCKS Bantam or Fancy.

CLASS 27 – GOOSE All species.

CLASS 28 – BREEDING TURKEY TOM All species.

CLASS 29 – BREEDING TURKEY HEN All species.

CLASS 30 – ALL OTHER BREEDS

Only breeds recognized by APA

BEST OF SHOW

RESERVE BEST OF SHOW

BOOK 409 – POULTRY SHOWMANSHIP

(See Showmanship rules)

CLASS 1 – SENIOR POULTRY SHOWMANSHIP

Ages 17 and Over

CLASS 2 – SENIOR POULTRY SHOWMANSHIP

Age 16

CLASS 3 – SENIOR POULTRY SHOWMANSHIP

Age 15

CLASS 4 – INTERMEDIATE POULTRY SHOWMANSHIP

Age 14

CLASS 5 – INTERMEDIATE POULTRY SHOWMANSHIP

Age 13

CLASS 6 – INTERMEDIATE POULTRY SHOWMANSHIP

Ages 11-12

CLASS 7 – JUNIOR POULTRY SHOWMANSHIP

Ages 10 and Under

CLASS 8 – FIRST YEAR A POULTRY SHOWMANSHIP

Ages 10, 11 and 12 with no Junior Fair Poultry Show Experience. Not eligible for Classes 1, 2, 3 and 4

CLASS 9 – FIRST YEAR B POULTRY SHOWMANSHIP

Ages 8 and 9 with no Junior Fair Poultry Show Experience.

Not eligible for Classes 1, 2 3 and 4

CLASS 10 – SUPREME SHOWMANSHIP

Winners of Classes 1, 2, 3, 4, 5 and 6 this year and previous winners of Senior or Supreme Showmanship. Any Showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

PREVIOUS YEARS WINNERS SUPREME SHOWMANSHIP

2019 Claire Killiany

2022 Johnathan Woodward

2021 Johnathan Woodward

2023 Johnathan Woodward

SENIOR SHOWMANSHIP

2019 Senior a) 17 & Over Cale Bible

Senior b) 16 Claire Killiany

Senior c) 15 Abigail Lillibridge

2021 Senior a) 17 & Over Bianca Robertson

Senior b) 16 Lauren Killiany

Senior c) 15 Sheldon Stotts

2022 Senior a) 17 & Over Conner Webster

Senior b) 16 Lexi Slade

Senior c) 15 Devon Woodward Slade

2023 Senior a) 17 & Over Conner Webster

Senior b) 16 Lexi Slade

Senior c) 15 Devon Woodward Slade

INTERMEDIATE SHOWMANSHIP

2019

a) 14 Connor Webster

b) 13 Raebe McPeak

c) 11&12 Dakota Wesney

2021

a) 14 Reed Minton

b) 13 Nicholas Phillips

c) 11&12 Isabella Crider



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- 2022 a) 14 Abie Kirkbride
b) 15 Isabella Crider
c) 11&12 Jerrett Allison
- 2023 a) 14 Gavin Gress
b) 15 Isabella Crider
c) 11&12 Ty Woodward

JUNIOR SHOWMANSHIP

- 2019 Landon Morris 2022 Olivia Adams
2021 Ty Woodward 2023 Kaya Bower

SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class; however, the participants will receive special awards. Entries will be made the day of the show at the announcer's stand.

OLD TIMERS POULTRY SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

DEPARTMENT I CAT AND SMALL ANIMALS

Angela Wright - Advisor

BOOK 619 CAT AND SMALL ANIMALS

1. Facilities for overnight care of pocket pets (hamsters, gerbils,



mice, rats, guinea pigs, etc.) are not available at the fairgrounds. Members carrying these projects may bring them in for their classes.

2. Judging of small animals will be based on the following:

- Cleanliness of the animal.
 - Condition of the animal for showing.
 - Behavior of animal - the owner should be able to handle the animal and it should be evident to the judge that the animal has been handled.
3. Any small animal may be disqualified if there is evidence of sickness, open sores, cuts or ear mites.
4. All cat projects must be owned by and in possession of Junior Fair exhibitor and enrolled as a project by June 1 of the current year.
5. All cat exhibitors must turn into the Extension office by September 1 a current certificate verifying that their cat(s) has been vaccinated by a veterinarian for rabies, panleukopenia, viral rhinotracheitis, calci-virus, and feline leukemia.
6. All ferret exhibitors must turn into the Extension Office by September 1 a current certificate verifying that their ferret has been vaccinated by a veterinarian for rabies and canine distemper.

PREMIUMS: \$4.00

CLASS 1 - POCKET PETS

(Other than cats, guinea pigs, and reptiles)

CLASS 2 - CATS

CLASS 3 - GUINEA PIG

CLASS 4 - REPTILES

BOOK 410 SHOWMANSHIP

CLASS 1 - SENIOR SHOWMANSHIP Ages 14-18

CLASS 2 - JUNIOR SHOWMANSHIP Ages 8-13

CLASS 3 - FIRST YEAR SHOWMANSHIP Ages 12 and Under

CLASS 4 - SUPREME SHOWMANSHIP Winners of Classes 1-3.

SUPREME SHOWMANSHIP SMALL ANIMAL PREVIOUS YEAR WINNERS JUNIOR SHOWMANSHIP

2020 Ashlyn Tumblin
2021 Taylor Brehm

2022 Taylor Brehm
2023 Claire Haines

SENIOR SHOWMANSHIP

2020 Catelyn Cox
2021 Ashlyn Tumblin

2022 Rebecca Durben
2023 Taylor Brehm

SUPREME SHOWMAN

2020 Catelyn Cox
2021 Cassadee Woodward Wells

2022 Rebecca Durben
2023 Taylor Brehm

SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class; however, participants will receive special awards. Entries will be made the day of the show at the announcer's stand.

OLD TIMERS SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.

DEPARTMENT J RABBITS

WAVERLY REIDENBACH - ADVISOR

1. Junior Fair rabbit exhibitors may enter 6 breeding rabbits, one pen of fryers, 1 pet buck rabbit and 1 pet doe rabbit. Premiums will be paid for a maximum of four entries.

2. Rabbit fryers must be:

A. Produced from does of the following breeds: Bevern, Blanc de Hotot, Californian, Champagne D'Argent, American Chinchilla, Cinnamon, Crème D'Argent, New Zealand, Palomino, Satin, and Silver Fox.

B. Weigh between 3.5 - 5.5 pounds each

C. Be under 90 days of age;

D. Exhibitors are eligible to check in six market rabbits to be tattooed on September 7, 2024 from 9-10 AM. Only one pen of three will be exhibited at the fair.

E. Free of disqualifying defects.

3. All pen of three fryers must be weighed prior to the show to be eligible to show and be sold at the livestock sale. It is the responsibility of the Junior Fair exhibitor to bring his/her fryers to the scales. If the exhibitor cannot be there, someone else may act for them.

4. Fryers must weigh between 3.5 - 5.5 pounds. Fryers not weighing 3.5 to 5.5 pounds will show in a separate class, will not be eligible for champion, and will sell at the end of the sale order for rabbits.

5. If an animal is found in neglected or unsanitary conditions including no water, then the exhibitor will be notified by a Junior Fair Director that the pens must be cleaned and the animal cared for. If the animals are not cared for, then Junior Fair Directors will determine appropriate action.

6. No lactating rabbit does or rabbits under six weeks of age are allowed at the fair.

7. All Other Breeds Doe Class and All Other Breeds Buck Class are only for breeds recognized by the American Rabbit Breeders Association. Duplicate entries in an All Other Breeds class must be of two different breeds.

8. Exhibitors may show two rabbits in each breed class.

9. Rabbits will be checked at weigh-in for ear mites, snuffles or questionable health concerns. A veterinarian will verify any issues.

BOOK 411 - RABBIT SHOWMANSHIP

CLASS 1 - SENIOR RABBIT SHOWMANSHIP

Age 15 years and older and winners of Intermediate 13 & 14 Showmanship

CLASS 2 - INTERMEDIATE RABBIT SHOWMANSHIP 13 & 14

Ages 13 and 14 and winners of Intermediate 11 & 12 Showmanship

CLASS 3 - INTERMEDIATE RABBIT SHOWMANSHIP 11 & 12

Ages 11 and 12 and winners of Junior Showmanship

CLASS 4 - JUNIOR RABBIT SHOWMANSHIP

Ages 10 and under

CLASS 5 - FIRST-YEAR RABBIT SHOWMANSHIP

Ages 10, 11, and 12 with no Junior Fair Rabbit Show experience.

Not eligible for Classes 1, 2, 3 and 4.

CLASS 6 - FIRST YEAR RABBIT SHOWMANSHIP

Ages 8 and 9 with no Junior Fair Rabbit Show experience

Not eligible for Classes 1, 2, 3 and 4.

CLASS 7 - SUPREME SHOWMANSHIP

Winners of Classes 1, 2, 3, 4, 5 and 6 this year and previous winners of Senior or Supreme Showmanship. Any Showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.



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BOOK 620 - MEAT RABBIT
CLASS 1 – PEN OF THREE RABBIT FRYERS
CHAMPION RABBIT FRYER
RESERVE CHAMPION RABBIT FRYER

BOOK 621 - PET RABBITS

Can exhibit a maximum of one buck pet rabbit and one doe pet rabbit for a total of two pet rabbits. Buck and doe rabbits in the Pet Rabbit classes must be owned by the exhibitor by June 1. Must exhibit the pet rabbit projects at the county fair the entire length of the fair. Exhibitors are eligible to enter the Rabbit Showmanship classes.

CLASS 1 - BUCK PET RABBIT

CLASS 2 - DOE PET RABBIT

BREEDING RABBITS

All bucks and does owned by June 1 of current year.

BOOK 622 - BUCK RABBIT (Judged by breed)

CLASS 1 - NETHERLAND DWARF

CLASS 2 - DUTCH

CLASS 3 - MINI LOP

CLASS 4 - MINI REX

CLASS 5 - NEW ZEALAND

CLASS 6 - HOLLAND LOP

CLASS 7 - HAVANNAS

CLASS 8 – CALIFORNIAN

CLASS 9 - LIONHEAD

CLASS 10 - ALL OTHER BREEDS

Only breeds recognized by the American Rabbit Breeders Association.

CLASS 11 - MIXED BREED

Crossbred rabbits and breeds not recognized by the American Rabbit Breeders Association.



CHAMPION BUCK
RESERVE CHAMPION BUCK

BOOK 623 - DOE RABBIT (Judged by breed)

CLASS 1 – CALIFORNIAN

CLASS 2 - HAVANNAS

CLASS 3 - HOLLAND LOP

CLASS 4 - NEW ZEALAND

CLASS 5 - MINI REX

CLASS 6 - MINI LOP

CLASS 7 - DUTCH

CLASS 8 - NETHERLAND DWARF

CLASS 9 - LIONHEAD

CLASS 10 - ALL OTHER BREEDS

Only breeds recognized by the American Rabbit Breeders Association.

CLASS 11 - MIXED BREEDS Crossbred rabbits and breeds not recognized by the American Rabbit Breeders Association.

CHAMPION DOE

RESERVE CHAMPION DOE

PREVIOUS YEARS WINNERS SUPREME SHOWMANSHIP

2019 Waverly Reidenbach	2022 Liberti Shortt-Wilkie
2021 Brynna Kirkpatrick	2023 Liberti Shortt-Wilkie

SENIOR SHOWMANSHIP

2019 Baylie Powelson	2022 Teagen Shortt-Wilkie
2021 Piper Andrews	2023 Rebecca Durbin

INTERMEDIATE SHOWMANSHIP 13 & 14

2019 Will Vickers	2022 Liberti Shortt-Wilkie
2021 Liberti Shortt-Wilkie	2023 Parker Andrews

INTERMEDIATE SHOWMANSHIP 11 & 12

2019 Liberti Shortt-Wilkie	2022 Risten Shortt-Wilkie
2021 Julia Adams	2023 Riley Kuhns

JUNIOR SHOWMANSHIP

2019 Parker Andrews	2022 Harper Burrell
2021 Brayleigh Cox	2023 Colt Fowler

SMALL FRY SHOWMANSHIP

Open to children 4-8 years of age. Children's ages are determined as of January 1 of the current year. Individuals will follow the rules of Junior Fair Showmanship classes. Adults will not be permitted in the ring to assist the child. Not being a Junior Fair class, premiums will not be paid for this non-competitive class, however, participants will receive special awards. Entries will be made the day of the show at the announcer's stand.

OLD TIMERS RABBIT SHOWMANSHIP

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required the showman own the animal which they exhibit in this class. The class may be divided if necessary.

COSTUME CLASS

This class is a dress up class for you and your rabbit. Class will take half hour after rabbit show ends on Monday. Classes will be as follows:

- Cloverbuds (non-competitive) 5-8 years of age
- Junior, 8-13 years of age
- Senior, 14-18 years of age

One winner from the Junior Class and one winner from the Senior Class will win a prize. Sign up the day of the show.

DEPARTMENT K DOGS
RENEE WILDEN - Advisor

1. This department is open to exhibitors enrolled in 4-H You and Your Dog, Obedience or Showmanship projects.
2. Dogs in heat will not be exhibited.
3. Dogs will only remain at the fair during the actual show and will be confined with their owner while on the fairgrounds.
4. All exhibitors shall have available for examination at the beginning of the show, a current dog license and certificates of current parvo, rabies and distemper, Adenovirus (CAV-1 & CAV-2), Leptospirosis and Parainfluenza (CPI) vaccinations administered by a veterinarian. All dog exhibitors must have either an ODA official health certificate or the certificate of vaccination for the 4-H Dog Show Project available for examination at the beginning of the Dog Show.
5. Each exhibitor shall provide his own leash, water dish, cage and other equipment needed.
6. Exhibitors must enter level A if the handler or dog were NOT previously in this class or have shown in this class in other shows. (AKC or UKC sanctioned shows or sanctioned show matches.)
7. Exhibitors must enter level B if the handler or the dog were previously entered in this class or have shown in this class in other shows.
8. Dog project must be in the care of the Junior Fair exhibitor and enrolled as a project by June 1 of the current year.
9. The judge may excuse a dog that attacks another dog or that appears dangerous to other dogs in the ring.
10. You and Your Dog classes include Member Interview (Questions asked from the You and Your Dog 201D project book.); Dog Project and Record Book; Members' Appearance and Attitude; Dog's Appearance and Manners; and Creative Achievement of Member and Dog (Exhibitor must show something that he or she did with or for his or her dog during the current project year. This could include, but is not limited to tricks, costumes, or dog clothing made, scrapbooks, or posters). Youth must bring their dogs to You and Your Dog judging.
11. Showmanship judging includes an interview, handler appearance and attitude, grooming, handling and group examination.
12. Beginner Novice Obedience classes require exhibitor to demonstrate the ability of the animal to heel on lead, figure eight on lead, sit for exam on lead, sit stay (leash attached, on ground), and recall off leash.
13. Pre-Novice Obedience classes require exhibitor to demonstrate the ability to heel on leash, figure eight on leash, recall on leash, long sit on leash, and long down on leash.
14. Novice Obedience Classes require exhibitor to demonstrate the ability to heel on leash, figure eight, stand for examination, heel free, recall, long sit, and long down.
15. Advanced Obedience classes can be up to the judge's discretion but can require exhibitor to demonstrate ability to heel on leash, figure eight off leash, drop on recall, dumbbell recall (exhibitor provides dumbbell), long down, heel free, long sit, and long down.
16. Exhibitor may enter one dog in an obedience class, 1 dog in a showmanship class, and 1 dog in the conformation class.
17. A qualifying ribbon will be awarded to all exhibitors who obtain a qualifying score. A participation ribbon will be awarded to those who do not qualify. Four placings will be presented in each obedience class.

18. Progression of Obedience classes is as follows:

- a. Beginner Novice A – One year then move to Beginner Novice B or Pre-Novice (Beginner Novice A class can never be repeated by handler OR dog).
- b. Beginner Novice B – Can repeat class with same dog or different dog unless previously received a score of 175 points or above out of the total 230 point scorecard. Once the qualifying score has been reached, exhibitor and dog must move to Pre-Novice or Novice.
- c. Pre-Novice – Can repeat class with same or different dog unless exhibitor received 175 or above points out of 230 points, OR can show in Beginner Novice B until exhibitor received 175 points out of 230 points on scorecard. Once receiving score of 175 or above out of 230 possible in both Beginner Novice B and Pre-Novice, exhibitor must move into Novice Classes.
- d. Novice A – One year, then move to Novice B (Novice A class can never be repeated by handler OR dog).
- e. Novice B – Can repeat class with same dog or different dog until exhibitor receives a score of 175 or above out of 230 points possible on scorecard, then move to Advanced Obedience.
- f. Advanced Obedience – Can repeat this class with same dog regardless of winning.

19. Vaccination papers for dogs are due to the OSU Extension Office by September 1st.



BOOK 412 - SHOWMANSHIP

CLASS 1 – JUNIOR A

Exhibitors must be 8-13 years of age as of January 1 of the current year. Neither exhibitor nor the dog has had any prior experience in dog showmanship.

CLASS 2 – JUNIOR B

Exhibitors must be 8-13 years of age as of January 1 of the current year. Exhibitor or dog has been previously shown in Showmanship Junior A or prior showmanship experience.

CLASS 3 – SENIOR A

Exhibitors must be 14-18 years of age as of January 1 of the current year. Neither exhibitor nor the dog has had any prior experience in dog showmanship.

CLASS 4 – SENIOR B

Exhibitors must be 14-18 years of age as of January 1 of the current year. Exhibitor or dog has been previously shown in Junior or Senior A, or prior showmanship experience.

CLASS 5 – SUPREME SHOWMANSHIP

Winners from classes 1-4 above.

BOOK 630 – OBEDIENCE

CLASS 1 – BEGINNER NOVICE A

Neither exhibitor nor dog has had any prior obedience experience

CLASS 2 – BEGINNER NOVICE B

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

CLASS 3 – PRE-NOVICE

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

CLASS 4 – NOVICE A

Neither exhibitor nor dog has had any prior experience at the Novice level.

CLASS 5 – NOVICE B

Exhibitor or dog that has shown in Novice A or has had experience at the Novice level.

CLASS 6 – ADVANCED OBEDIENCE

Exhibitor or dogs that have previously received qualifying scores in Novice B, or exhibitors that choose to compete at this level.

BOOK 632 – COSTUME CLASS

Exhibitor 8-18 years of age.

PREVIOUS YEARS WINNERS

SUPREME SHOWMANSHIP

2020 Allie Norman
2021 Allie Norman

2022 Kenzie Roach
2023 Kenzie Roach

JUNIOR A SHOWMANSHIP

2020 Kyle Roach
2021 Kenzie Roach

2022 Christian Godinez
2023 Bailey Smith

JUNIOR B SHOWMANSHIP

2022 Kenzie Roach
2023 Kenzie Roach

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DEPARTMENT M JUNIOR FAIR CARCASS SHOW

All market steers, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail. Exhibitors may attend the carcass show awards presentation and judging on the Sunday following the fair starting at 4:30pm at Olde Village Meats in Frazeyburg, Ohio.

DEPARTMENT N SPECIAL INTEREST

SPECIAL INTEREST

1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.
3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.
4. Enter special interest projects by putting the book and class number on the entry form.
5. Exhibit one item from the project or a poster showing some phase of the project. Minimum poster size is 14"x22".
6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.
7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.
8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.
9. The Senior Fair Board has determined that decorating in all Jr. Fair Barns will be Saturday, Sept. 21 (9am-6pm) Sunday, Sept. 22 (Noon-6pm), Monday, Sept. 23 and Tuesday, Sept. 24 from 9am-8pm. and Wednesday, Sept. 25 from 9am-9pm. All projects in the Youth Building must be in place by Wednesday, Sept. 25 by 9 p.m.
10. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

BOOK 650 – ABOUT 4-H

- CLASS 1 – Discovering 4-H
- CLASS 2 – 4-H Around The Globe

BOOK 651 – ANIMAL RELATED PROJECTS

- CLASS 1 – All animal related projects

Book 652 – CREATIVE AND LEISURE ARTS

- CLASS 1 – Cake Decorating Project and Record Book

BOOK 653 - COLLECTIBLES

- CLASS 1 – My Favorite Things

BOOK 654 – FINE ARTS

- CLASS 1 – You Can Quilt!
- CLASS 2 – Quilting the Best Better
- CLASS 3 – Get Started in Art
- CLASS 4 – Seeing through graphic design

BOOK 655 - PHOTOGRAPHY

- CLASS 1 – Photography Basics, Book 1
- CLASS 2 – Next Level Photography, Book 2
- CLASS 3 – Mastering Photography, Book 3
- CLASS 4 – Photography Master

BOOK 656 - SCRAPBOOKING

- CLASS 1 – Scrapbooking: A 4-H Guide To Preserving Memories

BOOK 657 - WRITING

- CLASS 1 – The Writer in You

BOOK 659 – LEADERSHIP AND CITIZENSHIP

- CLASS 1 – One on One
- CLASS 2 – Club Leadership 1
- CLASS 3 – Club Leadership 2
- CLASS 4 – Diversity: The Source of Our Strength
- CLASS 5 – My Hands to Larger Service:
Teen Leaders Building Our Communities
- CLASS 6 – Teens on Board
- CLASS 7 – Leadership Road Trip: Where Are You Going?
- CLASS 8 – Pantry Panic
- CLASS 9 – Finding Your Voice Public Speaking Made Easy
- CLASS 10 – Leadership Master
- CLASS 11 – Mentoring: Leadership In Action

BOOK 660 – GARDENING AND PLANT SCIENCE

- CLASS 1 – Canning and Freezing
- CLASS 2 – How Does Your Garden Grow?
- CLASS 3 – Grow Your Own Vegetables
- CLASS 4 – Growing with the Seasons
- CLASS 5 – Edible Landscapes

BOOK 661 – THE NATURAL WORLD

- CLASS 1 – Explore the Outdoors
- CLASS 2 – Why Trees Matter
- CLASS 3 – Ohio Birds
- CLASS 4 – Trapping Muskrats in Ohio
- CLASS 5 – Outdoor Adventurer: Beginning Fishing
- CLASS 6 – Intermediate Fishing
- CLASS 7 – Beekeeping Project and Record Book
- CLASS 8 – Insect Adventures 1
- CLASS 9 – Insect Adventures 2
- CLASS 10 – Insect Adventures 3
- CLASS 11 – Exploring Ponds
- CLASS 12 – Geology: Can you dig it?
- CLASS 13 – Explore The Poles

BOOK 662 – SHOOTING SPORTS

- CLASS 1 – Safe Use of Guns
- CLASS 2 – Basic Archery
- CLASS 3 – Rifle
- CLASS 4 – Archery
- CLASS 5 – Shotgun
- CLASS 6 – Pistol
- CLASS 7 – Hunting and Wildlife
- CLASS 8 – Muzzleloader
- CLASS 9 – Living History
- CLASS 10 – Crossbow
- CLASS 11 – Western Heritage Project

BOOK 663 – AEROSPACE SCIENCE

- CLASS 1 – Rockets Away (2-liter Bottles)
- CLASS 2 – Science Fun with Flight
- CLASS 3 – Rockets Away (Solid-Fuel Model Rockets)
- CLASS 4 – Solid-Fuel Rocketry Master

BOOK 664 – ALL-TERRAIN VEHICLES (ATV)

- CLASS 1 – ATV Safety

BOOK 665 – BICYCLE

- CLASS 1 – Bicycling for Fun, Level 1
- CLASS 2 – Wheels in Motion, Level 2

BOOK 666 - ELECTRICITY

- CLASS 1 – Magic of Electricity
- CLASS 2 – Investigating Electricity
- CLASS 3 – Science Fun with Electricity

BOOK 667 – ENERGY

CLASS 1 – Young Engineers in Solar Energy

BOOK 669 – ROBOTICS

CLASS 1 – Robotics Essentials

CLASS 2 – Robotics Master

BOOK 670 – ROPE

CLASS 1 – Not Just Knots

BOOK 671 – SMALL ENGINES AND LAWN CARE

CLASS 1 – Crank It Up, Level 1

CLASS 2 – Warm It Up, Level 2

CLASS 3 – Tune It Up, Level 3

CLASS 4 – Ready, Set, Mow!, Level 4

BOOK 672 – TRACTOR AND MACHINERY OPERATION

CLASS 1 – Starting Up: Getting to Know Your Tractor, Level A

CLASS 2 – Tractor Operations: Gearing Up for Safety, Level B

CLASS 3 – Moving Out: Learning About Your Tractor and Farm Machinery, Level C

CLASS 4 – Learning More: Learning About Agricultural Tractors and Equipment, Level D

BOOK 673 – WELDING

CLASS 1 – Arcs and Sparks—Shielded Metal Arc Welding

BOOK 674 – WOODWORKING

CLASS 1 – Measuring Up, Level 1

CLASS 2 – Making the Cut, Level 2

CLASS 3 – Nailing It Together, Level 3

CLASS 4 – Finishing Up, Level 4

CLASS 5 – Woodworking Master

BOOK 675 – SELF-DETERMINED

CLASS 1 – Self-Determined

BOOK 676 – WORKFORCE PREPARATION

CLASS 1 – Am I Ready for Work?

CLASS 2 – Here, There, Ag Careers Are Everywhere

CLASS 3 – You're Hired!

BOOK 677 – VETERINARY SCIENCE

CLASS 1 – From Airedales to Zebras, Level 1

CLASS 2 – All Systems Go! Level 2

CLASS 3 – On the Cutting Edge, Level 3

BOOK 678 – CHEMISTRY

CLASS 1 – Science Fun with Kitchen Chemistry

BOOK 679 – FOOD SCIENCE

CLASS 1 – Science Fun with Dairy Foods: The Case of the Missing Milk

BOOK 680 – PHYSICS

CLASS 1 – Science Fun with Physics

BOOK 681 – CLUB DISPLAYS

CLASS 1 - SEVEN OR LESS DISPLAYS

CLASS 2 - EIGHT OR MORE DISPLAYS

BOOK 682 – FAMILY LIVING RELATED PROJECTS

CLASS 1 – You're the Athlete

CLASS 2 – First Aid In Action

CLASS 3 – Staying Healthy

CLASS 4 – Relationships 101

CLASS 5 –The Truth About Tobacco

CLASS 6 – Alcohol and Drug Abuse

CLASS 7 – Your Thoughts Matter: Navigating Mental Health

CLASS 8 – Family History Treasure Hunt

CLASS 9 – Becoming Money Wise

CLASS 10 – Teens on the Road to Financial Success

CLASS 11 – It's My Home

CLASS 12 – Makeover My Space

CLASS 13 – Your First Home Away From Home

CLASS 14 – The Laundry Project

CLASS 15 – Medicine, Science and Safety

CLASS 16 – Tracking Your Health and Fitness

CLASS 17 – Superhero You

CLASS 18 – Your Feelings Matter

BOOK 683 – CLOTHING AND TEXTILE SCIENCE PROJECTS

CLASS 1 – Designed by Me

CLASS 2 – Terrific Tops

CLASS 3 – Sundresses and Jumpers

CLASS 4 – Sew for Others

CLASS 5 – Ready, Set, Sew Active!

CLASS 6 – Loungewear

CLASS 7 – Dress-Up Outfit

CLASS 8 – Outerwear for Anywhere

CLASS 9 – Creative Costumes

CLASS 10 – Clothing for Middle School

CLASS 11 – Clothing for High School and College

CLASS 12 – Shopping Savvy

CLASS 13 – Clothing for your Career

CLASS 14 – Accessories for Teens

CLASS 15 – Sew Fun

CLASS 16 – Look Great for Less

CLASS 17 – em-bel-lish: A 4-H Guide to Wearable Art

CLASS 18 – Sewing and Textiles (non-clothing) Master

BOOK 684 - FOOD AND NUTRITION PROJECTS

CLASS 1 – Snack Attack!

CLASS 2 – Let's Bake Quick Breads

CLASS 3 – Yeast Breads on the Rise

CLASS 4 – Cooking On My Own

CLASS 5 – Grill Master

CLASS 6 – Everyday Food and Fitness

CLASS 7 – Sports Nutrition: Ready, Set, Go

CLASS 8 – Star Spangled Foods

CLASS 9 – Global Gourmet

CLASS 10 – Take a Break for Breakfast

CLASS 11 – Pathways to Culinary Success

CLASS 12 – Racing the Clock to Awesome Meals

CLASS 13 – Party Planner: A 4-H Guide to Quantity Cooking

CLASS 14 – Let's Start Cooking

CLASS 15 – Beyond the Grill

CLASS 16 – Kitchen Boss



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BOOK 686 - TASTING SMORGASBORD

The Tasting Smorgasbord consists of two classes. Class 1, Taster's Choice Award, is a COMPETITIVE class and must be entered on the Junior Fair entry. Class 2, Tasting, is non-competitive. Pre-registration encouraged to be made through the OSU Extension office.

CLASS 1 - TASTER'S CHOICE AWARD

1. Junior Fair participant MUST prepare the dish.
2. Member should bring 1 prepared food item from ONE of the following categories to share with fairgoers.
Meat/Main Dishes
Salads/Vegetables/Fruits
Breads/Pasta/Rice
Desserts
Appetizers (a food to be eaten before a meal)
Snacks (a quickly prepared food eaten between meals)
3. Cut samples into small pieces and plan on bringing at least 50 bites. Paper plates, napkins, plastic silverware, and drinks will be provided.
4. Each category will be judged and ribbons awarded. Tasting will take place immediately following judging. All foods must be in place by 12:00 p.m.
5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).
6. Ribbons will be awarded by the judges.
7. Taster's Choice Award facilitator determines which category the food will be judged in.

CLASS 2 - TASTING

1. Any 5-8 year old may enter this non-competitive class; however, the participant should prepare the dish.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the member's responsibility to bring recipes to pass out. The tables for food items, paper plates, napkins, plastic silverware, and drinks will be provided.
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 12:00 p.m. Tasting will take place immediately following judging.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

DEPARTMENT P BOOTH JUDGING YOUTH BUILDING

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

PUBLIC SPEAKING EVALUATION OPPORTUNITY YOUTH BUILDING

RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: 4-H Is...or a 4-H related topic of the member's choice and adhere to the 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

DEPARTMENT Q AGRICULTURE - FFA

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year.

Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

BOOK 690 - FFA BOOTHS

CLASS 1 - BOOTH EXHIBIT

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.

Score card	100 points
I.Power to attract attention	30 points
II.Power to arouse and hold interest	30 points
III.Development of exhibit	40 points
A.Feature one area of activity	(10 points)
B.Develop curiosity	(10 points)
C.Adequately labeled	(10 points)
D.Present favorable appearance	(10 points)

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership

PREMIUMS:

- A. \$35 and blue ribbon
 - B. \$30 and red ribbon
 - C. \$25 and white ribbon
2. Shop - All individual shop projects will be judged on the following scale:
- | | |
|---------------------------------------|-----------|
| I.Construction | 40 points |
| II.Utility and adaptation to farm use | 35 points |
| III.Material and finish | 15 points |
| IV. Labeled, name of student | 10 points |

All work must have been completed by students since last fair.



BOOK 691 - PROJECTS

CLASS 1 - SMALL PROJECTS

Saw horse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size. Premiums: A-\$3/ B-\$2/ C-\$1

CLASS 2 - MEDIUM PROJECTS

Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

CLASS 3 - LARGE PROJECTS

Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

All Livestock- Show with 4-H, Same Premium

CLASS 4 - CORN

Any variety, 10 ears. A - \$2.50, B - \$2, C - \$1.50
(No shelled corn)

CLASS 5 - WHEAT

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 6 - OATS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 7 - SOYBEANS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 8 - HAY

Representative sample. A - \$2.50, B - \$2, C - \$1.50

CLASS 9 - VEGETABLES

One plate, five on display. A - \$2.50, B - \$2, C - \$1.50

CLASS 10 - FRUITS

Any variety of five fruits. A - \$2, B - \$1.75, C - \$1.50

CLASS 11 - PHOTOGRAPHS

Four, 5x7 prints of students S.O.E.P. program.

Mounted on 22x22 cardboard. A-\$3.00, B-\$2.50, C-\$2.00

CLASS 12 - AGRISCIENCE POSTER

Minimum 14 x 22

A-\$2.00, B-\$1.75, C-\$1.00

DEPARTMENT R HAY SHOW

RYAN MEDLEY & ZACH WALLACE - Advisors

BOOK 700 - HAY SHOW

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
3. No premium will be paid for Hay exhibits.
4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9 a.m. Friday before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
5. All flakes of hay entered in the Hay Show must be tied and tagged

CLASS 1 - Light mixed - 10-50 percent legume

CLASS 2 - Mixed hay - 50-90 percent legume

CLASS 3 - Alfalfa - 90 percent or more legume

CLASS 4 - Grass - 90 percent or more grass

CLASS 5 - Clover - 90 percent or more clover



DEPARTMENT S GIRL SCOUTS

TAMMY LANHAM - Advisor

PREMIUMS: \$30, \$20, \$10

Girl Scouts of Coshocton County are part of Ohio's Heartland Girl Scout Council, Inc. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of Coshocton County are part of an international youth movement dedicated to spiritual values of personal honor, duty to God and country and service to others. Girl Scouting trains its members for good citizenship; it gives girls an opportunity to put democracy into practice as they work and play together in small groups, under trained adult leadership.

GENERAL GUIDELINES

Girl Scouts of Coshocton County considers participation in the Coshocton County Junior Fair a privilege and an opportunity to share their interests, ideals and accomplishments with Coshocton County fair-goers. And while each exhibit should be the very best effort of a troop at showing and sharing the meaning of Girl Scouting, it should be understood that fair participation is not a competitive event; no contest or rivalry among troops is intended. Rather, it is a group effort in portraying the many and varied aspects of the Girl Scouting program within our county.

The following guidelines are offered for the general information of troops that are considering setting up a booth at the fair.

1. Every registered troop in Coshocton County is eligible to have a booth. Booth space may be reserved by contacting the Junior Fair representative.

2. Each troop that exhibits will provide hostesses at some appointed time during the fair. Hostesses will be on duty in the Girl Scout Building from 10 a.m. until 7:00 p.m., but neither the fair management nor the Girl Scouts will be responsible for loss or damage to exhibits.

3. Articles displayed within the booth must not have been entered in any previous Coshocton County Fair and must be as fire-proof as possible.

4. Each troop must provide a covering or background material for the booth and extend it to the floor. Support posts must be covered.

5. Booth space for each troop will be assigned randomly by the Girl Scout Adult Advisor to the Junior Fair Board.

6. The Scout Building will be open 10 a.m. Wednesday to enable leaders to begin any permissible preparations. Those desiring may begin preparations as early as the Saturday before the fair begins providing they understand any damage to their booth is their responsibility.

7. Girl Scouts and leaders first names only may be included in the exhibits but are not required.

8. All exhibits must be completed and in place by 9 p.m. Wednesday at which time the fair committee will protect the exhibits with covering.

Enjoy the 2024 Coshocton County Fair!



9. Gate passes must be picked up at the Fair office by the Troop leader. Girl Scouts and leaders in troops erecting a booth will receive passes if they have registered by Sept. 15.

10. It will be the responsibility of the Adult Advisor to secure evaluators. These will be persons from outside the area who are familiar with the age level programs which they are evaluating. Each troop's exhibit will be evaluated on its own merits and will not be compared to any other booth.

11. Evaluating will be Thursday a.m. No one except the evaluators and the Adult Advisor will be permitted in the Girl Scout area while evaluations are in progress.

12. Ribbons and cash premiums will be awarded to each exhibit as follows: A - \$30; B - \$20; C - \$10. The Advisor will distribute Premiums to the individual troops.

The Junior Fair Board representatives will make certain that the Scout area is neat and clean throughout the duration of the fair.

Exhibits will not be released until 8 a.m. Friday. Everything must be removed and the booth cleaned and then checked by a member of the fair committee that same evening.

The Girl Scout Fair Committee reserves the option of disallowing payment of all or part of troop premiums these guidelines and all rules and regulations of the Coshocton County Fair and Junior Fair are not strictly adhered to.

EVALUATION GUIDELINES

Every effort has been made to set forth evaluation guidelines in a plain and understandable manner. In event any questions should arise, concerning interpretation of the regulations or awarding of premiums, the decision of the evaluators will be final. The "evaluation process" is an appraisal of the troop's display and should not be considered as an evaluation of troop program. Evaluators should bear in mind also that Girl Scout participation is greatly encouraged (and indeed mandatory, in most cases) in creation of exhibits and this should be taken into consideration throughout the evaluation process.

The following criteria will be considered in awarding points to each exhibit:

1. Exhibit must be identified by troop number, age level, Service Unit, and tell which of the themes is being presented.

2. Exhibit must depict a definite phase of Girl Scouting. Choosing from among the themes shown on the accompanying chart, each exhibit should present a well-defined illustration of that particular Girl Scouting activity. (Refer to current program handbooks for specific requirements on each of the themes.)

3. Exhibit should serve to interpret, in a basic and easy-to-understand manner, the concepts and purpose of the Girl Scouting program, specifically for the awareness of the general public.

4. Daisy, Brownie and Junior Leaders must jointly share the task of actually creating an exhibit with the Girl Scouts. No booth is to be constructed solely by leaders. Where scissors, etc. . . . are involved, Girl Scout safety should always be a top priority. Daisy and Brownie Scouts and their leaders may share the job of the actual placement and stapling of booth contents. Junior Girl Scouts can be expected to assume a more active role in the actual placing of booth contents. Split level troops must show clear evidence that both age levels have participated in creating and constructing the booth.

5. Cadette, Senior, and Ambassador exhibits must be created by the Scouts, Advisor may offer suggestions where appropriate. Leaders may, however, install the background or covering material.

Theme	Daisy	Brownie	Jr.	Cadette	Senior	Ambassadors
Age Appropriate Program	X	X	X	X	X	X
Council Programs	X	X	X	X	X	X
Troop Camping			X	X	X	X
Leadership Awards	X	X	X	X	X	X
Silver & Gold Awards			X	X	X	X

GIRL SCOUT FAIR BOOTH EVALUATION
YEAR _____

TROOP # _____

PROPER IDENTIFICATION

0-5 Points

Troop #, Age level, Service Unit
& Theme being presented

CARRIES OUT THEME WITHIN AGE LEVEL

Depicts a definite phase of girl scouting,
0-15 Points showing a well-defined illustration of that activity.
Should serve to interpret in a basic and easy-to-understand manner the concepts and purpose of the girl scouting program to the general public.

EVIDENCE OF GIRL INVOLVEMENT

Daisy and Brownie Scouts and their leaders may share 0-15 Points job of actual placement of booth contents. Junior Scouts assume a more active role in placing booth contents. Cadette, Senior, and Ambassador exhibits should be created by the Scouts. Advisor may offer suggestions. Leaders may install background or covering material.

OVERALL APPEARANCE

A. NEATNESS B. CREATIVITY C. PREPARATION

0-15 Points
TOTAL RATING

0-50 Points

PREMIUM AWARDED

A. _____ B. _____ C. _____
\$30 \$20 \$10

A = 40-50 POINTS

B = 25-39 POINTS

C = 0-24 POINTS

**DEPARTMENT T
BOY SCOUTS
JIM GILL- Advisor**

PREMIUMS: \$30, \$20, \$10

Boy Scouts of Coshocton County are part of the Arrowhead District, which is one of the two districts that make up the Muskingum Valley Council. The council covers seven and a half counties in southeastern Ohio. Sir Robert-Baden-Powell founded scouting in 1907, in England. William D. Boyce brought the ideas of scouting to the United States. Boyce and a group of other outstanding men founded the Boy Scouts of America, February 8, 1910, in Washington D.C.

It is the mission of the Muskingum Valley Council, Boy Scouts of America, in cooperation with the community organization, to provide a high quality Scouting program. This will foster in young people a commitment to serve God and country, using moral character, personal fitness, good citizenship. This will lead to development of mental maturity and leadership ability.

The Scouting program is diverse and flexible, allowing young people to work at their own level of ability and speed. Through the years the Scouting program has been modified and revised to meet the ever changing needs of young people in current day society. The program of the Boy Scouts of America includes:

Cub Scouts: Tiger Cubs, Cub Scouts, and Webelos make up the three-part program of the Cub Scouts. Tiger Cubs, designed for boys in the first grade for a boy and his partner. Cub Scouts, a family-centered program, involves parents and family. Webelos, is for the fourth and fifth grade boys, which broadens the range of experiences to include overnight camping.

Boy Scouts: Boy Scouts and Varsity Scouts for boys ages 11-17, teaches leadership and decision-making through the patrol method, outdoor experiences and personal achievement.

Exploring: This Scouting program is for young men and women in high school, which is structured around six experience areas including service, outdoor, fitness, social, citizenship, and vocational. The program is designed to expose high school students to vast opportunities available to help them make informed career choices.

Learning for Life: A subsidiary of the BSA, Learning for Life is the newest Scouting program offered by Muskingum Valley Council. An in-school program, Learning for Life offers a detailed curriculum to be used by teachers to help youth build confidence and self-esteem, create an environment for self-motivation, and reinforce ethical behavior.

GENERAL GUIDELINES

1. Every registered unit is eligible to have a booth. Booth space may be reserved by contacting the fair representative no later than the second Friday of September.
2. Each unit that exhibits will provide adult supervision to work a shift in the Scout Building whenever it is open to the public. Neither the Sr. or Jr. Fair Boards or the Boy Scouts will be responsible for loss or damage to exhibits.
3. Each unit will provide a covering or background material for its booth and extend it to the floor.
4. Each unit will provide everything they need to prepare their booth.
5. Scouts' and leaders' names may be included in the exhibits.
6. All exhibits must be completed and in place by 8 p.m. the Thursday before the fair opens.
7. Gate passes will be distributed by the Fair Board Office.
8. Scouts will be required to keep the building clean during the fair.
9. Ribbons and cash premiums will be awarded to each exhibit as follows: Excellent, \$30; Good, \$20; Fair, \$10.
10. Exhibits will not be released until 7 p.m. Thursday, the last day of the fair.

11. Everything must be taken out of the booth. A Junior Fair Board representative will check your booth before you can leave.
12. It will be the responsibility of the Adult Advisory Committee to secure judges.
13. The Coshocton Boy Scouts Fair Committee reserves the option of disallowing payment of all or part of unit premiums if these guidelines, rules and regulations of the Coshocton County Senior and Junior Fair Boards are not strictly adhered to.

JUDGING FACTORS

1. Troop or Pack Nos. and sponsor name easily observed. Name tags neatly displayed including rank, merit badge achievement, etc. Boys and Leaders names easily observed.
2. Diversity of merit badges, skill awards, achievements, etc. shown.
3. All projects easily seen not overcrowded.
4. Display should be creative, attractive, balanced.
5. Follows the Junior Fair theme.
6. All exhibits must be completed and in place by 8 p.m. the Thursday before the fair opens.

**DEPARTMENT U
FARM BUREAU YOUTH**

The Ohio Farm Bureau Federation recognizes the need to acquaint rural young people with the Farm Bureau organization, to develop leadership for the future, and to stimulate the youth's interest in becoming an active part of an agricultural organization. To meet these needs it has developed a program of statewide, regional, and local activities. The grass root unit is the local Youth Council.

The Farm Bureau Youth Council is a group of rural teenagers who meet once a month to develop and implement a program of education, recreation, and service to the Farm Bureau organizations and the community. The young people choose their own members, elect their own officers, and develop and carry out their own programs. Through informal planning and discussion, the young people find answers to problems and learn to work together cooperatively. Emphasis is on group accomplishment. Group participation is the key to developing individual skills and abilities.

Recreation plays an important role in the Youth Council Program. Learning to have clean, wholesome fun together is a part of growing as individuals. Recreation promotes a wholesome development of the capabilities and functions of a person; it adds zest to living; and above all, it adds color, sweetness and beauty to life.

The Coshocton County Farm Bureau Youth Council serves those 12 years old and up, offering them special outlets and opportunities for their talents in leadership.

BOOTH EXHIBIT - \$35 premium



COSHOCTON COUNTY FAIR GENERAL LIVESTOCK JUDGING CONTEST

Tuesday, October 1, 2024, 4:00 p.m.

Coshocton County Fairgrounds, Coshocton Ohio

3:30 p.m. - Registration starts at Open Class Dairy Barn

4:00 p.m. - Contest Rules and Class Questions
given at Open Class Dairy Barn

4:30 p.m. - Judging Begins in Hunter Arena

7:45 p.m. - Awards Presentation, Open Class Dairy Barn

Special awards of show equipment, feeding supplies, etc. will be awarded to Coshocton County 4-H/and or FFA members only who place in the contest.

9. Classes will be:

1. Market Steer 4. Breeding Ewes

2. Market Hogs 5. Beef Breeding Heifers

3. Market Lambs 6. Breeding Gilts

10. Each class will consist of placing four animals. Five questions will be asked on three of the classes.

COSHOCTON COUNTY GENERAL LIVESTOCK JUDGING CONTEST RULES

1. All contestants will be limited to students enrolled in 4-H or FFA program in the state of Ohio.

2. NO ENTRY FEE.

3. There will be a Junior Team & Individual (age 8-13) Division and Senior team & Individual (age 14 & older) Division. Ages are determined as of January 1 of the current year. If teams are mixed (Junior & Senior) the team will compete in the Senior Division (age as of January 1st.)

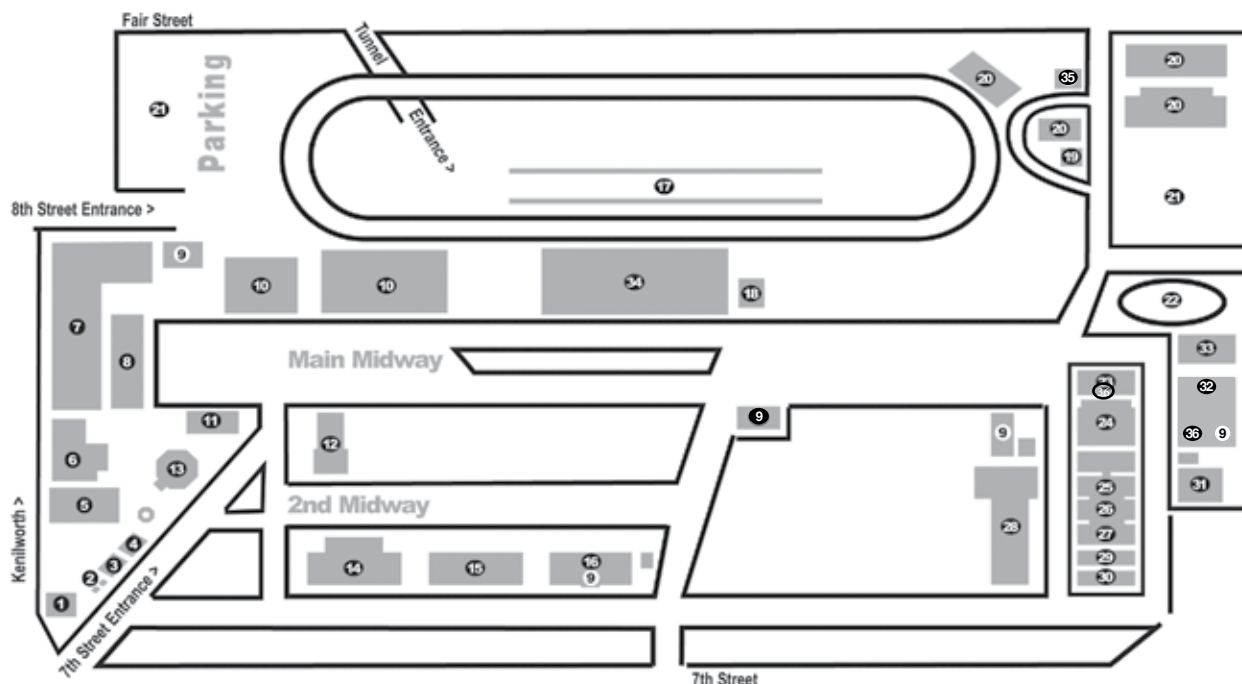
4. A team will consist of at least 3 members, but not more than 4 members. Three highest scores will be used to determine the team score. Individual entries may compete for the individual awards.

5. Each entry form must be signed by a 4-H Advisor or FFA Advisor.

6. While the contest is in progress, there shall be no communication between contestants and anyone else, except the person in charge of the ring.

7. Only designated group leaders will be allowed to give instructions or to help contestants fill out judging cards.

8. Five team and five individual rosettes will be awarded in each division. Awards for Top Junior Individual and Top Senior Individual.



1. Fairboard Office
3. Sheriff
4. EMS
5. Rotary Pavilion
6. Art Hall
7. Youth Building
8. Education Hall

9. Restrooms
10. Small Commercial
11. RWHS Food Stand
12. RVHS Food Stand
13. Garden Club
14. Agriculture Building
15. Antique Tractors

16. Model Railroad
17. Pulling Track
18. Pari-Mutuel
19. Speed Office
20. Speed
21. Campers & Parking
22. Out Side Arena

23. 4-H Horse Barn
24. Draft Horse Barn
25. Jr. Fair Arena/Sheep Barn
26. Llama/Goat/Sheep
27. Sheep / Horse
28. Open Dairy
29. Open Beef/4-H Dairy

30. Open Beef
31. Junior Fair Beef
32. Hunter Arena
33. Hog Barn
34. Grandstand
35. Restaurant
36. 4-H Food Stand

ADVERTISING DIRECTORY

Allwell Behavioral Health Services	83	D & K Lawn Care & Landscaping	87	Miller Funeral Home	77
American National Insurance -		Daugherty, Grant -		Milligan Memorials.....	34
Jon Ianniello	76	Coshocton County Auditor.....	26	Moose Lodge.....	16
Bakersville Garage, Inc.	32	Domino's Pizza.....	70	Mossy's Corner.....	39
BDry Waterproofing	42	Eastern Ohio AG, LLC.....	24	NAPA Auto Parts.....	91
Central Ohio Technical College	11	Edward Jones Investments,		Olde Town Realty	31
Coshocton Coffee Connection.....	45	Doug Speicher.....	33	Olde Town Realty - Debbie Myers	83
Coshocton County		Endsley Agency	79	Olinger & Company Realty	79
Board of Commissioners	32	Extermital Termite and Pest Control	73	OSU Extension	34
Coshocton County		Friends of Jr. Fair Auction.....	71	Pearl Valley Cheese	81
Coordinated Transportation Agency	99	Frontier Power Company,		Peddicord Rice LePage Real Estate	
Coshocton County		Frontier Propane, Frontier Supply	8	& Auction Ltd	Inside Front Cover
Farm Bureau.....	30	Garden Patch Greenhouse, The	49	Peoples Bank	Inside Back Cover
Coshocton Dentistry	84	Genesis Health Care Systems	5	Ram 5-Point Auto Sales	51
Coshocton Grain Company	10	Gerber & Sons.....	26	Reed Family Dental	83
Coshocton Lumber Company.....	77	Gospel Hill Ministry.....	78	Scott Boyer Insurance	39
Coshocton Metro Housing Authority	89	Gottlieb, Johnson, Beam, Dal Ponte, PLL.....	41	Shriver Tire	86
Coshocton Metro Housing Authority	78	Graham, Camila - Clerk of Courts	16	Sprint Print Marketing Media	40
Coshocton Metro Parkview North		Hahn Oil Inc.....	96	State Farm Insurance - Doug Marmie	60
Apartments	74	Huebner's Auto Care	89	Stewart Interiors	40
Coshocton Pallet and Door.....	79	J. Carleen O'Bryon	50	Thomas, Ashley Grassbaugh -	
Coshocton Public Health District	68	Jacobs Vanaman Agency, Inc.....	51	Coshocton County Recorder Elect.....	4
Coshocton Regional Medical Center		James Plumbing	87	Valley ATV, LLC	45
..... Back Page		Jeff Drennen Chrysler Jeep Dodge	88	Vic Allen Construction & Excavating.....	74
Coshocton Senior Center	10	Jeff Drennen Ford.....	29	Warehouse Restaurant.....	43
Coshocton Soil & Water		Killing Tree Winery.....	47	Weaver Construction	80
Conservation District	40	Kirkpatrick, Sherry - City Auditor.....	27	Whit's Frozen Custard	45
Cronebaugh Auction Services	85	Lacy's Meats.....	74	William Albert Excavating Inc.	91
Cross Builders	61	Legacy Lanes & Lounge.....	93		

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